

Rebbe Simon Altaf Hakohen on: Jesus is not the Messiah or G-d

Rebbe Kefa on: Hebrew Actions in the Nations

31, Jan 2015

Rebbe Keifa:

We are going to be established in Isra'el. It is not going to be established in all of the earth, but in Isra'el it is going to be. Definitely, but the question is, will you make it into the gates of Isra'el. Will you make it into the gates, or will you be the bystander looking in and banging on the gates? Will you be trying to find your St. Paul or your St. Peter to allow you into the pearly gates? This is foolishness, but that is the question. I want to encourage all of you to release all of the customs and traditions, the heathen practices of men.

I will release the mikes, so that mike checks can be done. So once again, fellowship with one another, so that you will not feel so alone or lonely out there in the diaspora. Be benefitted and Increased in the Most High and Shabbat Shalom.

Rebbe Simon Altaf:

Todah raba and thank you for that Rebbe Keifa, and as the early bird catches the worm, I will give you something to bite your teeth into. First, and I will get to the rest later, but I want to give you a clear example from the Tanak, which is the Sacred Scrolls. I do not know if you noticed or not, but if you do not notice or pay attention, you will not be clued up because I have been giving you signs throughout the years, from since 2013. I have been giving you signs, but if you did not notice, then something is wrong. You have not been following me properly then. Look at what heavens said.

THE NEW TESTAMENT IS SECULAR NOT SACRED

I have been giving you signs and telling you that the NT is secular and not sacred. What does that tell you? Then everything in the NT has to be tested if it is sacred or not. Once I say to you that the NT is not sacred, then you should ask me this question. What about the Messiah? None of you asked me that question. If you had asked me that question, I would have answered it back then. So, I kept it to myself. Why???

Because you did not ask and I did not tell you, because it was not yet time. You didn't ask, you should have asked and I would have told you that Jesus, Yahushua, Yeshua, Esa or whatever names you choose to use for him is not The Messiah. He does not fit the bill. That is why, the statement came out from the Middle East. When I went to the Middle-East in 2013, in the summer, I made that statement, right out of the Middle East. Not far from Israel, very close to Israel...out of the desert....I made that statement. That the NT is not reliable and that it is not qadosh, it is not sacred.

Basically, I was telling you that we cannot rely on anything in there. This includes, Messianic prophecies that they claim to be fulfilled or not fulfilled. The coming of the Messiah and the death of the Messiah. Everything was questionable at that point, but I kept my shalom. I kept my peace because it was not yet time for me to come out full force and start spelling things out. The next part I did, was to start saying which books/letters are corrupted. I started telling you that the letters of Paul are corrupted. I told you that the letters of Peter are corrupted and then I had to tell you that even the letters of John are corrupted.

You see, everything had to come out in stages. I waited to explain these things and I was hoping that perhaps, some of you would read between the lines, but most of you did not read between the lines and kept on the status quo of Yahushua is the Messiah. I just left it at that because the way I saw it, was that it was not yet time. I was not permitted to say it because I have a lot of responsibility on my head. When I speak, it is not me speaking. It is YHWH speaking and giving me the authority to speak as a Kohen. And as a Kohen, I have to speak and be very careful of what words I use to convey to you the truth because I do not want to lead people astray unnecessarily. I do not want to do that, and I didn't. I kept back, hence my point is that you were told a number of times and given tell-tale signals and you did not quite get it. Now unfortunately, I have to spell it out actually of what I mean and what I believe. What I have seen before now I have to spell it so that you know where I stand.

Since you are the early birds here, I am going to give you something that the later people are going to miss. Here is something to learn....something very interesting. This is something from another Kohen....another priest...Ezekiel the prophet. He is a real prophet and he was a real priest.

(Question/Statement: Thank you baruch_8, we will definitely do so. We will petition to your through the Father concerning your health and that you will definitely be healed, Baruch H'Shem)

To cover the topic, I will now and am going to regard Ezekiel's prophecy which is from Ezek 23:15, and I am going to take you there. I am going to open my HTHS.

The HTHS by the way is under works. The Tanak is out there and the footnotes have been corrected according to Halacha and standards of Torah. They have been fully reconciled, but I have to reconcile the footnotes of the NT...the Brit H'Chadasha, which is no longer the Brit H'Chadasha, as I told you before. The Brit H'Chadasha is in the Torah, and is being revealed. I want to wait until I sort out the notes in the NT. Once they are sorted out, I hope to release them next week at the earliest is my timeline for those. You will be getting an update on that when that is done. I am going to make the HTHS pdf available to all the people who ever purchased, and I mean ever purchased them, in the last 6 years of their release. If you have ever purchased the HTHS in any format...If you ever purchased the Torah, the Tanak, the NT, or any of those documents if you ever purchased them, I am not even going to ask you for proof. I am going to depend on your word. Just tell me the truth, that you purchased it whenever. I do not need to see receipts. I will send you a pdf copy free.

(Question/Statement: We will talk about that later warrior, who appeared in human form...bart59, it was not Yahushua. No. It is not him. Let us talk about it at another time.)

KHOL ISRAEL IN IDOLATRY

I will cover the prophecies in more depth, as I get time. I am not going to have time today to cover everything, but let me cover at least what Ezekiel the prophet said. Let me set the stage straight, as I have said. Now Ezekiel chapter 23 verse 15...this is a time, when the house of Isra'el, the 10 tribes, and the house of Yahudah were in idolatry.

And so the prophet writes:

Y'khezki'el 23:15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Kasdim, the land of their nativity:

Now this is obviously the time that the Babylonians were about to invade. The Israelites were been pretty darned stiff and they were not obeying the voice of YHWH and they were lusting after the Assyrians, because we are told in verse 12 that:

Y'khezki'el 23:12 She lusted with the Assyrians her neighbours, commanders and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

So we notice that all these things were going on with Isra'el unfortunately doing whoredoms, harlotry, with the nations not fully eyes on YHWH, the G_d of Israel. This is the situation that we have been in, ever since the 7th century BCE...having to deal with our people in idolatry. The G_d of Isra'el, first He judges the Northern house, and threw them out of the land and then after recurrent warnings, they did not pay heed, they did not listen. Sadly, it was time for them to go. So around 722 BCE, ten of our northern tribes were ousted from the land.

After that, in 600 BCE, Yahudah...Judah followed suit, because Judah too would not listen and was partly in idolatry as well. So we see in this prophesy, by Ezekiel, who is a prophet, a Kohen, who was a young man when he was taken to Babylon in his youth. He was the crème of the crop. He was a Kohen. He was a man from the line of Tzadok. He was my direct ancestor if you want to believe it or not. He is my direct ancestor going back to Aaron, the high priest (Kohen H'Gadol).

In verse 25 we are told:

Y'khezki'el 23:25 And I will set my jealousy against you, and they shall deal furiously with you: they shall take away your nose and your ears; and your remnant shall fall by the sword: they shall take your sons and your daughters; and your residue shall be devoured by the fire.

So Ezekiel gives a prophecy, he uses symbols and he tells us that YHWH is about to release His wrath on the people. He has waited, He has been patient, people have not listened, Israelites have not obeyed, it has come time now for things to happen.

I want to ask you the question now, and I know that a lot of you will have many questions, and I will address those questions today. What does YHWH mean, what does the prophet mean that they shall take away your nose and your ears? What does that mean? Your nose and your ears? Let us look at that first. Anybody??? Does that mean that he is going to cut their nose off? Cut their ears off? What does that mean? We need to understand the symbols of the prophet. I would like to hear your views, before I give the answer to you. What it actually means, since you are here, you have made the effort to come into the room. I will give you this as a bonus.

(Question/Statement: Not being able to discern things, is what Mike P says. The Spirit of YHWH.... I don't know if Rebbe Keifa is saying about the ears or something else....Anybody else? Ykhezkiel says what is most important. Anybody else? Understanding....ok, anybody else? I can see that your brains are clicking into gear and you are trying to address the problem, which is good... very good...great. I thinking you guys are thinking. Shell343 says there is sight and hearing. Ok....alright.....anybody else?)

Alright, I will give you the answer. It is not any of those things. So, basically what YHWH is saying through the prophet Ezekiel, were symbols...What is the nose a symbol of? The nose is a symbol of a crown. The symbol of the kingship of Yahudah. So YHWH was basically saying, I will remove your kingship. You will no longer have a king, because you are going to be dispersed, into Babylon.

It all goes. No more kingdom....no more king. So he is talking about Yahudah being removed. No more kingdom and no more king. So the kingship goes because in ancient times, in ancient culture, you may not know this and you may not be aware, but when a woman's nose was cut off...unfortunately these things happen today as well... am not saying that it is a good thing...sometimes a man would disfigure a woman's nose. They would cut her nose and disfigure her nose, so that she would not look pleasing to the other men.

Maybe she was caught in adultery, maybe she was caught in something else. Some cultures, they would punish their women like that. They would cut their noses off.

So this is why. The nose is the crown. It is on our faces, and it makes our faces look nice and appealing. Whatever kind of nose you have, it gives your face features. So the nose represents the crown. Crown is kingship. So Israel was going to lose it's kingship.

Now what are the ears? The ears are the kahuna....the priesthood. The priests were going to be removed. In other words, the priesthood were going to be removed. There would no longer be a place for the Kohen.... the temple would be destroyed and the priesthood would have to go into exile as well. So therefore, whether the priests were in idolatry or not, whether they obeyed or not, it is irrelevant, it was a corporate punishment and Yah removed the priesthood.

LIGHT OF THE TORAH

Now what symbol does that leave them with on their face? It leaves them with one symbol. They carried their eyes? This one symbol represents light. What does light represent? Light represents Torah. That was the only thing they would carry. They would carry Torah into the nations. They were not going to carry the NT. I want to make that perfectly clear. They were going to carry the Torah. That is what they were going to carry. So, if you have been brought forward to the NT, and you have been brought to the NT then perhaps on your journey through the NT, you stumble upon Torah, the Tanak, the real deal, it is no problem. You know, we all may have to follow that route, because maybe it is the easiest route to follow. Maybe we do not go straight to the Torah, because we just do not know. We are not sure where to go. We may not have gone straight to the Torah because the Jews do not accept you.

The Jews are the people who have held the Torah, who were converts from the Khazarian and from the Yemenite tribes. We know that they are not going to accept you unless you go straight into the Torah, accepting their teachings which are related to Halacha and Torah. Sometimes, they make it very difficult because they do not accept everybody. There is good reason for that. I am not saying that they are wrong for doing that. There is good reason for them to do that, because a lot of people that turn up, want to bring their Jesus, their Tom, Dick and Harry with them and it is not acceptable. It is not acceptable to accept everything. This is why, it is not always appropriate for these people to just step into Judaism.

Judaism has branches, there is liberal Judaism, you have Orthodox, you have Conservative, and so some of the Conservative Judaism, may not have a problem taking you in and teaching you, while others do.

(Question/Statement: Shabbat Shalom speaker12....it does not matter what my origin is speaker12...I think that you are here for Torah, so let's keep with the topic...we are not here to discuss my ethnicity verses yours)

It is very important for us to keep our focus on what Ezekiel says. That your kahuna and your crown are going to be removed and what is left in your land, many of them are going to be destroyed. Now here is the problem. Here is the problem. Our people have waited 2000 years, for a so called Messiah that has not showed up. Many people have been destroyed in the process....many of our people have gone through slavery in the process. Therefore....therefore, we have not received what the so called NT scholars and so forth have been telling people. Having said that, our people have been led astray as sheep to the slaughter.

JESUS THE NEW TESTAMENT AND THE CHURCH

They have been waiting. They have been told by teachers, pastors, bishops of the church lies that this Jesus person is coming. Maybe his name is Yahushua, he is coming. Maybe he is coming to redeem you. You have

to look to him. I want to see a direct commandment. I have challenged you many times, a simple question, is there a direct commandment telling me that have to wait for Yahushua? You will not find one. There is not one there in the Torah, in the first 5 books. Where the law is established. We do not find a direct commandment. If we do not find a direct commandment, we have a problem. Then there is a problem. If we do not have a direct commandment, we must keep our focus. Our focus needs to be what the Abba is revealing to us. Our direct focus needs to be what the Abba is revealing to us.

A guy or an alleged student of mine...I have not met him. He is in Nigeria, he wrote to me and said, Rabbi, what about the book of Revelations. You said that the book of Revelations is corrupted. How can prove that to my congregation here? What proofs do you have? You see that question is a totally irrelevant question. I said to him, why do you need proofs, should you not be going back to the Torah? Is that not your proof? Or do you want more proof? Why should I go telling you proofs of the NT verses the Torah? Can you see? Are you blind? Can't you see what the book of Revelation is telling you and the Torah is telling you? Can't you see it? And you are asking to give you proof? Can't you see it? I said, stop being blind? Go back to your people and tell them to start obeying Torah. The book of Revelations tells you that Jesus came and died on the cross and through his blood are you redeemed. Now you have a blood man doctrine. You have a contradiction according to the Torah. It is not permitted for a man to die. It is not permitted for us to seek after blood doctrines of men.....gentile perversions. There is your corruption. If you cannot see it in Revelations 1:5, blind indeed you are. So I had to tell him, this is not how we look at things. We must go back to the Torah.

We cannot keep explaining away contradictory accounts of the NT. It just wastes time. It just wastes time. It is a total waste of our time to keep explaining week in and week out the same thing and say oh yeah, you see this and you see that.....because they are not right. Let me give you an example. There is a word that I always find hard to pronounce....propitiation. Propitiation is a word that is used in 1st John. The letter of John, and according to the letter of John, propitiation is used there and it tells you there that the Messiah is the propitiation, or died for all type of thing.

My question pertaining to this right, is, is this not anti Torah? Is it not a contradictory account from what the Torah tells us? The Torah tells us, do not take any gentile doctrines and try to mix them up. That is what the Torah tells us. So, if you want to believe the letter of John and that is in regards to.....let me have a look, so I can give you the exact reference in 1st John. Ok, 1John 4:10, in the KJV it says:

1st Jn 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

That is directly out of the JKV. Now, if you believe that the son, the so-called son became the propitiation, then you have now gone into idolatry. Avodazera (Idolatry). Avadazera is not permitted. It is not permitted, therefore, I would encourage you to not coalesce....Coalesce is one of my student's name as well, and I am not referring to him of course...he is a good student... Do not coalesce with these types of doctrines. These kinds of doctrines will take you away from the Torah and they will put you on the wrong track all together. My forte is very simple....if it lines up with Torah, it is right. If it does not line up with Torah, throw it out. So, I hope that that's clear.

A STRENGTHENED HEART OR A HARDENED HEART

Now, what I am going to do.... I will just put the notice up. The Parsha we are doing is Parsha Bo. I think it is very fitting about what Parsha Bo is about. Bo means to enter. It can mean to go, to enter and it can also mean to come. So it is a very appropriate Parsha, and we are going to look at Shemoth 10:1, which is so relevant as well for what is going on in our midst today. So now we are going to look at the book of Exodus,

which is the very same book that speaks about when our “Exodus” occurred and details what occurred and happened in Mitzrayim or Egypt and how we were behaving over there and what was going on.

Shemoth 10:1 Now YHWH said to Musa, Go in to Pharaoh: for I have hardened his heart, and the hearts of his servants, that I may show these signs of Mine through him:

This is something to think about, because some of our people’s hearts, have been so hardened that they cannot see what is going on through the fog that is out there, and they keep on running to the NT out there to figure out their answers. Our other people out there, with hearts of flesh, they are willing to see. If you are willing to see and your heart is not hardened like Pharaoh, then see that the Messiah is yet to come, and that it is not the so called Christian Messiah. Our Messiah has to be a human, born through a normal birth, and produce children after being married. That is what the Halacha says, that is what the Torah says in written words in some part and it is clarified again by the great prophet Ezekiel, from the house of Tzadok. This man, this prophet, who is a Kohen, speaks and we get to hear a Kohen. As a Kohen myself, I am going to hear a Kohen better than anyone else of course, because the Kohen’s voice is YHWH’s voice, so you need to be very careful of what voices you are following out there.

I am going to give the mike to Rebbe Keifa, if he has any announcements to make, and then he is going to hand me the mike back. If you have any questions subsequently, I will address all your questions, and I know that you will have tons of questions. My purpose today is for the room to address all of those questions that you have and I am going to go through 3 or 4 key points to identify why the Christian messiah is not our messiah. Ok, over to you Rebbe Keifa. Todah raba and Shabbat Shalom.

Rebbe Keifa:

Yes todah, and there are a lot of corrections that need to be done. You have to get the translation done correctly because what this is telling you, even in the example of how Rebbe Simon is going about making the necessary changes....Torah is king. We have to get Torah and Tanak lined up and all other books will get subsequently follow with the corrections as he has time.

There are a lot of things going on in the homes of Hebrews. If there is no activity going on in your home, you may want to check your battery source. You will want to make sure that you are plugged into the Torah, because things are truly happening.

(John Bach, Shabbat shalom to you)

WHICH PATH WILL YOU CHOOSE

Things are truly moving in that direction. It is in my opinion that Em Chochmah has been leading us up to this point and thus far in our exodus. So yes believe me, we are in the exodus. So it is in my belief that a lot of you that are clued up and who have the HTHS and you have been under the teachings of Rabbi Simon for a while, you are not going to have that many questions. You really are not.

Today, I firmly believe and it is my opinion that it is a choice that you are going to have to make and it is going to be a direction and you will be given instruction on which direction. The question is are you going to follow it? I mean, this is nothing new. Most of you have been clued up and have been listening to the teachings that Em Chochmah is bringing to you....that the teaching that the Father in the Shamayim is teaching his people Isra’el...his sheep, as He is the Head Shepherd and is leading His sheep.

These principles and the premise of the whole Renewed Contract needs to be rejected. We have been telling you this for a very long time. Em Chochmah has been telling you. She has been telling me to tell you

guys to clean up the house. It is time to clean your house up. What does that mean? Do you need to get some Comet, do you need to get some Fabuloso and put it on your floor? No....this is dealing more with cleaning up in the spiritual sense. Now, if your house is dirty, you do need to clean it Hebrews, but let's not get it twisted.

The bottom line is what Em Chochmah is telling us. She is telling us to clean up all of these false and idolatrous understandings that are out there and that unfortunately we are clinging to. Some of us do not know and did not know that we were clinging to these things. I tell you, a true Hebrew, a real Hebrew...not the lip service type, will have no problem. As a matter of fact, they are already grounded in Torah. What did we say? Where do we pitch our tent? We pitch our tent in Torah. Do you hear us saying that all the books and all the volumes are for edification, or all this other foolishness....dispensational crap. Or that you have to look at all of that.... No, you do not. A Hebrew just needs to look at the Tanak, and base their lives on that very Tanak. Base their whole existence on the whole Tanak. And so this is what we have before us today. This is presented before you today. You princes of Isra'el. You priests, you Kohen of your homes. If you are still out there single, you queens, you need to be with one of those princes out there.

These are the things that are happening right now. Unfortunately there are going to be some that will flop off because they want to cling to Christianity....they want to cling to Catholicism and all of this absurdity....you have got to leave them to it. The Torah, the Tanak even Our Abba tells us, look, are you going to be stiff necked? Are you going to be stubborn? You are going to have necks of iron....my goodness. You are going to have to leave them to it. They will not come into this truth. They will not want to go back to and really cling to Torah. That is what it is, but I am going to tell you, that you can tell a lot by the questions that are asked by many of these so called Hebrews and where their stance already is. You can tell just by the questions that they have, and a lot of them are telling you....they are getting very active and defending the NT. It is quite shocking. These are people that call themselves Hebrews. They are defending the NT tooth and nail. These are those types. You have to leave them and move on. There is no room for idolatry. That is why Em Chochmah is telling us to clean up our homes, get our families in order....establish our homes and families according to Torah as we raise up our right ruling seed. You cannot begin to teach your children about the messiah theory. You must put your focus up in Torah, and leave it there, and stay there.

Put those tent pegs in deep. That is where we are. It is earth shaking. It is earth shaking for a lot. It is really earth shaking for those that come out of Christianity. Those are the ones, but then again, you know my testimony is that the Most High did not take me to the NT. Like Rebbe Simon said, the NT may be a vehicle that gets you to the Torah and Tanak. But for you to stay in the NT, it is just not going to benefit you. That is why I believe why a lot of so called Hebrews, do not see the benefit of the heavens. They do not see the benefit in their lives. They say I am a Torah keeper, but they have this baggage of NT, that they are carrying along with their Torah walk. So, this is why. This is why they are not seeing the increase... they are not seeing the benefits, they are not seeing the Most High make His presence known and seen in your lives. You are not seeing it. That is why. They may say, oh Rabbi, I am keeping the Shabbath, I am keeping the annual feasts, Rabbi I am keeping the kosher laws..... Yes, but you are also keeping the NT....let's call it what it is. You are an idolater. You are in idolatry....at the same time and the two cannot be intertwined. You must unravel your rope. You must make your ropes strong. Shore up your ropes.

Your ropes of rescue is only in the Abba, as we see in the exodus. The first exodus, it was the Abba's hand. Did He have emissaries that He used? Oh yes...Absolutely. So that same pattern needs to be followed today. Baruch H'Shem YHWH, for the priests. For the priesthood....my goodness. As I told you last week, you guys really need to be giving respect to Rebbe Simon. So we are going to get into the lectures. There is nothing more to say except that now is the time for us to learn and do. It is time for us to get into the lecture. It is time for us to learn and do....learn and execute. Begin to show the set apartness. Now it is time to allow

Rebbe Simon to get into his lecture, and pass the mike over and get into to it. So Shabbat shalom mitspacha. Sit back and enjoy the ride, or go and find another amusement park for yourselves.

Rebbe Simon:

Ok, great, thank you. Let me begin. So like I said before, you probably have a lot of questions, so I will set the stage. First of all, we are going through a transitional process. I am basically in the middle of many things. I have given up my job. I am trying to sort out my home over here and I am pretty much flat out, because the last 3, 4 days, I have been correcting and editing the Tanak. So now the next stage is the NT. So I will have to edit and correct that as well. But the Tanak is out there now. It is published and it is out there on Amazon. If you purchase the Tanak, it will have the correct footnotes, and other additions in there and if there was anything incorrect, they were removed or corrected. So that is out there. The Torah is out there as well. The Torah is correct as of today, 310115 (January 31, 2015). The Torah is correct. The Tanak is correct.

The NT out there, the footnotes that it has, they are not entirely correct. They will be corrected, and I am hoping that they will be correct by the closing of next week. That will be sorted out as well. Then I will issue the PDF of the HTHS to all of the people who have purchased any copies and they will be completely in line at that point. Now, obviously the books have to be corrected and the website has to be corrected. One man can only do so much. I have to do it step by step, and as much as speed permits me. I cannot have other people doing it for me.. I have to do it because at the end of the day, those articles that I wrote are my articles, I have to go through those articles, and remove what's there that needs removing as necessary. There are going to be many amendments and other actions going forth. I think that this year 2015, pretty much, I am going to spend doing that. Trying to correct things, trying to sort things out, trying to correct people all throughout the world. Before I came on the line today, I had a call from Trinidad, from my students there, correcting those students and telling them what needs to be done and that they need to take the message out to the people that we do not believe or hold to the belief of the Christian Messiah.

IS YAHUSHUA/JESUS WHO THE CHURCH HAS SAID HE IS

I believe that to be one of the last or the last stand basically. Why do I call it the last stand? I call it the last stand because if anything of Christianity we were carrying, as believers.....it was that. Yahushua or Jesus being the Messiah.....we were carrying that. It was the last thing that we were holding on to, hoping and questioning of course....hoping that that was true. Turns out that it was not true, because when you start examining things against the Tanak, then things do not work out. So that is the last stand. We no longer call ourselves in any form of Christianity, we never have used any Christian labels, I personally have never used any Christian label. From the moment I became a believer in 1998, to this point, I never have called myself a Christian of any type. I have always told people, I am not a Christian. If they have asked me, I have said I am not a Christian. I have not called myself a Christian. If they have called me a Christian, fine, but I have never called myself a Christian. I never was and never will be. From the moment that the Most High has called me, he has always called me into Torah. I have made that point relevant to people that have asked me.

Of course there is a transition phase that we have to go through and we have to assess it. Someone coming out of Islam cannot know everything in one day. He has to go and examine everything and allow G_d to show him and to learn and to determine before he can make that statement of what is correct. I had already made the statement about Paul. I knew about Paul many years ago, but I never made that statement. I know many things, and I have told you recurrently that I know of many things, but I can't tell you. If you go back to my teachings, you will hear those words that I have said often. I know of many things, but I cannot yet tell you because it is not yet time.

So Pauline documents and doctrine is one... Jesus being the Messiah is another. But I had to hold back, even to the point of allowing you to continue in that position, until I had the go ahead, to go ahead and do that. This is how the priesthood works by the way. The priest hood of YHWH works exactly the same way. In the past, the present and the future. In that we wait for the sign to come from heaven for us to come and tell the people what the truth is. Until then, we cannot tell the people, because the people are not ready. Their hearts are not ready to receive the revelation and they will reject it. When they reject the revelation, they are not rejecting me. I am but a man. You are rejecting the Most High directly. If I said it, and the Most High showed it to me, and you rejected me, you rejected YHWH directly. Then you have come into condemnation. And I do not want to put people into condemnation. I do not want to say words that you are going to find difficult, and reject and then you are going to find yourself in condemnation. I am going to be held responsible in some way. Obviously, not by God, but by you, and I am going to stand on the side of God, because when He says to me you have the green flag, and now is the time to do this, then I am going to do this. I am going to go ahead and do it. So this is why we went ahead and told you at this point. Not because I was deliberately hiding it from you, or I was trying to deceive you. This was never the case. It was always meant to be a time thing.

Our people are steeped in idolatry. For us to come out of idolatry, it takes time, and it takes a lot of effort, and understanding that has to be received from Em Chochmah. I cannot force you with an understanding, I can only tell you. The rest you have to petition. You have to ask God to reveal it to you and follow it through. That, you have to do for you, through what God will reveal through you. Of course He will reveal it through me, but He will also reveal it to you.

My intention has never been to mislead anyone. I have had to wait for the time. I cannot speak until I have been asked to speak by H'Shem. I have to wait for that time. YHWH has to instruct me to say it, and I will say it. If He does not, then I will have to wait, because I do not want for people to be disbelieving and then reject something only to be in condemnation for themselves.

So Ykhezkiel, I do not think that you have to go and apologize to everybody. I think you need to make a statement exactly as I have done. There is a time and a place for everything, and the time has come to re-examine everything that has been said in the NT and tell the people the truth. Then you can go back to your people and say, all the prophecies have been examined, and they do not fit. I am going to help you do some of that today. This is why I am saying to you as well, I can apologize to you, but I will not. Why, because I have known this, but I could not tell you because I was not instructed to tell you this until now. So if you feel that I have deceived you, I have not deceived you. That has not been my intention, and if you feel that way, then I do apologize to your for that. However, I do say this, that I will keep my stand.

I am taking a big step out here, and I am putting my neck out there. A lot of people are going to attack me out there. They are going to come at me with many statements and things. It does not matter, because I do not care. I really do not care, because if I have YHWH in my life and I do not care what anybody says. If a man can give up his 6 figure salary, do you think he cares about what people think? No, he does not care. He knows where he stands. I would encourage you in the same. If you care about YHWH's Words, do not care about what anybody thinks. Follow through with Torah.

Only know this point. Ever since we have been teaching you, and I have instructed Rebbe Keifa, hone in on the point that Torah is king. Torah is where we are supposed to pitch our tent. I have never taken the NT and said, "Follow this doctrine in the NT". I have never done that. Those were tell-tale signs that we would need to make transitions at some point completely away from Christianity. Until you let go of the NT, you are stuck with some sort of Christianity. People will see you as Christian. Look at how many times people have come into this room over the last few weeks, until I had the name changed. Because the name of the room was called Observers of the real Yahushua and the Torah. Everyone was coming and thinking we follow Jesus. Everyone was coming and thinking we are Christians. This is why I had to make the name

change of Israel in the Nations, the Torah Guardians, because I knew the time had come to cut away from this whole garbage. This was wholly garbage, holding us back.

I have always told you, and this is why I did not apologize to you, I have always told you to the living breath, obey the Torah. I have never told you obey Jesus.....follow what he says.....believe in the blood doctrines. I have never told you that. Torah is king, and it will remain so. So you can go back to every teaching that I have done, and every teaching that Rebbe Keifa has done, and he has told you the same thing. He is my student, he is under my authority, and he is my responsibility. If I don't teach truth, how could he teach truth? So, I have instructed Rabbi Keifa privately, on a few things and Rebbe Keifa knows. Rabbi Keifa was taught privately about things, but I told him not to tell people as yet, because it was not time and we have to wait. So it is not as though Rabbi Keifa did not know. He knew as well. He knew what was coming, but this was a gigantic step for us. It is ginormous. Think about it. It is absolutely massive.

African-Israel is making a statement that is going to reverberate worldwide. We are not talking about just England or America. We have Hebrews all across the world. We have people that are following our teachings from one side of the world to the other. All the way from here to China....all the way from here to Indonesia, All the way to Pakistan, to India and too many places in Africa. Not to mention the Far East....the Philippines. You know even as far as Brazil and the Latin American countries. We have people from all of these places, and we have to tell people the truth. We have to let them know, where our stance is at. We have to cut away from these so called beliefs of the Christians and Christianity. If we did not do that, then people would not be right then.

We have to go through transitions. First the Abrahamic Faith, then the Hidden Truths Hebraic Scrolls. Then they had to be corrected in the right way. So the transition needed to be in steps. It took us years to make these transitions. For me, it has taken me.....it is 7 seven years since we have the HTHS. It has taken a 7 year period of transition. It has taken 7 years and now we are in Shemita. What does the Shemita mean? It means to release everything. Not to plant in the fields. Let the fields remain desolate for one year. Not to cut your fruits for one year. That is what Shemita means.

So we no longer follow any of the teachings of the NT, however, I have never said to you not to read it. Of course you can read it. You can read the New Testament as much as you read the Q'ran. I have never told you not to read the Q'ran either, or the book of Mormons, or the books of the Jehovah Witnesses. Of course you can read it. Read it, but analyse everything by the Torah.

Yes....The virgin birth is false and I will go through that today as well. Let me come back to our Parsha first and I will then start hopefully to uncover a few things.....but first the Parsha.

BO.....COME OUT OF IDOLATRY AND BE SET APART

So, we are told, according to the Parsha Bo, that the Torah should be in our mouth. Also according to the book of Yahoshua ben Nun. Does it say the New Testament should be in our mouth? It does not say that. So that means that Torah is King. In Beresheet 1:1, we note and we are told many details, and when we look at the Koldren Pesach, which is the Passover offering, which was about to occur when we were or had been removed from Mitzrayim (Egypt) and we were told what to do and what not to do.

Even with the first born....it has all to do with Torah. All to do with Torah. So everything has to do with Torah. I wanted to tell you something of interest on the passing. Do you remember that while in Egypt, when God declared to Musa (Moses) and Aahron that He was going to kill the firstborn? Do you remember that we read in the book of Shemoth (Exodus) at the time that the Egyptians, all of them lost their first born at that time? Did you notice that? Not only did all of them loose their first born, but there was something else that happened as well. We were basically told in the book of Shemoth (Exodus) that God had warned

them. He had warned them for the first born. He had said to Musa that the first born of the Mitzrim (Egyptians) will die if Pharaoh does not turn around. And we are told in Exodus 12:29 that YHWH struck. When we read Exodus 12:29, we read that YHWH struck Egypt. Everybody heard it, and everybody's first born died. But it was not just that. We were told....we are told that

Shemoth (Exodus) 12: 29 And it came to pass, that at midnight YHWH struck all the Bekhor (firstborn) in the land of Mitzrayim (Egypt), from the Bekhor (firstborn) of Pharaoh who sat on his throne to the Bekhor (firstborn) of the captive who was in the dungeon; and all the Bekhor (firstborn) of livestock.

30 And Pharaoh rose in the night, he, all his servants, and all the Mitzrim (Egyptians); and there was a great cry in Mitzrayim (Egypt), for there was not a Beyth (house) where there was not one dead.

Ok, so what does that mean? What does that mean? The Torah makes the point...when the Torah makes that point, the Torah is making a very important point. Does the Torah say that every house had a first born? Yes. But did every house have a first born? But of course. But was there a first born from the husband? No, there were not. So how come, every household in Egypt had a first born? So the Midrash helps us there. The Midrash helps us. The Midrash and the Talmud tells us, the Talmud tells us there that there where the Egyptians lived, idolatry was rife. They were an idolatrous people. The women were very idolatrous. What the women used to do, was exactly what Potifera's wife used to do. She tried to sleep with Yosef. She tried to sleep with Yosef at the absence of her husband. Secretly. So many Egyptian women were in idolatry.... conducting adultery. What they were doing, was that they were sleeping with any man they liked. So if they liked somebody on the street, they would have an affair. That was a common thing in Egypt by the way.

That is also common in the type of Egypt that we have today as a nation in America and the nations in Western Europe. These are types of Egypt as well, because it is very common for any married woman to have adultery with another man down the street. By the way, I met a Christian several years ago that came from the Chec Republic. He told me, he said, Rabbi, you know what? The street that I was living on the and the people that I go to church with, there, he said, one side of the street, the women have all committed adultery with the men on the other side of the street. He said all the men on the one side of the street, have all slept with the women and they are all married. I then asked, are they all church goers? He said yes.

So this kind of idolatry, this kind of adultery was prevalent in Egypt. One side of the street in Egypt had slept with all the married men on the other side of the street. This is why every household in Egypt, lost one first born. They did not all have firstborns. They did not all have firstborns by the way, because not every household had a firstborn child. Because some people do not have children, right. Some families cannot beget. Some husbands and wives cannot have children because of problems, or maybe the household is not married. Maybe the people are older. The reason why every household had a firstborn die, was because these women had been sleeping with other men and they had produced firstborns. Do you know what the Egyptians said? The Egyptians said, they are all dying, not just the first born. All of the people are dying. In other words, in some households, 3 people died. In some households, 4 children died. The question is, how in one household could 2 children die, or 3 or 4 children die, when the firstborn means one? It is because the women had been sleeping with different men. They had produced a firstborn for those men so whilst the husband thought, this is my child, number 2 or number 3 were someone else's child. They may not have been his firstborn, but the firstborn of another person. They were the firstborn of another fellow. So, these women produced firstborns for other Egyptians. So therefore, multiple men were having sexual contact with Mitzri women and producing firstborn with the Mitzri women thinking it was "my child", but it was not. So, this is why when the Egyptians said, "they are all dying", it actually meant, there was more than one firstborn dying there.

Exactly Rebbe Keifa, Jerry Springer type deals. So Rebbe Keifa is saying that if you are wearing a wedding ring, women prefer this type. Perhaps, yes true. So therefore, what we found there was/is that the firstborn

dead was not just one in a house but 2 firstborn dead or 3 firstborn dead in one house. How can one woman have 2 or 3 first born? Because she was sleeping around. She was playing the whoring game, and that by the way was common in Mitzrayim, and you can see that in the Midrash, in the copies of the Mishna if you have it. It is in there. I am relaying it. The information is in there, about how the Egyptians lived. Hencewhy, the Most High took the Egyptians out of there. So, that is that. That is part of our Parsha.

Uncle Yaqob is saying that some get a kick out of taking someone else's man. I think that is very true as well. Some women do take another man, that belongs to another woman perhaps and they commit adultery with him if they are also married. If both parties are married, and they get some kind of kick out of it. So I guess that does happen in the cultures. I am not just saying that this is just a western thing. This also happens in eastern cultures as well. In China for instance, I see married men going and sleeping with married women for instance secretly having affairs. And unfortunately it happens there as they get westernized, they do lose some of that eastern culture. Although eastern culture doesn't allow that. You will see sometimes in the eastern culture, sadly, it is not a good thing that you will see that men may disfigure their women when they find that they are having adultery. I am not saying that this is a good practice, because it is a very evil practice to do so, but sometimes men take to harsh measures and it is very sad. This should not actually be done. If the woman has committed adultery, they can just divorce their wives. They do not need to disfigure her. I do not agree with that.

You know the Kahuna, we never did that. In the past, we were very weary as priests to bring people to the court or the temple and do the sota. The Sota is when the woman is brought to the temple and she is accused of having adultery. Then she is put before the public and she is humiliated. I would say, we would not want to do that. We would not want to humiliate someone's wife in the temple. Why.....because, maybe she is innocent....maybe she is guilty. So my recommendation to the husband was, if you feel that your wife has conducted this affair,

(Question/Statement: No AOkay77 I do not offer a Midrashic Talmud, you would have to purchase one from the Jewish websites.)

So I would occasionally say to the people, I do not want to accuse people of adultery when they maybe are innocent. In the ancient past and the temple times, we did not want to do that. We would advise the husband that if he feels that his wife has committed adultery, he should divorce her. He should not bring her publicly and humiliate her in front of the high priest, because she would end up dead, if she was found guilty. The Torah speaks of the woman's belly becoming big and the thighs rotting. Now what you may not know, is that it didn't always occur immediately. Sometimes when the high priest, the Kohen h'Gadol....sometimes it did not occur immediately...sometimes it would take months. And by the way, it was not just the woman who would die. Her amor, or her lover would also die. Both of them would die. So wherever her lover was, the adulterous man, the man who committed adultery with the woman, both of them would die. First the woman would die from the stomach being bloated and the thighs rotting, and the man, wherever he was...it didn't matter what country, he too would get the same thing and he would die as well.

So we would not want to stone women, or men for that matter, we basically wanted to keep it plain and simple and easy for our people. So we said, no. We do not want to bring them out in public and stone them to death, or humiliate the woman in front of the temple. We said divorce your wife privately. We said divorce her privately and keep it civil. Do not make a public humiliation of it, because it was not just the woman humiliated, but her whole family. It was her whole family humiliated. So, we advised our people to not do it that way. But if the husband insisted, the wife had to come then yes, it was done that way.

Now one of the things that was done, the Halacha says, the woman should not be alone with the man. For instance, one of the things that we have instructed our people is was if you feel that your wife was

committing adultery with another man, to prohibit your wife from seeing that man. Prohibit your wife from being alone with that man.

So, we were basically instructed the husband to tell the wife not to be in seclusion with the man suspected of adultery. Now the husband would go the wife and say, let us assume that it is a man by the name of Benjamin. Let us say that a man by the name of Benjamin was committing adultery with a woman. So then, the husband would go to the wife and say, you are not to be seen alone with Benjamin. I do not want to see you alone with Benjamin. He would give that instruction to his wife. The wife would go away and if the wife does not listen to the husband and then end up in seclusion with Benjamin. Then Benjamin comes to the house, the husband finds out, the husband comes home and he heard from the neighbours that they saw Benjamin entering the house. Then, the husband comes and asks the wife, were you alone with Benjamin? The wife then is silent, because she should not have done that. She is told by her husband, not to be with Benjamin and she did not listen. So what happens then, is that the husband has 2 choices. The husband suspects his wife of adultery. He would then say to his wife that he commits her of committing adultery and then, what he would do, he would go to the kahuna, he would go to the high priest, and say, I suspect my wife of adultery.

(Question/Statement: By the way Norman, we do not stone women, by saying we know you were in adultery and then just stone them to death. We do not do that. There is a whole procedure that has to be followed through. We did not stone women to death without eye witness accounts. What is eye witness accounts? What is an eye witness? Not that they saw Benjamin going into the house. They have to see Benjamin having sexual intercourse with the wife. That is an eye witness account. We have never found a single case.....there is no case reported where a woman was actually seen having intercourse with a man. Therefore that was never done...mostly that was never done. We have never stoned a woman in such a case. Outside of the Torah, outside of the secular history, I do not think you will find a case, unless it was done in error. So what normally needs to happen, is that 2 witness', 2 witness must actually see the woman having sexual intercourse. If they see her, that is actually the grounds of stoning. Otherwise, we cannot stone the woman. If Benjamin who was allegedly an adulterous man, and I am talking about this Benjamin that I have created which is a fictitious one, who goes to this woman's house and is seen entering the home, the woman and the man cannot be stoned. Because nobody saw them having sexual intercourse. So therefore, if they were not seen together in the bedroom, hence why, the Kahuna, the high priest, cannot commence to stoning. They have to then do the SOTA procedure. So with the SOTA procedure, the woman is asked the question, did you commit adultery. Then she is given an oath, in YHWH's name and she is given some earth.

So how is it that the temple.....you see, you should ask these questions, how is it that the temple was made with tiles, and we had to walk on it with bare feet and we had to all stand....where did they get the earth to put in the little glass for the woman to drink. So what happened was that there was one tile in the temple that was loose. So they would pick up that loose tile and they would pick up the earth that was underneath that tile, because it was holy ground, it was set apart ground, then they would put it in the glass and the high priest would then swear the oath, and drink from the glass. If she was telling the truth, YHWH would then increase her. The priest would give her a benediction. The High priest would then give her a benediction that she would be increased, and that she would become pregnant and have a healthy babies after that point. If she would have lied and was adulterous, and she lied and did not do the right thing, then she would decrease and a curse would be put against her and she would deteriorate. Her thigh would rot, her stomach would rot, and her lover, the adulterous man, he too would have the same process going through him. They both would die. It is a bit of both, however, I said, the kahuna would make sure that he did not intentionally or deliberately or by error persecute a woman. Because women are like that. You have to be careful on how you handle a woman. The woman may just go off the rails quickly. So we were very careful to respect them, and we were very careful to ensure that they were not humiliated publicly. So we wanted to make sure that the husband understood that if his wife did commit adultery that he deals with her privately first.

That was the first offered choice. Deal with her privately, divorce her if you feel that that is the case. We cannot help you. We do not want to get involved with this process unless that is what you feel you want to do. It is the same thing today. We would advise you the same way today. If someone came to me today and told me that their wife was committing adultery, what should I do? I would say, you have two choices....the first one is, ask your wife. If she owns up, you can forgive her. If she owns up and was defiant, you can let her go. You have to then let her go and divorce her. Then you let God deal with her. That is the process that is what we followed in the Torah.

So, coming to the Parshas, it is very important when the Torah of H'Shem, the Torah of YHWH is in our mouths. Which is what we are told to do. And we are told, in no uncertain terms that the God of Israel, took us out of Egypt with a mighty hand...with a strong hand. So that is another something that I think sometimes we forget....that we were brought of Egypt/Mitzrayim with a very strong arm. And of course, we were redeemed completely. We did not have to wait for a Jesus to turn up, to come up to redeem us. What do Christians tell us? They say, that the Israelites were not redeemed. They have to wait for Jesus to come....that Jesus will redeem them. What a total load of nonsense. It is just that. A total load of nonsense. We did not wait for any Jesus to turn up to redeem us. Our people were totally, 100% redeemed. Now, one of the questions you should be asking is, why is it unfair that God would hardened Pharaoh's heart. You see, you should be asking that question. It is spoken about in the Parsha. What does the Parsha say? It says that God hardened Pharaoh's heart. Now YHWH said to Pharaoh, go into to Musa, for I have hardened his heart, and the hearts of his servants. And he showed these signs of mine through him.

So, you may object and say, how can that be fair? If God can harden Pharaoh's heart, then surely God can't punish him, because has allowed him not to see the truth. So if God has hardened his heart, he has allowed him to not see the truth. What is the answer to that problem? It is a problem basically. So what is the answer to that problem? The answer is very simple. God did not hardened Pharaoh's heart initially. Initially God allowed Pharaoh, to make a choice. He strengthened his heart. We are told, he strengthened his heart. So that Pharaoh could make the right choice. When pharaoh did not make the right choice, God hardened Pharaoh's heart. So why does God harden his heart? So that he could not seek repentance. So he basically choose death for himself. That is what happened. So, can God do that today? Absolutely. God can give revelation. God can soften your heart. God can strengthen your heart so the right way, so that you are able to choose the right path. He can strengthen your heart....He can strengthen you, because you may have to face your family. You may have to face your friends. Do you remember what I just said? You may have to face your wife, who may beat you up black and blue with her words, because if she does not like it, she is going to beat you up over it. It may not be physical, but it may be verbal.

So God has to strengthen your heart, to allow you to make that statement of faith that you are going to obey the Torah. Now, you may not think much of it, but some of you will have to experience the problems. Some of you may have had to deal with your wives who have refused to accept you and have rejected you because you have chosen the Torah lifestyle. You know that.

This is why, this is no easy feat. He has to strengthen you. But if you have rejected God, and you have said, no, I will not obey Torah, my wife does not like it, she likes going to church, we like Sunday church, we like to be with people and we like social gatherings... we like to have our tea and our samosa, we like to have our chit chat as in, "oh, how are you doing? How is it going? Oh, what is Jesus doing in your life? Oh yes brother, Jesus is good. He is doing great for me, yeah brother. I am looking forward to a new wife, yeah, I am looking forward to a new job. Oh yeah, Jesus is doing well in my life brother. Ok, great, great, great. Ok good to see you again. Let's meet up next week Sunday. Yep, same place same time, yes, 10 o'clock. This is the lifestyle some people want. They want that lifestyle. And so they cannot come out of it and God gives them a little time. He allows them to see the truth for a little time and if they do not receive the truth, God hardens their hearts. Then what happens is that they can no longer repent. Then they have chosen death for themselves.

This is why I say to you, do not harden your hearts. Allow your hearts to be reached by the God of Israel. Allow your hearts to be reached. Have soft hearts. It is the best heart to have. Have a heart of flesh....not a heart of stone. When your heart becomes a heart of stone, it can no longer receive anything. It will become closed. It will be as a closed door. Then God will cut off repentance to you and you will no longer be able to repent. Then, that is it. You have chosen your fate. It does not matter what someone presents to you, you will no longer accept it. That is not the position we want to be in. All of us, men and women, we want to be in a state.... A soft state, and earthly state, where our hearts are flesh where we can receive truth. I encourage you to remember that always. Remember that always we need to have our hearts as flesh so that we can receive truth. Examine it. Do not just receive everything. Examine it against the Torah....Examine against the prophets of old. If it matches, if it lines up, receive it. If it does not line up, reject it. Never harden your heart to prophesy, to revelation in your life. Never harden your heart to that. That is the worst thing that you can do.

Moving forward with our Parsha....remember we wear tefillin. Every day, other than Shabbats and Yom Tov or festivals, we wear tefillin. Now, what does the Torah say about tefillin? We are told that the Torah should be in our mouths, right? And we are told that your Elohim, that your God, took you out of Egypt, out Mitzrayim, with a strong hand.

Now what does that mean to us? It means halachically that it is related to the entire Torah. So the Midrash, according to the Halacha that the Torah of H'Shem, the Torah of YHWH should be in your mouth based on this text alone. So the Rabbi's basically said, who puts on tefillin, the person who puts on tefillin is considered as someone who studies the Torah. And anyone who studies Torah, is exempt from tefillin. In other words, they are just making a point and a homily, that if Torah is in your mouth, if Torah is in your heart, you should actually be wearing tefillins....halachically. That is basically what they are trying to mention.

So, Yahoshua ben Nun....he was an interesting man because he was chosen as the next leader by Musa. If you remember, Benai Ysrael, were being attacked by the Amelakites. The Amelakites fought with Israel at Refedim. And so Musa says to Yahoshua, choose for us men, and go out and fight with the Amalekites. Tomorrow I will stand at the top of the hill with the rod of Elohim in my hand. Then we find that Yahoshua ben Nun went out and fought them at the top of the hill. This is told to us from Shemoth (Exodus) Chapter 17:8-10. What are we able to realize from this. We see that his name was first was Hoshua. We are told this in We'Debar (Numbers) 13:16. His father's name is Nun. Numbers chapter 33 verses 11. We know that he was an Ephraimite according to the Torah, We'Dabar (Numbers) Chapter 13 verses 8. So we know who Yahoshua Ben Nun is. He was the next general...the next shepherd of Khol Ysra'el (the whole of Israel). So he was a very important person. He helped bring Israel into the land.

There is something that I would like you to know. There is something very important that you need to know. Even before Yahoshua brought the people into the land, do you know who were the first people to step foot into the land were? It was not Yahoshua ben Nun. It was a kohena. It was a priest, because a priest was carried on the river Jordan. Miraculously, they flew with the Ark across the river. So as they put their feet on the river, the river split. The river was held on both sides, so that the Israelites could cross over and the kohenu flew over. Miraculously, the k'henu flew over. Now whatever that means, whether that means that they were raised above the ground a little bit and went across, like the Chinese movies....like they were flying on the water, whether it means that potentially, I do not know. So they flew through the air and landed on the ground. So, whose feet landed in Israel first? Tribe of Yahudah, Tribe of Ephraim or the K'hena? It was the priest. It was the priest who landed first. So who is the ones who should direct you to Israel? It should always be the priest. It should always be the Kohen...Always....Always.

If the Kohen is not leading you, then we have a problem. Now, it is the Kohen who will take the most beatings as well. When trouble comes, when someone has to take the stand, it is the Kohen who takes the stand. He is the one that gets beat up for you, on your behalf. So if I have made this statement today, that Yahoshua is not the Messiah, I am the first one to get beat up. The first person to take contact would be me. I have to make that statement and take the stand that no he is not the Messiah and here are the reasons why. So when people come to me, they are not going to go to you...they are not going to go to Rebbe Keifa and say, why don't you believe in the Messiah. They are going to come to me and say, why did you reject him, because he is this and he is that and he is the other. I had a brother here, and I call you all brothers here loosely, because I know that you are not from my mother, but we are brothers in the Torah faith hopefully. I cannot say it but loosely because if you do not believe in the Torah, then you are not my brother.

So there was one particular brother that wrote to me and said to me, Rabbi, I just cannot give up Jesus...He actually said Yahushua. He was not using the Jesus term, but he was saying "I cannot give him up because I have too much experience with him." Do you know what 2 points he mentioned? The first point he mentioned was the baptism of the Holy Spirit and the second point he mentioned was the speaking in tongues. And I said to the brother, neither of the two points in which you have mentioned are scriptural. There is no such thing as baptism of the Holy Spirit and there is no such thing as speaking in tongues. So I said, I am sorry, you are wrong on both accounts. You know he was talking about his experience. Do you know that I have 10 times that amount of experience hearing the voice of Yah? Who has experience of that....I have. I did not say that to him because there was no need. There was no need to say that to him at that point. Then he re-phrased his email, in such a way, by saying to me, maybe you are new to this. I had to then reprimand him for that. I said what do you mean maybe I am new to this? I know all of this Christianity boloney for far too long to be new in it. I am not new to any of this. I said to him, wait, wait to hear from me...what I will say before you open your mouth. I said this is not an opinion, because he had said to me, opinions of men, I said this is not an opinion. This is actually coming from Halacha. This is actually Halacha. This is not or no longer an opinion. I am issuing an decree, from the House of Tzadok, This is not an opinion...these are not opinions.

I left the brother at that. The brother wanted to see through India...he want to coalesce, he wanted to cooledge people in the east. And I told him I am not going to do that. I had already made my stance clear to the Christians in the east as well.

So having said that, when we are talking about the Torah, we are talking about serious stuff here. When we speak of Torah....Sefer Torah, is not just another book. Everything we do, must be reconciled by that. When we do not do that, we do a dis-service to Abba YHWH. A complete dis-service to Him.

YHWH basically says, come to Pharaoh....I have hardened his heart. We have an interesting Midrash. Yosef in the Qazal, they record an exchange between Rabbi Yahuchanan and Rab Lachish. It was about the Pharaoh issue. Do you remember I spoke to you about this earlier? About the facts that the heretics come to the Rabi Yahuchanan, and they say, how can it be that you said that your God hardened Pharaoh's heart? So then He set him up for failure. Then it was impossible for Pharaoh to repent, since H'Shem had artificially hardened his heart. So Rabi Lachish responded to the heretics that they had no cause for concern. Even if H'Shem did harden Pharaoh's heart, God will warn a person again and again. God will warn a person, then He will block the sinner's heart from the ways of teshuva. In other words repentance. To do teshuva, is a privilege which can be revoked for a person who has committed excessive evil. When a person has committed excessive evil, teshuva is no longer possible, your heart is blocked. So the Midrash provides some words, from the famous Jewish scholar, RAMBAM. Rambam basically says, it is possible that a person might sin a great sin, or many sins, so that the judgement reached by the great judge demands the payment exacted by the sinner sinned of his own knowledge and will be that they prevent him from repenting. They do not permit him to repent of his evil, so that he will die, lost in the sin that he committed. For this reason, the Torah writes, I will harden Pharaoh's heart, because Pharaoh first sinned because of his own accord.

Why did H'Shem continue to warn him through Moses? Send them out and repent after he had already told Pharaoh you will not send them out, in order to teach humans that when God withholds the possibility of teshuva from the sinner, it is impossible for them to repent, and he will die in his evil.

This is the approach we take to this puzzle, to this chapter, to this verse. We look at it like that. That when God hardens your heart, that your sin is such that you can no longer do teshuvah, that you can no longer repent, and so therefore, this happens. Now, according to Rashi, another Jewish scholar, he said that a miracle is within a miracle, He said that the hailstones themselves wreaked havoc all around, as they struck objects and people with the force of large stones. Inside them, the fire raged. The fire did not melt the ice neither was the fire extinguished by the water. In other words, it was a miracle within a miracle. The two elements co-existed harmoniously, in fact, they are not supposed to harmoniously. Fire and ice.....my goodness. But they did this time. They made peace with one another, according to the bid of H'Shem. He said that the dynamic, between fire and water played out, not only within each hailstone, but with the fire and ice as well. Because by this time, the thoughts of all the people, the Egyptians they were very angry, they were very fed up by the actions and they were wondering what's going on. They were ready to return to normal life at any cost. Even if it meant freeing the Israelites and letting them go. This was the fire that burnt inside of Pharaoh as well. It did not succeed in melting his heart. His icy demeanour, he continued as before, even though, fire burnt in his heart. This is why YHWH said, Pharaoh is not going to give you what you want....I have hardened his heart. Hopefully you understand what is going on. That is basically the thrush of our parsha this week. I could go on quite a bit about this.

WHERE IS THE MESSIAH?

Let us come back to the question of the Messiah now. I believe that this is a pertinent point. Then I am going to bring in Keifa who is going to speak on it as well, then I am going to speak on the relevance.

Here it goes. **First** of all, when the Messiah was supposed to come, he was supposed to bring universal peace. According to Isaiah, chapter 2, verses 1-5, reading from the Hidden Truths Hebraic Scrolls:

YeshaYahu(Isaiah) 2:1 The word that Yesha'yahu (Isaiah) the son of Amoz saw concerning Yahudah and Yerushalim.

2 And it shall come to pass in the last days,

(Interjection of reading the scrolls of Yeshayahu by Rebbe Simon: NOW REMEMBER, LAST DAYS, LAST DAYS...NOT 2000 YEARS AGO, LAST DAYS MEANS END TIMES.)

that the mountain of YHWH's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow to it.

YeshaYahu(Isaiah) 2:3 And many people shall go and say, Come, and let us go up to the mountain of YHWH,

(Interjection of reading the scrolls of Yeshayahu by Rebbe Simon: Remember our Parsha is called Bo....Bo also means to come)

Cont. to the Temple of Elohim of Yaqub; and he will teach us of his ways, and we will walk in his paths: for out of Tsiyon shall go forth the

(Interjection of reading the scrolls of Yeshayahu by Rebbe Simon: Does it say the NT? No)

Cont. Torah and the word of YHWH from Yerushalim.

YeshaYahu(Isaiah) 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation; neither shall they learn war any more.

5 O house of Yaqub, Lets go forth, and let us walk in the light of YHWH.

So, in other words, the K'huna becomes active. The temple is going to be built. So, did Yahoshua do that? Did Yahoshua bring eternal peace to the world? Did we see these things happening? We never saw these things happening. We never saw it happen. So Yahoshua does not fit that prophecy. Christians will say no, but that is for his second coming. Ok, we will say alright. Let us examine it. Is it the second coming? The Hebrew does not have any gaps. The Hebrew does not say that the Messiah will die and come again. There are no gaps. There are no markers in the Hebrew text of Isaiah the copper scrolls that we have, and from the Dead Sea scrolls and Isaiah the scrolls that we have from the Mesorets. There is nothing there. So we are told clearly that Yahoshua/ Jesus is not the Messiah. Because he did not fit the bill. And it says.....What does it say? End of days. Was 2000 years ago end of days, by the way? Ask yourself that question? Was it end of days? If it was end of days, why has 2000 years past? And end of days has not come. So, it is very clear that YeshaYahu, Isaiah the prophet was speaking about end of days....our time. So we are expecting the Messiah. So therefore, this person, Yahoshua is not the Messiah.

Second problem...He has to gather all of the Israelites back into the land...

YeshaYahu (Isaiah) 43:4 therefore will I give men for you, and people for your life.

5 Fear not: for I am with you: I will bring your seed from the east, and gather you from the west;

6 I will say to the north, Give up; and to the south, keep not back: bring my sons from far, and my daughters from the ends of the earth;

Now, did that happen when the Messiah came? Allegedly... the Alleged Messiah of Christianity. Did he bring the seed back, or did you instead end up in slavery 1500 years down the line? Did you end up in slavery or did you end up back in Israel? Well, you ended up slavery. So again, that prophecy was not fulfilled by the Christian Jesus? He does not fit the bill, it does not fit the prophecy. What about the universal knowledge of Elohim? We read it in our petitions every day. I read it practically every day. You do too if you have the Siddur...the African Israel Siddur has it....ZachariYah Chapters 14 verse 9

YeshaYahu(Isaiah) 2:9 And YHWH shall be Sovereign over all the earth: in that day shall there be one YHWH, and his name one.

Has that happened? Is there a Sovereignty? The answer is no. Now, what about the fact about Deuteronomy 18:18 or Deuteronomy 18:15? Does he fit the prophet to come? Does he fit the prophet face to face? The answer is no again. Why is the answer no? Well let's look at this. Let us examine this shall we. According to the prophecies of history, or according to the Tanak.....well, a prophets, well a prophet was to come, Does he fit the bill? The answer is no. According to the Targum 11.2 and according to Maimomodees Yahteshuva, no. Because of he was not the Messiah to come either. Why? Why is that? Because prophecy ceased to exist in Israel 500 years before Israel was exiled. Did you know that? 500 years before Israel was exiled. Who were our last prophets? Well...our last prophets were Haggai, ZecharYah and Malakhi. When they died, that was the end of prophecy. Why did it die????? Because the tribes had been removed. The tribes of Israel had been removed. In 600 BCE, going down to 0 BCE, the tribes were gone. The majority of the tribes were gone. Only 25% of Yahudah returned with Benjamin and a few priests with Ezra. The majority of them were gone. And so, 500 BCE, it was a done deal. Some people attest 300 years, some people like myself, attest 500 years, that we had lost the prophet hood. After Malakhi, there was no prophet hood. After Zecharia, no prophets. He cannot be a prophet either. Therefore Deuteronomy 18:18 does not fit him, because prophet hood, the prophecy ceased to exist in Israel. There were no further prophets. If you believe he was a prophet....let us assume you believe he was a prophet, then you have to

believe that Muhammad the Muslim prophet was also true then. Why, because Muslims will say that Deuteronomy 18:18 is about Mohammad then.....that he was the prophet of Arabia....of Allah....Well then, you are going to open up another can of worms. You are going to have to give them theirs as well. If Jesus can be prophet, then maybe he can be too....right? Then you will have to start coalescing to the Muslims. The real truth is, that neither of them are prophets.

Now about Deuteronomy 18:18....what does it say in the Hebrew? Let us look at it in the Hebrew and examine it in the Hebrew. Let's look at the Hebrew side of it. I am just going to open up a little bit of it here, because I do not want to open too much. But, I will tell you this much.....let me go to Deuteronomy 18:18 first. Deuteronomy 18:15 says:

Debarim (Deuteronomy) 18:15 YHWH Your POWER will raise up for you a Prophet from among you, your brethren, like me; you shall listen to him;

Then in 18:18 it says:

Debarim (Deuteronomy) 18:18 I will raise them up a Prophet from among their brethren, like you, and will put my words in his mouth; and he shall speak to them all that I shall command him.

Ok, what is relevant in this? It says nabi...the Hebrew word nabi. It does not say H'Nabi. What is the significance? Do you remember what I taught you last week? In the last weeks Parsha, I taught you that whenever a Hebrew word is pre-figured by ha, which is an indefinite article, it means something particular....some particular individual. Some particular land. For example, it might say, ha'ereztz in the Hebrew. It means a particular part of earth. It means a country, a geographic location. If it just says ereztz, it just means any part of the world. It could be any part of the world, or it could be the world. H'ereztz could apply to the world or h'ereztz could apply to a specific geographic location. Now in this particular instance, when Moses wrote this prophecy down, what was relevant is exactly what I am saying, is that it did not use the word H'nabi, it used the word nabi in the Hebrew language, which then leaves us in a dilemma. So, what is the dilemma? The Hebrew does not qualify a single prophet. That is the dilemma. It basically applies to any prophet that would come subsequently. What do I mean? It means that it was not speaking about one person, but was speaking about the office of prophet hood. So in other words, any prophet that would come subsequently, will be able to receive prophecy from YHWH directly. Directly...face to face.

So are you going to tell me that EliYah did not receive prophecy face to face? Are you going to tell me that Ezekiel did not receive it or Jeremiah did not receive it? I would encourage you to go back and read your Tanaks carefully. They received prophecy face to face too. Whether you have read it or not, I would encourage you to read it. They did....it is not like they did not. We have to be very careful on what stance we take. We cannot just go with what Christianity teaches and follow through with that. We must be very careful, because G_D spoke to even YerimaYah face to face. And Jerimiah knew the God of Israel personallyidentifiably. So, we cannot apply that prophecy to one single person. It is not a single man prophecy. It has always been understood that from our forefathers in the past and the proselytes of Judaism know this too. That it is not a prophecy for a single person. It is a universal prophecy for establishing the office of prophet hood. It applies to all prophets of YHWH. I think that is something that you all need to grasp. It is very important that you all grasp that concept. If you do not, then you are going to lose out. You are definitely going to lose out and I would encourage you to be careful on what stance you take in that department.

It is very important that you take the correct stance for us in regards with this person Yahushua/Jesus. Who we thought was the Messiah, but unfortunately we realize that he is not the Messiah. We realize that and we need to take this truth, and teach it to the people from the mountain tops. Now the time has come to speak from the mountains. Because there I say, if we do not, we will end up with all kinds of issues and problems. We will have to deal with a lot of contradictions otherwise. If we do not teach that Yahoshua is

not the Messiah, then we are going to have to teach the New Testament and that those documents are true. That is going to be problematic for us, because I cannot reconcile all the contradictions in the New Testament. I cannot do that. It is not possible for me to do that. So I have to be at least honest and truthful and tell you that it is not possible. This is coming down from a Kohen. It is not coming down from an ignorant person. It is coming down from someone who knows what is there. You know...I have looked at it, I have examined it and have come to the conclusion that it cannot be reconciled. So what do we do? Do we hold to the precepts of the NT, or do we just move forward or go back to the Torah. I encourage you to go back to the Torah. We must....we must go back to the Torah. That is where eternal life is.....that is where eternal life is absolutely. If we do not, we will be doing a disservice to our forefathers.

Deuteronomy 18:15 starts with the word nabi in the hebrew. It does not even use the word h'nabi. It says: nabi.

Debarim 18:15 Nabi m'qerebh m'achi khmoni iqum lkh YHWH Elohecha eli t'shamauan.

Debarim 18:15 YHWH Your POWER will raise up for you a Prophet from among you (**from the middle or your midst**), m'qreb achechem your brethren, like me; you shall here;

That is what the Hebrews says there. And in verses 18, again it starts, and it starts with the same word, nabi, no h'nabi. No definite articles, no nothing. :

Debarim 18:18 nabi achi achem m'qereb achechem khamocha. Venatati venari befif, vedebar Elohim etkhol echad etzavenu.

So basically it is saying....let me read the first few words and the rest you can read the translation. The first few words in Hebrew:

nabi achi achem m'qereb I will raise a prophet from amongst you, from amongst your brethren, m'qereb achechem from amongst your brethren....achechem...their brethren in the Hebrew. So that is what the prophecy says. A prophet, it says "a prophet". It does not say thee prophet. If it were for one individual, it should say the Prophet would be raised. It does not do that. So we understand that the rabbi's and our forefathers understood that this has to do with the office of prophet hood.

Now 17 Netanyahu. I will address that as well. Thank you for reminding me of that and asking the question. Let me look at Numbers 24:17, since you have asked the question and I have to address that too. Numbers 24:17 here we go. So are you referring to Ahdam Khadmon?

Numb 24:17 I shall see him, but not now: I shall behold him, but not near: there shall come a Star out of Yaqub, and a Sceptre

(ok, that is not talking about Jesus by the way that is talking about our Messiah that will come in the future. Yes, it is a Messianic prophecy. It is yet future...we have not come to that point, we are still in the dispersion. So, Adham Kadmon is referred to in Exodus 24:10, but what you are referring to is Numbers (We'Debar) and that is referring definitely to the Messiah to come. That is future. Now, it does not end there. It gets intriguing.

Thirdly, if Yahushua is the Messiah, where are his babies? Where is his wife? The Messiah has to marry. The Messiah has to have children with his wife. He has to become a king. Neither of these things, Yahushua qualifies for. Why did he not qualify, you may ask me. I will tell you why he did not qualify. First, he was attested by the writer and I do not believe that this writer was a Levite by the way. I will tell you that straight away. Levites are not foolish. They are not stupid people. They do know YHWH very well. So,

whomever this writer was, who claimed to be Matthew the Levite, I am afraid it is not so. Why? Because Levites would tell the truth. Levites do not hide things. Matthew was a Levite allegedly. If Matthew was a Levite, then he lied under oath and he would be prosecuted as such. So if Matthew was a Levite, he should have told the truth, because he told you in Matthew chapter 1 verse 23 of the virgin birth. So, how can a Levite do that? It does not say that. It said young maiden, not virgin maiden. And then he says it and qualifies it by quoting Isaiah 7:14. Well, no one believed in Isaiah 7:14 back then by the way. No Levite believed it. So, therefore, Matthew lied under oath. So if Matthew lied under oath, then that Matthew is not a Levite I am afraid. No Levite, I can attest to you in this in all honesty, no Levite would ever lie under oath. We cannot lie. We cannot. By lying, we are accepting death. We won't do that. We will not do that. Hence why, whoever this alleged Matthew was, he was not a Levite. No Levite would do that. Now, if this Matthew was a Levite, then his writings were corrupted. He did not write that, so this is a problem. So that the words Parthenos, in the Greek mean a young maiden, not a virgin. Also, the word alma, also means a young maiden. Not a virgin either. So Isaiah 7:14 is twisted deliberately by Christianity to make it sound like something that it is not. This is how Christianity has bamboozled so many people, and have deceived so many people. Good people are deceived by doing exactly that.

Now, I am not going to discuss this too much in depth, because I am going to write a lot about this. I will have to write articles about this and explain in details to bring you into necessary understanding. And of course WarYah, we cannot stand and look in the face of YHWH. Of course we cannot, so how could it be that you saw God on this earth and you did not live....and that you were alive. This is problematic. He can take the form of a man as a Malakh...as an angel. However, God will never come down in His direct form. We will all perish. We cannot stand to look at Him....at His face. There is no way. So, this is another problematic issue. So, I think that this is important that you guys understand this, and take it on board. So this is why you see, you need to follow my movements. Sometimes you need to follow my movements carefully, because when I do not say something, I am actually saying something. You do not follow it, but remember, it was 2 or 3 weeks ago that I asked to change the room's name. Did you get what was going on? Why do you think I asked to change the room's name? Because the time has now come to speak the truth about who really the Christian Messiah was. This is the reason why I asked to change the room name. This is why I asked Rebbe Keifa to change the room name from the Observers of Yahushua to be called Israel in the Nations, the Torah Guardians. Why did we distance ourselves? Because I knew what you did not know. You should have picked up on it then. Why did the Rabbi do that? But you did not pick up on it.

I am going to cover....I am going to help you to cover one prophecy of the....the virgin birth, I already covered. I am doing the prophecy, where basically you remember, when they touted, that his bones did not break. Do you remember? They said that his bones did not break, and therefore he is the messiah. Let me cover that bit about the bones must not be broken. So what they did, was they went to John Chapter 19 verses 32 and 33 I believe. Let me double check that, to ensure that I have not gotten the wrong reference, because I do not want to mislead you. I will go to the KJV for that.

I am not going to read from the Brit H'Chadasha/ the HTHS, because it is under production and correction and so forth, so I think that is a good idea to speak from the King James instead.

So it says the following in John 19: 32-33:

(KJV) Joh 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

Joh 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Christians use this as some kind of prophecy. They will say to you that it is a prophecy because in Tehillim 34:21, it says that they did not break his bones. They will say, look, look, it is in the Tanak as well. They use the Tanak in the KJV, Psalms 34: 20, and they will say it is a prophecy of the Messiah. It says the following:

Ps 34:20 He keepeth all his bones: not one of them is broken.

Ok....what is the problem there? Let us look at the problem, shall we. On a simple reading....when you look at this Psalm, this Psalm was attributed to King David. Let me take you to this Psalms in the HTHS. It will help me to illustrate it better and the devious nature of Christian Pastors and how they try to deceive people. Very devious, but it happens. In the beginning of Psalm 34, it says:

Psalm 34

A Psalm of Dawud, when he changed his behaviour before Abimelekh; who drove him away, and he departed. Ok, so this is a Psalm of Dawud, did they say that this is a Psalm of Jesus? A Psalm of Yahushua? So, how could you take this Psalm out of context? So what does it say? It starts with:

Ps 34: 1 I will kneel before YHWH at all times: his praise shall continually be in my mouth.

2 My soul shall make its boast in YHWH: the humble shall hear of it, and be glad.

3 O magnify YHWH with me, and let us exalt his name together.

4 I sought YHWH, and he heard me, and rescued me from all my fears.

Ok well, is this Jesus character speaking about YHWH? If he is supposed to be YHWH, then surely, why is he seeking His forgiveness and his rescue from YHWH? Isn't he supposed to be YHWH? Isn't he supposed to be God? But Christians will say, "oh no, for a time he became human, he became weak". Well then, it contradicts. The Psalms speak about a feeble man, that is King David at the time that was being persecuted. He is running from his enemies. It is speaking about King David seeking YHWH and His face. It is not about any Christian messiah....though King David was a messiah. He was anointed. He was a messiah for sure. So therefore that prophecy applies. Who does it apply to however? Really it applies to King David, but it also applies to all right ruling men of YHWH. All right ruling men of YHWH will not have their bones broken. So, it does not apply to Yahoshua in the New Testament. It is a misappropriated prophecy set forth by Christianity. It is a total fabrication and lie. So no, it does not apply to him. If you have applied it to him, you will have to answer several questions. Because the focus is not on some human being....the focus is on YHWH, the Creator....the Maker. So the Christian claim on this prophecy is false. It is a falsified prophecy for their Jesus. You will find that no such thing exists in the Psalms. So I think that that should be relevant.

Christians also use another prophecy that is in Psalms 38 illustrated in Matthew. Remember that I told you that Matthew is no Levite, because Matthew would not have lied under oath if he was a Levite. If he was a Levite and he lied under oath, he would be dead. Matthew 26:2-63

Mat 26:62 And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

Mat 26:63 But Jesus held his peace.

Then they quote Psalm 38 and say that I was as a dumb man that openeth not his mouth. So they that this prophecy points to Jesus, because he did not open his mouth. Well, there are several issues over here with Psalm 38 verse 13 and 14. There are several issues. One of the issues is, is this: it says, there is no soundness in my flesh, because of your fury, there is no peace in my bones because of my sin. Now look at that, what it says....my sin. So then, you have to accept that this Jesus was a sinner, right. If he was a sinner, then it messes up the whole credibility of the so called Messianic claims. The prophecy was related to King David, acknowledging his sin. Not some Jesus in the distant future....or some Yahushua for that matter. So again, this is a misappropriated Psalm....it is a misappropriated prophecy, trying to fit the words of some Johnny come lately who calls himself Matthew Levite, who actually is not a Levite. Levites do not lie...Levites tell the truth. So allegedly, this Matthew Levi is telling a lie and a fable. That cannot be.

So, I leave you at this point to ask any questions you have and I will address them right now and then I will hand it over to Rebbe Keifa. So please do ask any questions that you have. If you are not sure, you can ask later. So, I will hand it over to Rebbe Keifa. Todah and Shabbat Shalom.

THE ORDER OF THE KINGDOM OF YHWH AND DOES THE CREATOR CHANGE HIS WAYS

Rebbe Keifa:

Ok...Todah for that Rebbe Simon. Looking at Matthew's background, I am going to have to concur with my teacher. You know they say he is a Levite, but just because someone comes up to you today and tells you that you are Hebrew, does that make them a Hebrew? So we must look at their actions and their deeds and if we look at things...Matthew...I was discussing this with Rebbe Simon, you know that these so called Levites, look like they are coalescing to Yahudah. We know that Yahushua was of the clan of Yahudah, but to me, that is up in the air. I cannot say with any veracity that Matthew or Luke were Levites. It just does not add up with our scrolls. You see, Matthew was going to the Messiah, and if the Messiah was going to Matthew, instead of the other way around...like the Levites were following him around and asking him questions. It just does not line up. It just does not line up. So yes....we have to question all of these things. But again, if you do not have the understanding of the Torah....if the Torah is not king of your lives and your homes, you are going to have to have all of these questions and you are going to be confused, because we are giving too much weight to that in which we call the New Testament or the Renewed Contract. And we should not because we are Hebrews. The bottom line is that we should not be doing that. But we are. A lot of us are. As you see that we continue through the renewal process, and the renewal process takes place with our lives and as we renew ourselves back to our rich heritage, there is a lot of things that are going to need to be discarded and burned away in our lives so that we can allow the fullness of Torah...the completeness of Torah. Unfortunately because a lot of folks.....why do we have all of these questions that come from the Renewed Contract? Is the Torah not complete? From what I understand, is that the Torah is complete. To all of you out there today, I have a question. Does a Hebrew need a Messiah for rescue? Do you need a messiah for rescue as a Hebrew? Does your rescue rest with a Messiah? I am just asking... does it? I mean because you have to examine these things. I encourage all of you. I have not told you to not read the New Testament, the NT or what they call the Renewed Contract. But the thing about it is thought that you can read it, to examine it and then you can make a decision on it. A lot of folks unfortunately call themselves Israelites, or Hebrews, but yet they hinge all of their understanding on fictitious, made up and at best, mistranslations of books.

So your see, this is the problem that we have. All of the questions that we have going forward should have dealings with the Tanak, because basically, that is where all of your focus should be. If it is not, then your focus should be getting there, or transitioning there. Your arrow should be pointing towards the direction of the ancient. Not modern things. Not books that were written 300 years after the event....after 300 years after the event, now you want to write a book? How much memory verses embellishments are you going to have? My goodness, just think about that. It is very important for us to understand this. Many of the other books are just being revised. Rebbe Simon has just completed the Tanak. Not completed the other books. The Torah is completed. He has not even touched those auxiliary books like Beyt Yahushua, Yahushua the Black Messiah....all of those books have not yet been messed with. When they are completed, you will get a notice. You will be notified once they are cleaned up and completed. That all these books have been completed as well. It is going to take time. All of these things will not happen overnight Hebrews. It is going to take time to make the proper corrections so that folks do not have to lead astray. So the main thing is that we do not and have not wanted to lead folks astray. I will follow Rebbe Simon until I take my last breath. I am going to follow the priest. That is what Yahudah does, you see. We are children from the same mother. That is what Yahudah does.

THE TANAK OR THE NEW TESTAMENT

As I was examining the renewed contract, it is amazing that they are not following the same pattern of the Torah. You see that they are not following the same pattern, those amongst Yahoshua....pertaining to Yahudah and the Levites. You know what is puzzling to me, is that Yahushua is the Rebbehe is a Rabbi, but he has Levites underneath him as students. That definitely blew my mind. That blows my mind. I cannot comprehend and I cannot understand this because of our rich heritage. This is what you all must begin to understand. Our focus must be back on our ancient heritage and not trying to mix and mingle with today's understanding that is out there you see. Trying to make it fit and blend in....do you know what I mean? What has all of our teachings been about lately? Trying to blend in with Christianity and using all of their same terminology. Our rescue being based on a man and not on the scrolls itself. It is very important that we do that. Oh, believe me, that is easy. The New Testament.....Do you know why the NT was written? To propagate the religions. I mean, think about it....that is why it was written. To propagate, to lift up and to hold and start up religions. So that they can take a people and subject them and make them fit a mould so that they can be controlled. Come on. That is easy to understand. Look at how they did the slaves. Half of the slave masters were preachers. When massa hits you on the right cheek, turn to the left and just let massa hit you. Don't try to raise up. Don't try to defend yourself. Don't try. God is life, and is all about preserving life. So don't allow massa to just hang you. So you see, things like this, it is all an agenda.

Paul.....Paul was not even an apostle. Paul was not even an apostle. So we are not even going to embellish Paul. Paul is not even an apostle. Paul is not even an apostle, so we are going to leave him to it. So the thing about it is, is that all of your questions now, your focus needs to go back to the Torah. So you need to be asking questions like, was Jeremiah a prophet. You should be asking questions like that. This is where your focus needs to be now. Take your focus back to the Tanak, and you are going to be fine. If you do that mitspacha, you are going to be fine....you are going to be fine. Where you are going to run into some trouble is when you still try to cling and hang on. You may not even realize that you are doing it. But you may still be trying to cling and hang on to tradition. To manmade tradition, theology, or dispensationalism. You may not even think you are doing it but you are doing it. When you are trying to hold up Paul and defending him to the end, when you sit here and wait for the messiah to rescue you. When Abraham never needed a messiah, but you say that you are Abraham. You say that you are seed of Abraham. Then you say that that was for that time. Then you say, now we are in this time and we have to depend on Jesus. When did the memo come that changes things? The last time I checked, He (YHWH) does not change. Well, Rabbi..... I had some big discussions this week.

Folks were calling in about the patriarchal way. For example...Rabbi, Abraham had those four wives because it was for that time. You see, we are not to do that anymore. Who said that??? Oh Rabbi, in the kingdom to come, it will not be like that. Says who?? Says who??? When from the very beginning of creation, YHWH's order was about increasing. Not just in word, but by physical increasing. Adham had more than one wife, so what is the problem? What is going to happen in the kingdom? Are we going to just stop? So all the other nations are going to grow in numbers and we are going to be depleted? Because we follow after the monogamy pattern? Are you kidding me? Which is a satanic pattern anyway? Are you kidding me? These are folks that are coming with minimal to no understanding of Torah you see. So, that is what we must understand. I think that Isaiah 53, what is it talking about???

You can just post that question Rebbe Simon, I will just get to)

All of these prophets....Yeshayahu....he was a prophet. Isaiah was a prophet. So you see, some of the prophets do point to as Rebbe Simon was saying to a messiah to come. The Messiah that they say does not line up however with the prophecies. Again, we have to look at the actions and the deeds. What is going on the ground? You see, we have to look at the actions and deeds on the ground. Do they line up with what is being said about him? Not just that he lines up, but does he line up with what the Tanak says? What does the Tanak say about when the messiah comes? I can tell you now, that we just left Israel a couple of months

ago....there is no shalom there. In fact, they are trying to keep a lot of us folks out. But you cannot stop what the Most High is doing. You cannot stop it. You cannot stop what the Creator is doing. You cannot stop YHWH's gathering. You can stop man's gathering, but you cannot stop YHWH's gathering. So we begin to see things take place today. It is very important for you to understand that.

So to the Israelites today, what we are telling you, is that the Messiah he has not come yet. He has not come as yet. I was telling Rebbe Simon, kudos to the Jews out there. Who were trying to tell all these people this. But Christians were trying to run to the Jews and force feed them to believe in their messiah that has not come as yet. The Jews had that understanding that the Messiah had not come yet and said we will hold to the Tanak....we are going to hold on to the Torah.

Well we know that there is life in the Torah. Do you see the evidence on the ground? A lot of you need to become great detectives...and you are not. You all need to become like the great detective in Rebbe Simon's neck of the woods....Sherlock Holmes. A lot of you need to become the Sherlock Holmes when it comes to the Torah....when it comes to the Tanak. Then your investigative and your examining process. You see... you do not have to believe what we say. Go and learn it and study it for yourselves. Go and do your research. Do not go and coalesce and take somebodies words. Unfortunately that is what we have been doing in Christianity all of these years. All of you that have come out of Christianity....Catholicism....you sit down and listen to what that man is saying...and you believe him. Well, pastor said....well, you know that is what pastor said. Pastor said this, pastor said that. Well next time you cannot pay your mortgage, go and talk to pastor. See what pastor tells you. See if you can get some money from pastor to help you pay your electric bill. You will not be able to find pastor. Pastor will leave you right at that. In a pasture somewhere. Have you go and fend for yourself somewhere....have you go and graze somewhere.

So you see, we are hinging all of our rescue on men. We are not looking at true rescue....where does true rescue come from for the Israelite. If you are a Christian, this rescue does not pertain to you. Hindu, Muslim....this rescue does not apply to you.

(Question/statement: Bifsteak Said, that all future rescue should come from the Tanak...absolutely)

This is where we should have been pulling from, from the beginning. Just like the Torah. The Torah is spot on. YHWH tells us that our people would be what? That our people would be disobedient and that we would be mixed into the nations why....because we would not listen to YHWH and we wanted to bow down to the wood and the stone.

You see now, a reversal is taking place. We are coming out of bowing down to the wood and the stone, and we are going back to that very first mantle that our forefathers dropped, which is Torah....That is, upholding that Torah, that our forefathers received up at Mount SiniYah. That is what we are supposed to be doing

CORRECT HEBREW TRANSLATIONS, CORRECT HEBREW UNDERSTANDING

(Question/Statement: I think the audio is good....arabic inscription true...Arabic inscription true. I do not know where you are going with that one Abrahu....you mean Aramaic in itself. We know that the Hebrew.)

That is why I encourage you. We know the Hidden Truths Hebraic Scrolls are really going to help you. The so called mark of the beast. Oh, oh oh....yes....the Arabic inscription dealing with the mark of the beast is spot on. That is an identifier...that is not about a number. Someone called me the other day and told me, oh Rabbi, my credit card has gotten 666 in it. So what??? You had better use that card to get you some Scrolls. Oh, I cannot use that card because it has got 666. That is foolishness. That is an identifier. It is true...it is an identifier. It is not about some number, it is an identifier to whom an end time beast is man. People have gotten caught up on a number. I do not care if your address says 666...it is an identifier. So that is where

you live...that is your address. You know people are so caught up on the number and miss the kingdom for not being obedient. Because you are worried about some stupid number. Are you kidding me!?!?! You had better worry about keeping the Shabbat. You had better worry about keeping the annual feasts. What are our people told today? Oh, we don't have to keep any feasts Rabbi. When we see right here in our Parsha. We see right here in our Parsha. Israel kept their Pesach where???? Right there in the land near their enemy. In the animal worshipping land...I am going to talk about that here in a minute.

I think that this is so exciting. How Yah just put them on point. You see....my goodness.

(Question/Statement: So Shamar says, my social security number has 666 in it.) So my brother Shamar, are you condemned to the pit because you have 666 in your social security number? You have got to be kidding me. Folks are missing it. Folks are running after this fear factor. Oh well, Rabbi....the chip going to get me...the chip going to get me. The chip is not going to get you! Your disobedience to the contracts is what is going to get you. Do not worry about any chip. I work with babies that have to have chips in them. You see? We are dealing with babies that they have to put chips in them....in their brain to have their brain functioning. The focus. What they are doing is taking your concentration off of what is really important. What is really important is the keeping of the Torah. So we must understand that. Put that focus back on the Tanak and examine those books. And do you know what? Do not coalesce to the 66 canonized books of the Catholics. Indeed purchase the book of Yashar. You purchase the books of Chanoch. If you can afford it, you get yourself the Talmud. You get yourself the Mishnah. You get yourself the HaMish. Do you see Rebbe Simon pulling information from all of these sources? So what do you think you should you be doing? You should be getting your own information from these sources for understanding. I know that some of it you cannot afford it. This is why you have to go to a good teacher. But you know what? I would run away from a teacher who says, I am not going to purchase the Talmud. That is satanic. I would run away from a teacher like that. I would run away from a teacher like that. Why? Because he is rejecting the words of our faith and of our very same heritage. The words of our very same Hebrew heritage....they are rejecting. Calling it satanic. You had better run like Forrest from folks like this. You need to understand that.

So I am here and here we go. There is much understanding out there if you want it and that is for us, right? We are not going to find it within that New Testament, because it is so contradictory. It contradicts the Tanak. But Rabbi, we need the whole bible of all of these together....No I do not. Torah is complete. All I need is the Torah. All that I need is within the Torah. Torah is life. Without Torah you are in darkness. Lo and behold....did you not see that in the Parsha as well? The Most High put those animal lovers, those animal worshipers right in what? He put them right in darkness...you see.

(Question/Statement: I deleted someone on Facebook who called the Talmud, the Talmud...it is ignorance. Yes absolutely it is ignorance). You will never come into a full understanding about our heritage and about how we need to do things. Because the Talmud helps to explain things to us. The Torah says to keep the Shabbat, but the Torah does not explain to us how to keep the Shabbat. I mean totally, just totally just missing it. Our Mishnah....these are our books. I give praise to Rebbe Simon because of that, because he told me that these are the books I have got to get. And Rebbe Simon, he is so smooth with it. He will send you an email right....saying hey Rebbe....these books are on sale. He is giving me a hint. He is trying to clue me up. And that is how Rebbe Simon works. He does not come out right and tells you things. He will insinuate things to you, ie look Rabbi, these books are on sale over here on such and such website...these Scrolls. What he is telling you is that you had better purchase these books because they are going to help you with your understanding. Note what Rebbe Simon is quoting from. When was the last time that you heard one of us quote from the Renewed Contract? We do not do that. We pitch our tents in the Torah.

(Question/Statement: Is there a certain Mishnah or Talmud that we should be purchasing?)

You can get the ones from artscrolls.com, which is a good website. They have good books there. Now, do we have to sift through these books as well? Absolutely. Because we know that the Jews have added a lot of tradition and custom. My question to you today is, is tradition bad? Is tradition bad? That is the question. Yes or no. Is tradition bad? Is it a bad thing to have tradition? Any takers? Yarquis says no. Bat Yshra'el says no. Is tradition bad? Of course is not. I agree with you all. There is nothing wrong with tradition. But what tradition are you following? That is it. Is it heathenistic, or is it based on Torah? What traditions are based on the Hebrew ways of doing things? That is what we must consider? And how are we going to know Hebrew traditions? Are we going to get it from the New Testament? You have got to be kidding. You have folks calling themselves Levites, and they do not fit the bill of Aahron. They do not fit the bill of a Musa. They do not fit the bill. These same men should have been teaching Yahushua Torah and giving him understanding on Torah, but it looks like these men were running after Yahushua. Oh let me be your disciple. Are you kidding me, when their inheritance is YHWH? Come on now. That does not make any sense to me. That does not make any sense. So when you begin to examine these things, and they do not make any sense, you have got to put your thinking cap on.

How do we know if it does not make any sense Rabbi? Why? Because you understand your Torah....because you understand your Tanak. But you know what? We find ourselves in the very same traditions. Gentile traditions when you uphold this messiah theory. This God man theory as Rabbi Simon described it. How many of you have watched the YouTube video that he put out the other day? How many of you have gotten to watch it? You go and watch it. You watch that video and it will really help you to come into understanding. You watch that video....and believe me, he has got more of them coming. The Most High is really freeing him up to do the work of the Abba in these last times. To be the modern day Musa. So we must begin to examine these things. You see, a lot of you are not examining them. A lot of you have not become like Sherlock Holmes. Sherlock Holmes had a little side kick. Watson was his name right. Watson. A lot of you are not even Watson. Yes I believe his name is Watson....he had a little side kick called Watson. A lot of you are not Watson, much less Sherlock Holmes. You must do that. You must do that. It is very important in your spiritual walk. These are important matters that we are dealing with. I do not understand, or think that a lot of you....Yes Dr. Watson, thanks Rebbe Simon.... I do not think that you guys understand the ramifications of what is going on here. I mean, it is astronomical on what is going on....my goodness. It really is.

I heard the brother a little while ago saying something like he has a friend or that he deals with a group that rejected Yahushua as messiah. You know, which is a good thing. This group was spot on when pertaining to the messiah. The question is, is that you can reject the messiah, but are you also rejecting the annual feasts, are you rejecting the tithing process and all of these other things? That rejection of the Yahushua as the messiah needs to be turned back and pointed towards what we are supposed to be doing as a people.

(Yeah, Gezah, you may need to rebut....you may need to rebut.)

So we find this as modern day heresy...adding and subtracting from the Torah, Tanak, Mishnah Talmud....Not far off, look at Karaite Judaism, which stays in the Tanak only. Kudos to these groups out there that do that. Kudos, you stay in there. Kudos again. We must begin to follow the ancient patterns set by our people. It is very important. It is very, very, very important. It is extremely important. And for those of you who question the Tanak....who questions the New Testament....your focus and answers should have been pointing you right back. I know that when I came into knowledge, it was not to run to the New Testament, but to run to the Tanak. To run right back to the Torah. I know that for a lot of you, the same thing has occurred as well. Well in the beginning you may start to scratch the surface using the New Testament, but Em Chochmah took me right back to searching in the Tanak. Right back to the Torah, where the contracts are. You see, that is where the contracts are and where YHWH spoke.

Yahushua even told you to obey the will of his father. That is what we are supposed to be doing. So that should be used in your examination process of the New Testament. You should be like wow. The Messiah as you may have called him is telling me to look at his father. I need to find his father's will. That is the key in the examination process. That is what you should have been doing. That is what you should have been doing in your examination process. It is doing that very same thing and not coalescing....you guys have a Jesus...we have a Yahushua. It is different names, but he is going to do the same thing. Do you see what I am saying? You are still following the practices of these heathen customs and traditions of men when you do that. Then when you begin to examine the Tanak it does not line up. When you begin to look at our prophets, you begin to understand that he does not fit prophecy. It is not what the Abba said. You must understand that going forward. It is like the Torah....we walk to the beat of the Torah. Like when you start moving into the New Testament....your rhythm is off....like this brother was saying...there is no more rhythm to you. You are not walking straight. Your gait becomes unsteady as we say in the medical field. You have an unsteady gait. You cannot walk right. You are stumbling and fumbling, and you are falling all over the place. Why is that? Why? It is because you went back from the beat. You went back from walking on that beat. That Torah....Walk in the Way. This is what you must understand.

Yes, you can take that petition out of the petitions of the disciples of the Master Yahushua, because I am not a disciple of the master Yahushua. I am not a disciple of the master Yahushua. Now Rebbe Simon wrote a petition and he is my teacher. Rabbi's write petitions. It is not the first time, and their students can say them, in the name of their Rabbi. There is nothing wrong with that. You will find that throughout the Tanak. A Rabbi can write a petition...that is no problem. His student can say it, in that Rabbi's name. You see. So again, that is why we have to understand our rich heritage. It is very important. If you do not have an understanding of your heritage, you too will find yourself clinging to falsehoods. Do you know what mitspacha? Bottom line is, that you are going to find yourself in idolatry. Idol worship....looking for some man to come down and rescue you.

When we see in our Exodus....the first exodus of our forefathers, it was the mighty right hand of the Most High that did the rescue. He is still rescuing today. Did the Most High get tired? Did His arm get too short from being extended? That His arm could not be extended far enough to reach 2015? What happened? This is the problem where we find ourselves in. This is not the problem, but this problem has an easy fix. It is to point yourself back to the Torah. That is the fix. That may seem like a problem initially, but what the Torah does is that it is the fixer of all problems. It is complete. It is whole...it can stand alone.

(Question/Statement: Can you give us a good substitute for the Mincha Petition?) Ok, Benyahu,, the corrections will be coming out. What do you mean? Your mincha petitions? You can still do your mincha petitions if you can do them. These are things that are going to be corrected. Rebbe Simon is saying that the Siddur is corrected. Rebbe Simon is saying the Siddur is corrected and that the Lord's Prayer is out. It is corrected. So there you go. It is corrected. Things are going to come...it is just going to take some time, so please bear with us. Things are going to take time. Rebbe Simon is saying that it is not wrong to say it as it relates to the Abba. At best, you know Yahushua was a Rabbi. Just like all the other Rabbi's out there, he had students. If you look at his focus, his focus was on the Abba. As Rebbe Simon said in the YouTube video, Rabbi Yahushua if he saw what the people were doing today would be like, I didn't know that these people are out here making me into some kind of God-man. I am just a messenger for the Abba. Do you understand what I am saying? So if you are giving that kind of credence to Yahushua, you are going to have to give that same credence to YeshiYahu, to Hoshea, and to all of the prophets.

(So what about the Zohar, for a reference? Yes Nate, I do have the Zohar...it is a great supporting reference.) But again, that comes with understanding...you have to be able to understand Kabala, and have a good understanding of that. If you can get your hands on the Zohar, that is some great understanding. It is a great edition to your libraries. It is a great addition to your libraries. A great edition.

So again, look at what everything is pointing you back to. That is the key. If it is pointing you back to the Abba, there is nothing wrong with it. But do not lose the focus. Do not lose the focus. The Zohar talks about King Messiah....So does the Tanak. The Tanak talks about the King Messiah. So what? There is going to be a King Messiah. Absolutely there is. From the clan of Yahudah. Absolutely...sure is. Like Rebbe Simon told you today, the Messiah is going to have children, is going to get married and all of that. But again, we have been twisted up with all of these foolish understandings that we have of these customs and traditions of men. We have to come out of that...we have to come out of the darkness and get into the light. Just like we see in the Parsha...when the Most High put darkness on the wicked nation...the idolatrous nation called Egypt....what does the scrolls tell us about the children of Israel? That their houses were lit. You see, the Midrash even goes on to say that even the Hebrews that were slaves to the Egyptians at that time...they were walking with light at that time. Even as the Egyptians were in darkness. HalleluYah.

I firmly believe that that is what we are going to see in the later age. No matter where you are at, you cannot run from the dark. A lot of these groups want to pack up and go. I do not know where they are going. Your rescue lies with the Most High. You cannot run from the dark. Where ever you go, there is going to be 12 hours of darkness....maybe 11 hours, depending on where you are at in the world. No matter where you are, you are going to be in some dark. Even as Hebrews, the Israelites had light. My goodness. My goodness. HalleluYah.

(So, there was a Yahushua....He is not the messiah, you are absolutely right. He is not the Messiah. Not the Messiah.) The onus is, is to get back to the Torah. Get back to the Tanak, because wait...look, like what Rebbe Simon stated. If he was the Messiah, why is there no shalom in Israel? That is question number one. Why are not all the Hebrews in the Torah or teaching Torah? We have all kinds of so called Hebrews that are shouting down other folks.... just because of their colour. How come the understanding of Torah is not prevalent in the nations and in the land? We have a secular government there by the way in Israel. I mean so yes, we have to examine all these things. Just because you say something with your mouth or you proclaim to be something, does not mean you are that something. You see, you had better be backed up by something... by your actions and your deeds on the ground. Do they line up with Torah, or don't they? Do they follow the Tanak pattern, or don't they? We have the instruction book given to us Hebrews. I was just discussing this with Rebbe Simon the other day. I was like Rabbi, how could we have just fallen off the boat so bad when we had the instruction book that tells us where our rescue lies?

(Shabbat shalom to you Israel 12)

WHERE DOES OUR RESCUE COME FROM

Where our rescue lies. How do we flip to something else....and look at a man, instead of looking at the mighty right hand of the Most High? That took our people out of Egypt, out of Mitzrayim....to begin with. What happened? His hand just got tired? He did not do enough Tae Bo or something? The Most High to keep it exercised, did arthritis set in? Is He walking up there with his hands like Fred Sanford? With the arthritis and stuff? You know like Fred Sanford...when it comes time to do some work, like my pop would say, come on Lamont, let's go and clean up the yard. Fred Sanford would all of a sudden get that arthritis. His hand would not be able to work right and his hand would get all crippled up. Is that what happened to the Most High??? I doubt it. That is how we shackle the Most High. We put Him in a box. You can't put the Most High in a box. Like Rebbe Simon said, if the Most High comes to talk to you face to face, do you think you would still be here? No way....no how....we cannot stand in His presence.

So again, there is a lot of things for you all to consider going forward. Make sure your considerations line up with the Torah. With the Tanak, and with what YHWH said. Thus said YHWH of Armies....Thus says Master YHWH. That is where you need to be. You cling to those words, and you cannot go wrong. When you start quoting to me from some gospels, where these so called authors are from the clan of Levi, and they do not

quite line up, then we have a problem Houston....we have to line up with Torah. Like what we are doing today. There are 2 things that I would like to point out. There are two things that I would like to bring to light. These things came out of the Parsha, and I think that they are very important.

Now when we begin to look, we can see that the Most High is very right ruling. Even with Egypt, He is very right ruling, and very long suffering with Pharaoh. Now, this Pharaoh, came from a bad crop, now if we had gotten the Pharaoh that was alive during the time of Yosef, I really believe things would have been a lot better. That Pharaoh was a good man. He understood things. He was a good man. The one that came after him, he was shady...crooked and perverse. We must understand that going forward. We see the Most High has been measure for measure in His judgements and He will always be that way. You see because if you remember when we were talking about the killing of the firstborns, was that not the same measure that Pharaoh did to prevent Musa's birth? It was the same thing right? Pharaoh tried to kill all of the first born on a particular day when his council decided that it was going to this particular day when this baby was going to be born. Not only did he want to kill the first born of the Hebrews, he wanted to do the same thing to the first born of his own people. The Egyptian babies that were born on that same day.

A lot of folks say things like, well you know, the God of the Israelites...He is very harsh and He is going to kill the first born. Well Yah is only giving you what you dished out. Measure for measure....you must understand that. Even in your lives. Yah's judgements in your lives is going to be measure for measure. What you put in is what you are going to get out. What you hold to and what you cling to, is what is going to be manifested to you. You see, this is why a lot of you who are running around here calling yourselves Hebrews, you are running around here with some understanding that is way off from the Torah, that runs off and that deviates from the teachings of the Torah. You wonder why things are not happening in your life. You are doing some deeds....you are doing some merits, but you still do not see the fullness of Torah operating in your life. You just do not see it. You do not see the manifestation of YHWH, His presence, His Mighty right hand taking and guiding and leading you in the right way. You do not see that rear guard, protecting you, because you are getting beat up from the front, from the back, the middle and the top. It is as though the attack is coming from all over. And you have no say in it. We know that there is safety within the Torah. You need to examine yourselves and I firmly believe that what was brought out today, what was brought yesterday and brought out this week was just that very thing. This was that very last little tidbit.....that last little crumb on your set apart clothes, that when you go through the fire, everything is nice and clean, except for that spot. That is the spot that you need to get rid of. That is that spot. That last bit of clinging. What that is, is the Messiah factor. Instead of going back and obeying the Abba, like we should be.....the will of the Abba. I think that is very important.

DARKNESS THAT YOU CAN FEEL

When we begin to look at the Parsha, I will look at one plague, we are going to look at the Pesach offering and we are going to look at this from another perspective. With the Pesach offering...with the offering of the lamb. It is going to just blow your minds away. Number one, for all of these groups out there that may have some friends that say, you know what brother, I am a Hebrew, but I do not keep the feasts...They may say that because there is no temple or they may say that because there is no established temple, maybe because we are in the diaspora....They may give all kinds of excuses of why they do not keep the feasts today. How many of you, just because of kicks and giggles, how many of you know so called Hebrews that do not keep the feasts today....they do not keep the annual feasts. They may not even keep the Shabbat, which is a feast, by the way. Give me a 1, if you have friends like that who do not keep the feasts. If you know someone today, 2015, and they are bold and they say, look, we do not keep the feasts... we are not in the land. As a matter of fact, we do not have a temple, the priesthood has not been established, and so we do not need to keep the feasts. Wow, I am surprised. You see this Rebbe Simon. There is a lot of people....you may want to take them to Parsha Bo....take them to this Parsha, you need to take them to this Parsha, because number one, we were in exile in this Parsha, right.....we were Egypt, so we were in exile.

You need to understand that. We were in exile. What was the first thing that YHWH instituted when we were in exile? We are still there. We are subjected. The plagues are coming down, and what did YHWH tell His people? You are going to keep Pesach. Think about this now. Think about this... They said, yes...because we have no Levites, and we have no temple. Now, I am going to tell you this. We had no temple in Egypt. We had no temple. You see, so think about this now. So in a gentile nation, Egypt, which is a gentile land...What is Yah telling us to do? He is telling us to keep the Pesach. Keep the Passover. Now, what is that going to do? I am telling you, it is going to blow your mind when you see this perspective.

We are in a hostile land. I do not want to get to that right now, but I may have to, but I am just setting the stage for this. We have to get back and look at the darkness, because I believe that is important for today. When we go and examine this in the Torah, and we see that darkness.....where is that? In Shemoth or Exodus chapter 10. I believe it starts at verse 21. Yes 21, then YHWH said to Musa, stretch out your hand towards the shamayim (heavens), that there may be darkness over the land of Mitzrayim, over the land of Egypt. Darkness which may be felt.

Oh my goodness. How many of you have been to a place where it was so dark, it could be felt? Where you can feel the darkness? I have never experienced that. I have never experienced that in my life. Now, I remember in Saudi Arabia, during Desert Storm, that at night, it gets pitch black out there, and when you go to pop a squat, you do not know if there is a snake there or if you are missing the hole, because you have to dig a hole to take care of your little business. I mean and you cannot see anything. As a matter of fact, we had a couple of guys thatI was just a medic....a medic for the M1A1 Tankers....the Abrams. I supported them as a medic. And I remember these tankers, some of these guys would take off at night, taking care of business. And they are eating military food, which is very nasty....they call them MRE's. Man that was some of the nastiest stuff in the world. You would add water to it and all of a sudden you have a 7 course meal. And the stuff is just nasty, and it does not agree with your digestive system mitspatcha...let me just tell you that. So what you see here is that they will have to go to the bathroom, so these guys would go at night, they would get out of their tanks, and they would dig their little hole and find a little spot. We would try to teach them a little hygiene because you do not want them dropping their stuff anywhere like some dogs over there. So we would teach them how to dig some holes and things like this, but some of those guys would get ran over at night. They might get injuries because HUMVEES would run over them by accident, you know. So, they would go out with these little things called chemlights. They are these little sticks that you can break them and then you can wave them. They come in different colours like yellow and green and colours like this. Even with these chemlights, it was so dark, that even some of these vehicles with wheels and tracks and other vehicles, they still could not see these people who were squatted down taking care of their business. So guys were still getting hurt. This is my closest experience to being in some extreme darkness that you could feel. Darkness that you literally can feel.

Now, we are told that in the Midrash that it was so dark and that the darkness was so thick that the people could not even move. So that if you were sitting, you would stay sitting. If you were standing, you would stay standing. Now that is some darkness man. That is some darkness. We can see at this same time, even with this darkness, that the Hebrews had light in their homes. We see that. We can read it right here. Look what it says right here. Look at what it says here. We are also going to learn something else here about this darkness Hebrews. We are going to learn something else right now Hebrews that is going to blow your mind. When we look at the 22nd verse of Shemoth, Exodus, chapter 10:

Shemoth (Ex) 10:22 And Musa stretched out his hand toward shamayim; (heavens) and there was thick darkness in all the land of Mitzrayim (Egypt) three days:

And look what it says right here in verse 23:

Shemoth (Ex) 10:23 They did not see one another, nor did anyone rise from his place for three days: but all the children of Y'sra'el had light in their dwellings.

Now you notice that 3 days is mentioned twice. Because from what we can understand from all of these plagues, was that all the plagues lasted 7 days. Now get this, understanding. We talk about 3 days in verse 22, and then they talk about another 3 days in verse 23. That is 6 days right. But there was another day, for the darkness that took place. We are told in the Midrash that it took place when we were at the sea of Reeds. That was another one of the plagues that was put on Pharaoh's men, that He made it that dark again. So that would have given you 7 days of darkness, to complete that plague right there. Did you get that understanding? Do you see? So that is that understanding pertaining to that darkness.

Ok, so you see now, that at the same time, during that darkness...here is where I want to clue you in on the day. We are told that in the Midrash, that during that day, that a lot of Hebrews died during this time. Do you know why? Because there were some Israelites that did not want to leave. Surprise, surprise. There are some Israelites today that are going to want to cling to Jesus...Yahushua as Messiah....they are going to want to cling to the notion that they do not want to keep the feasts outside of the nation of Israel. During this time of darkness, a lot of Hebrews or Israelites were killed. They were killed and Yah did it during this time we are told. Yah did it during this time because why? Because He did not want the Egyptians to think, Wow, these same plagues are affecting you Hebrews as well. Your own God is killing you off. So YHWH put on the darkness and He put the plague on and He killed off all of these people. He was like, if you want to roll with the darkness, you are going to die in the darkness. It was that dark. It was that dark. So again, that is some awesome understanding going forward.

In the nations today, as we see darkness all around us. All around us is darkness. So let us keep reading. What are we told here? What are we told here? What are we comforted by here? Do you think that these same events will not happen again? They are. I guarantee you that they will and that the mighty right hand of the Almighty is going to do it through His Levi....through who???? Through Musa. My goodness...look at verse 23 again, of Shemoth, of Exodus chapter 10 again.

Shemoth (Ex) 10:23 They did not see one another, nor did anyone rise from his place for three days: but all the children of Y'sra'el had light in their dwellings.

The children of Israel had light in their dwellings...the children of Israel had light in their dwellings. What does that tell you today Hebrews? It is only the children of Israel carry the light. What is that light idiomatic for in the Torah? Think about that.

(Norman says, how much time do we have to come into the real understanding, to gather the real truth? Norman....your question is off base. You are never going to come into complete understanding of the Most High. When can anyone say, I have completely arrived in my understanding? You are never going to get there. The bottom line is to be on that path. To be in the Way. That is all that it takes. That is the prerequisite. Yah does not care where you are on the way, but to be in the way. That is the question. And that is the answer...to put yourself in the way. The Way meaning that you are demonstrating that Torah. That you are executing it. You are never going to completely get real truth. How much of are able to say, I have gotten to the point where I have arrived and I know all of Torah. You are never going to know all of Torah. Even in the kingdom to come, we are going to be learning Torah. The priests are going to be teaching. No way...so Norman, at the moment, your question is off base. It is off base. That is the wrong question. The question that you need to be asking is, ok, well how do I put myself in the way? How do I get myself into the way? Do you see? And I know that the majority of the people who are going to be like Mike P, who was saying, I learn something new every day. Every single day that I have been into this, Em Chochma, H'Ruach h' Chadosh....the Abba is giving me better understanding. We should all be petitioning for an increased measure of understanding, of wisdom, of knowledge, of revelation. And a lot of your

petitions are being heard that is deep. A deep understanding is happening to you. This messiah bit, you need to drop it and go back to the Torah.

Man I tell you, a lot of you need to get on your needs and stand before the Abba and give thanks for this revelation that has been revealed to you in the way. You see, Yah is making His way straight...in His gathering. He has to clean up all of this stuff. Em Chochmah keeps telling that. Clean house....clean house....you have got to clean house. Clean your house....unfortunately, a lot of you are sleeping with the enemy. So we need to get rid of the enemy. Clean house....separate yourself. Set yourself apart from that enemy. Clean house, clean house, clean your house. That is all that I hear. Clean house, clean your house.

(Question/Statement: Norman says, what I meant there is that there is a lot to understand.)

Yes, but again, you take it precepts by precepts, step by step. I do not see it as a lot...I see it as our heritage. I see it as our rich heritage. It is not a lot to me. It is just that we have got to learn it and it is a lot to learn. And there is a lot Norman, to unlearn. That is what it is all about. But we are never going to get to a point where we understand it all. We will not. But what we do understand, we need to be executing and living and doing. You see, because we do not want to be of the mind-set of our forefathers. Our Israelites in the nations, when they were in Egypt. IN the animal worshipping country. They love the pig. They paid homage to these animals. We are going to talk about that in a minute. You see, we do not need to be like our folks who were like...all of a sudden, who were like I do not want to be like a Hebrew something, I want to be just like one of the Egyptians. They would be like, I like it here. I like it here, in Egypt. I do not want to go home. Why do we have to leave man? I mean, I am getting 3 meals a day....i mean I work pretty hard, but that is ok. I put in my labour, I like it here. I like the way the Egyptians live. Why do we have to leave now? You see, a lot of these folks are going to be in the darkness. They are going to be in the darkness and they are going to be killed off as well. YHWH is going to leave them there...in the dark. We have to come out of that darkness...into the Torah...into the light... into the compliance with the Most High.

(Question/Statement: So, ApidiYah says, will there be a questions time following....Yes, after the lecture. Yes, definitely after, ApidiYah...you can ask your questions then.)

So we must understand that going forward. We must look back at our rich heritage, look back at our patterns, look back at the Torah and look back at our Hebrew way and what is going to happen in the future, you see. But that raises now, another question Rebbe Simon.

TORAH PATTERNS

If H'Messiah was coming during that time, where was the Levites to help, usher and lead Him in? Where was that at? Do we have that for our rescue? Because the pattern of our rescue was what? A Levite would lead the way. Is it not that what we are seeing today? Isn't it that in which we are seeing today? Today in 2015, the Levite....this is why I am telling you. I am always asking these groups. I am always asking these groups right, was it not you that said, Rebbe Simon, about leading from the anointing of the alleged Messiah. And there you go. And the patterns do not fit. And just like Johnny Cochran said, if it don't fit, you must acquit. If it don't fit, you acquit that stuff. You stop. You quit following that stuff. You stop following it those patterns. You see unfortunately, most of us do not know the pattern. This is why you have to sit at the feet of a teacher. This is why I encourage all of you, even for kicks and giggles...all of you that said we have friends Rabbi that do not keep the feasts. We have friends that do not keep the feasts in in 2015. Ask them...where is your Levite? Where is your Levite? I am sure that they are going to tell you that they do not have a Levite. What is that? They will probably say, what is a Levite? What does a Levite have to do with it? What is a priest? You have to be more specific. Ask them where is your priest? Who is your priest? Who is the priest within your camp? Then they will probably say, what does a priest have to do with it? They will

probably give you something like that. You see, these are folks that are in the dark, you see. And little do they know, they love Egypt. That is what in essence they are telling you. They are clinging to Egyptian ways. Oh we love that. Oh yes, we love it here. They love to throw the excuse...Oh you know that we are not in the land. You know, they love that excuse, the not in the land excuse. Oh, we are not in the land, so that does not pertain to us. So, we are just going to live like the gentiles. That is fine. The gentiles do not keep the feasts....so we do not have to keep them either. Do you see what I am saying? So you see, that in just that aspect alone, these folks are in darkness, yet they call themselves Hebrews. Oh, but we are the children of the books...you are just fooling yourselves.

There are more sincere converts in the way, here in America. If you do not believe me, go and look at the Jews themselves. These Jews here in America. They are being benefitted and increased..... Why? Because they keep the Torah. They are not running after some Messiah myth. They keep the Torah. Everybody is jealous and they make jokes about the Jews....oh Jew this, Jew that.... Jews have businesses, Jews are very successful.... Why is that? I am not talking about Zionism. We are on a different level now. We are talking about converts into our way...Torah keepers. Those who cling to that Tanak. Do you see it? A lot of folks are missing it. They are shouting them down.... They are calling them all kinds of names. Christians are trying to go and save them. Save them from what? From a false Messiah? Man, I am telling you, the Jews have got it down pat man. We need to learn from them. What do they do? Like Rebbe Simon said, they just do not allow anyone into their camp. No....no way. They are going to make sure that you meet the requirements. They are going to make sure that you line up with the contracts. And some of them are not going to let you in anyway. That is just it. That is just how selective they are. Do you not think that you need to be that selective? Then you say something like, no, we are all open, we are open house. Ah, ok, come on in with your idolatry...ok, come on in. Bring your white Jesus too, we accept hi. No, no, no we don't. Learn...sit back and learn.

Yeah Uncle Yaqob, you are right, they are full of their love...but we have to love our brother....we have to love our neighbour. Well number 1, you are not my neighbour Mr. Rogers. You are not my neighbour. My neighbour is my fellow Hebrew brother and sister. That is who my neighbour is. Oh, we must show love. For a Hebrew, love is commandment keeping. So, if you do not keep the commandments, I have no love for you. I have no need for you. Go your way and be happy. Do not worry, be happy. Go with your WWJD. All of that, put your name band on. Put it on your forehead. I don't care. Go ahead do that. Do all of that.

Yes, so we see and are told in the Midrash that the darkness...those days of darkness a lot of Hebrew Israelites were killed. During that time, they were killed. The understanding from the Midrash is this. It explains that it happened so that the Egyptians would not witness their deaths and see them being punished, just as we are. The Midrash says that the darkness was thick and powerful and that a person sitting was unable to stand up and that a person that was standing was unable to sit. My goodness, this is the real deal mitspacha. And then we see in the Midrash that it says in verse 23 of Shemoth Chapter 10, that there was light for all of Yshra'el. All of the Hebrews had light. Why does the Torah specify in their homes, rather than in the land of Goshen where the Hebrews lived? This is to show that the Hebrews that were in the houses of the Egyptians, that the Egyptians were in darkness and the Hebrews were in light. You are not going to run from the judgements to come from Elohim. You cannot run from them. You cannot run. You cannot pack up into your little groups and run. You cannot run from them. Even the Hebrews that were in Egyptian houses, the slaves, and the toilet cleaners...whatever they were doing....even they were in the light. Even if their masters or their task masters were in darkness.

What is your protection? What is being shown here for all of you who are after the fear factors and all those after this chip and the 666...What is going to protect you when darkness comes? What is going to give you that light? It is your obedience to the Abba. It is basically you being Israel. Let us call it what it is. You have got to become Israel. You have been parroted out like yesterday's cool aide. You must be Israel for rescue. Anybody can become Israel, either biological or you can be grafted in. How many of you know today that

you are grafted in...that you are Israel today? You may not be biological Israel...but you are grafted in. Give me a 1 if you know that you are grafted into the vine. If you are Israel by being grafted in. How many of you are in this room? Give me a 1. How many of you all are grafted in? Look at it here. Three is a witness. Three is a witness and the matter is established. And here it is where a lot of Hebrews miss the boat. It is that they do not use that to establish a matter as a Hebrew. You had better have at least 2 or 3 witnesses. Man if that was the case, it would not have anyone reading the renewed contract, if they held to the Hebrew Scrolls/Scriptures of having two or three witnesses. That NT is all over the place. The New Testament does not even backup the New Testament. Rabbi Simon has said that. The New Testament is so contradictory, that it contradicts its own self. I tell you. So you are not going to be able to find two or three witness' there. You will see one witness and that is it. So again, it is very important to understand that. You must be Israel. You must be Israel for the increase. For the rescue. Do want to miss the darkness and walk in the light? The key is, is that you have to be Israel. That is the key....that is it. That is it ...cut and dry. The whole of the Tanak is written for who? For Israel. The contracts and agreements are written for who? For Israel.

Ragman says, the NT is nothing more than the New....exactly....It is not old. It is not ancient. Master YHWH tells us to make inquiry of the ancient way. That is what we need to be inquiring about. Why are we inquiring about the New Testament...the NT, why? We are told to inquire about the ancient way. You see.

YirmiYah (Jer) 6:16 is so timely. I mean it rings true. Yah's Words are truth. Yah's Words are life...Yah's Words are light. You see. It just holds true Hebrews. You know, you have some serious choices to make.

(Question/Statement: Uncle Yaqob said, I heard someone say if it is new, then it ain't true. That is a good one.)

So a lot of us have some serious changes that needs to be made. It is serious, but they are easy changes. They are easy changes for the Hebrew and for those who are grafted into the vine. You have just got to go back to and walk and keep the Torah. That is it...to the best of your ability...put yourself at the feet of a good teacher. I would tell you, preferably a priest....a Kohen, because that is the pattern that we see replicated in the Tanak. Even when we had kings.... The kings looked to whom? They looked to the Kohen. They looked to their council. He did not have one priest...he had many. The kings did... this how they got their wise council and instruction. I brought this point up to Rebbe Simon. If Yahushua was a king then he would have had to written the Torah. Did he write the Torah? Did Yahushua write the Torah? Is he coming as the king? The Melek??? Did he write the Torah? You see these things do not line up with our heritage. But when you do not know the Hebrew heritage, then you can like...Rabbi Simon says in his video, you can follow any old Tom, Dick or Harry, or Barry or Sally. A lot of Hebrews today are running after Sally. You know, it is not Tom, Dick and Harry....it is Sally, Susan and Samantha. The three s'. You are running after women. Home of the prophetess and this is what God says....I am married to God....I am married to Jesus. Jesus comes and talks to me....sees me. Rabbi Simon is right. Everyone seems to have some kind of experience. Is the Hebrew Way based on experience? Do we have to wait on some experience to happen for our rescue?

ACTION AND OBEDIENCE TO THE ALMIGHTY

There is another E word that you need to have. That E word is execution. Execution of the right rules...execution of the contracts. Execution will put you in right standing with the Creator. That is it...that is all that it is. Do not wait on an experience, then say...Oh Rabbi, I just feel it. I feel it in my bones. You know I had this experience when I had goose bumps, then I knew it was true.

Then, everyone wants to be a teacher. I have received lots of calls from women this week saying that they want to teach. They call saying, can you give me some of your pamphlets, because I want to teach. I want to teach the Torah. Number 1, who ordained you to be a teacher? Number 2, what petitions do you say daily? What foot do you walk on when you leave your home? Do you wear a head covering when you petition?

Then they answer and say, Oh no, I do not do any of those things. No, no I do not do those things but I still want to teach. How can you teach when you do not even know what you are supposed to be teaching? I tell you, you had better be very careful. I ask them, who is your Rabbi? They answer by saying, I do not have a Rabbi...God taught me. God told me to teach. So again, you are another Christian. Why are you coming to the Hebrews for understanding Christian? You are supposed to be going to the Christians for your understanding. You do not want the Hebraic....as they answer, no I do not want to do it.

You are not following the Hebrew understanding. Go and get your understanding from your teacher. She answers with, I have got to go and teach this in church.... So I say, go and talk to your pastor then. And she says, well he does not know anything. So why are you still there? They cannot answer that question. So why are you still there? I say, if you have gotten understanding from Rabbi Simon, from the YouTube videos, then why are you not sitting at the feet of the priest, and becoming that student so that you can understand the way. And she answers...well, I have been called by God...God called me. God called me.... I have been called by God. This is what we deal with.

Nothing lines up with our ancient way...nothing. So last time I checked, when we do the equation...nothing from nothing, leaves what? Nothing. And this is what a lot of folks run around here with...nothing.... A lot of hot air, but no substance. No substance at all. That is sad...that is very sad, but you know what you have to do? You have to leave them to it, and you keep pressing on. Keep executing and keep demonstrating the government of the Most High...of the Creator...of YHWH, and watch His hand work in your life. And watch Him be your rear guard, and watch Him be your Kippura, and watch Him be your covering. Watch...believe me. You will see it demonstrated in your life. It is going to happen. It is nothing that you are going to have to wait for. You will physically see it happen. You will go from the bottom, up to the top. You will. Believe me. You are going to be given the favour. I believe I told someone that in the WhatsApp Yeshiva. It is just the favour of the Most High. A guy was giving his testimony and he had been shot. The bullet did not come out, and he was in some accidents and all these things happened to him. He was like, I do not even understand why I am still here. I was like, that is the favour of the Most High. Why did that bullet not come out, why did that round not fire....that is the favour of the Most High. That unmerited favour that He has for His people Israel. My goodness...My goodness.

(Question/Statement: A okay asks is it is ok for us to teach others what we have learned from Rebbe Simon?)

Absolutely... I do not know what you mean by teaching, but one of the biggest things for a Hebrew... do you know what is one of the biggest things for a Hebrew is? It is our actions....It is us actually living it. Now when they come having questions, of course you answer their questions. These are folks that are hungry for truth, just like you are. These are those same folks. These are the same folks that are hungry for the same truths that you are hungry for. That is why they are asking....but the biggest teacher for the Hebrew Israelite, is our walk. It is to just walking it out. You see, there are many so called teachers out there, but have to be ordained. Anybody can just walk around and proclaim themselves as a teacher, we have a lot of that going on today. Just like we have a lot of folks walking around telling people that they are priests. Calling themselves priests. They are nowhere near the priesthood and they cannot touch the feet of a Levi, much less the feet of a priest. But yet they run around here calling themselves that. What do we do with that? What do we do? Then we have to examine these people.

The first thing that you should be asking is, show me your lineage. Let me see your lineage. If they say that they cannot do that, then they are not a Levite....you have to hold them to something. Kenny Rogers has a song that says, you have to know when to hold them and know when to fold them. If they cannot hold something, then you have to hold folks up and fold them like a cardboard and put them in the trash. We have to hold them to something. We must hold them to something Hebrew Israelites. We cannot just go on lip service. We have got to hold them to a standard....what better standard is there to hold someone to than

to the Torah standard. Yes. Sk Wilson is right....you have to know when to hold them, you have to know when to fold them, then know when to run away...know when to run. You have to know when to run away from these kind of folks because what they are doing is that they are going to take you away from the Torah path. They are going to take you away from the Torah way and take you down many other ways. They will say, oh, you can do things this way or that way...you can do things many ways. God is a forgiving God...He will forgive you. The God of the Hebrews has some set, etched in stone standards, statutes, laws, ordinance's, judgements and commandments for us to follow. Yes Norma, you are right, then you have to be careful of stranger danger. You have to be careful of that. You have to be very careful. Very, very careful. You want to separate yourself from these ways, or else you will find yourself like our forefathers, in the Parsha....Some of them. They may not verbally tell you things, like Rebbe Simon may not always tell us things, but he will give you little hints and clues and see what you will do with them. He will see if you will run with them or if you are going to say oh, whatever. Oh, you changed the name, oh, ok that has a little ring to it. Oh, alright, that is good. You are not understanding what is really going on behind the scenes, because you are just looking at it superficially.

This is what I firmly believe happened to our people....they had gotten very comfortable in Egypt. Saying, but why do we have to go? We have to work...the Most High told us that we have to work. I like it here. They may not have come out verbally and said why do we have to leave Egypt, but the bottom line is that it was their actions on the ground. It was their actions and deeds. A lot of times you do not have to say things, but your actions and deeds will bear you out. They will bear you out.....bigger than anything. Bigger than anything. That was shocking to me when I finally found that out. I was like Wow.....

Now you just think. You are in exile.....you are in bondage, right? You have been enslaved by Pharaoh...and he has just not been treating you right. Believe me...Pharaoh was not an equal opportunity employer. Ok...he treated the Hebrews badly. I am going to read to a couple of these things that he did to the Hebrews in those days that the Midrash talks about. In those days, he treated the Israelites bad. He was not the poster boy for the employer of the year....let's get that right. Do not get it twisted. Now, at the same time, you know that our people are waiting on an exodus. They are waiting on an Exodus. They were not waiting for a man. Believe me....they were waiting for the Most High to do His work and rescue them out of this situation. I am pretty sure that they were taught this from the father and their father's father. They said, look... we are not going to stay in this predicament, in this bondage forever. Rescue is coming. And then when the rescue comes, they were like....you know, I really do not want to go you know. Initially, I had the feelings of wanting to leave, but right now, I like it here. Really....Egypt is not that bad. You know, Pharaoh, has his good points and his bad points....don't we all have ours? So, they sit her and they try to explain away wickedness. So when you do that, you put yourself right in the camp with the wicked. By saying, well you know, Pharaoh is not that bad...my dad was not that good either...He did some bad things too. We all have our bad sides as well. We do not have any time for all of that foolishness.

Do you know, I had a man tell me something this week? You may find this very funny. We were talking about our patriarchal ways and I said, well look at our patriarchs. Show me one of our patriarchs that only had one wife. Do you know what this man said? He said, well you know, we should not look at the patriarchs. We have to look at the common people. How many of you think that the common people had more than one wife too? Why look at the patriarchs???? My goodness. Of course I look at the patriarchs. Who else am I going to look at? Who else are you going to look at and model your lives after? Oh well Rabbi that was just the patriarch's but what about the common folks? What do you think they had? I was like, look...I do not know what the common folks practiced, but I am going to look at the patriarchs. I am going to examine the patriarchs.

I am going to pattern my life after the patriarchs. The patriarchs are talked about in the Torah for a reason. Why? Because these were right ruling men...they were men after the Creator's own heart. Do you not want to be that??? And he answers like, well, ahh, ahh...which is typical. I ask him does he want to be like the

typical or common folks...just keep me down here...common...I do not want to stir the pot....Is this the way that we live as people...as Hebrew people? Well, I just can't accept that. I respectfully disagree with you and I will leave you in your way. Go and find a teacher that is going to teach you monogamy. And the man that is saying all of this just got a divorce. I was like, don't you see that monogamy does not work? You are divorced now. He was like, oh yes Rabbi, that was my fault. I mean, it was excuse after excuse. It was not my wife's fault, it was mine. Excuse after excuse after excuse after excuse. Oh, on why you do not keep Torah. So I can see the same thing happening with our people. Our people have seen the judgements of the Most High upon Pharaoh. One after another after another. So then, we get to the darkness and they are like....oh, I want to stay here. They were probably petitioning to the Most High....please Yah, please do not destroy all of Egypt.....I want to stay. Things are pretty good here.

So, when we take this and look at it today, there is a question we must ask ourselves today with this man/god messiah thing....Are we going to still cling to this theology, that you have been told that is wrong? Are you still going to cling to it? Because you know what that does right? What it does is that it puts you in the same camp as, oh.... I do not want to go out of Egypt. Because you are coalescing with Egypt then, you see. With the mentality of the gentiles. With their system...their ways of doing things. You find their way more favourable than Torah, than what the Tanak tells us.

(Question/Statement: Bifsteak says, I understand but I cannot accept the African American Negro. The Black European over here does not call themselves a Euro American.)

LISTEN EXAMINE EXECUTE

So, we must understand that going forward Hebrew Israelites. There are going to be some choices that you are going to have to make. I know that and these are things that are very important. I do understand this and these are important points. The point of the matter is this. The Most High leads men according to this....path that they choose for themselves. Whatever path you choose the Most High will lead you to a path, but are the one who choose what path you are going to go down. Now today, in this time and age, the paths are drawn in physical lines, I mean you can almost see the paths and you are going to almost have to make a choice. You make the choice. YHWH does not force you to reject this messiah man, god man theory. Man/god phenomena, man/god doctrine....you have to do it. The path has been brought to you, the road has been laid to you....right to you. Now you are going to have to examine these things for yourself, and make the choice for yourself.... you priests of your home.

So now, you have heard it from the priest, now you have to examine it. Now, in ancient times there was not examining it. When you heard it from the priest, you did it. Now unfortunately, these days, the Hebrews do not respect the priest. They do not respect the priesthood. They do not respect it. Like that man that was dealing with Rebbe Simon. Rebbe Simon forwarded me that email of that character. Just the way that he did not respect the position, the post of the priesthood. Look if the priest just said that it is not your time, you just did it. You followed the priest, because our people understood that these words were not coming from a man, those words were coming from the Most High. That is not understood today. Folks do not understand that. Folks are ignorant....Hebrews are ignorant to that point and some gentiles as well. They are ignorant to that very point. They do not know any better. Why? Because they do not have any understanding of that...of our Hebrew way, of our etiquette. The way we do things and the order of the Most High. They do not have that. This is why I tell you, you have got to put yourself as a student. Become a student. Put yourself at the feet of a right ruling teacher so that you can learn and grow. It is going to be important for you, otherwise you are going to find yourself in the dark. Just like these folks in the dark. Just like these 6 days of darkness that these folks witnessed, A lot of these folks were killed off. We are told that this darkness was so thick that a lot of them could not breathe. It was even hard to breathe. Think about that...my goodness...that is some serious business, in which Torah is. When the judgements of Elohim comes

upon the Nations, it is going to be the same thing. It will be the same thing, the same thing is going to be replicated in the nations.

You cannot build a bunker and hide from this, you cannot store up all this food...all the dehydrated foods somewhere. You cannot hide yourselves in a bunker, with your dehydrated foods, and run your cable TV. and your satellite cables in there, so that you can be up to date on what's going on outside. These things are not going to rescue you. Your rescue lies within the Torah. Your light is going to shine throughout all these plagues. Your light is going to shine Israel...if you are Israel. And like Bifseak was saying...being an Israelite is not based on colour....an Israelite today is not based on colour. It is based on character. On character. As you have witnessed today....I believe it was 3 hands that came up....and they are converts into our way, and they are my brothers. They are Israel. They are of Caucasian persuasion and they know it. They know that they are Israel by conversion... they are Israel. This is not one of these rooms where we are going to shout down people and we are prejudice, and we are all about this colour issue. Saying white devil here, this way and that way.... We have not time for all of that. Look at the character.

How are we going to learn about the character Rabbi? You are going to have to get in your Tanak, so that you can learn the character traits of Hebrews. Learn the character traits of Israelites....How do we conduct ourselves in the nations. You see, these things are very important for us to know and understand. How do we conduct ourselves in the nations, because we are supposed to be doing the same thing today? As we can see in the Parsha, we were definitely keeping the feasts. That was good, and now it is time to transition to that point, about the feasts. We are going to speak about our first annual feast that we have....Pesach. The Passover. We are going to speak about that, and what went on in Egypt...and the Most High told them to keep it in...Egypt. Did the Most High say....hold up Israel....hold up Israel? Before we keep the feasts, let me build this temple....let me build this temple real quick, then I will usher you guys out of Egypt, because we need that temple. We have got to have the temple. No, He told them...wherever you guys are at...where you are at in the nations...keep the feasts. You have got to keep the feasts. So we have to examine that....we really have to look at this from another perspective.... Then you may say, wow Rabbi. That is an awesome perspective that we are looking at it from today.

So as we look at the Pesach, we see that it starts there in chapter 12, of Shemoth....Exodus chapter 12.

Shemoth (Ex) Chapter 12:1 Now HWHY spoke to Musa and Aharon in the land of Mitzrayim (Egypt), saying,

Now clue in on that...we are in the land of Mitzrayim...in Egypt....we are in our exile. As we see, and we understand that America here, is a land of exile, a spiritual Egypt. America is a form of spiritual Egypt. So who should we be looking for in the process of and for YHWH's gathering? YHWH said what, and YHWH spoke to whom? Did He speak to Yahudah? Did He speak to Ephraim? Did He speak to Maneshe'? No, He spoke to Musa and Aharon...they were Levim...Levites...priests....in the land of Mitzrayim. Then what does He say? He says,

Shemoth (Ex) Chapter 12:2 This month shall be your beginning of months: it shall be the first month of the year to you.

Hebrew Israelites. Ok...In the nations now. Let us not get it twisted. In the nations now. In the nations, mind you. You have to understand this. So you can go and explain this...these things to your people.

Auntie Roshe says, the question we should ask, is, do we want to stay in Egypt. Yes, that is a good question to ask. You see the question is not answered verbally, but it is answered with deeds and merits. Because look....when you tell me right, when you sit and tell me that a right ruling Hebrew that is serving the Most High for whatever reason....I have a problem with you. You cannot be like me. I have a big problem with you. That is a big problem right there, because you are saying that you want to stay in Egypt. That is your

mentality. Not by what you say with your lips, but by your deeds and your merits. You are anti Torah. You are against Yah... Yah has said that His feasts are forever. Why you stopped them there in Egypt? Or in America? Or in the UK? Or in Africa? Or in the Caribbean? Why did you stop? Do you see? You are not going to be able to stand there and tap dance like Gregory Hines when you stand before the Most High, saying well yeah, Yah, I did because of this or that....He does not want to hear all of that. Did you obey my voice? Did you obey my voice? Well Yah you know, this was going on or that was going on....and white man this and white man that... You know my wife she left me. He does not want to hear all of that. You know the economy Yah, and I could not get a job... He does not want to hear all of that. He wants to know, did you obey My voice, plain and simple? Hebrews sometimes make things very complicated when things are very simple. It just requires the right character...not the right colour. The right character to be able to submit to it. To be able to submit to the Torah. To bow down to the Torah and submit to it....to submit to all of the Torah. Not just submit to it.

You see, that is where a lot of folks jump ship and then find themselves in the dark. They do not want to submit to all of the Torah. They will take in some of it and they like to dress like a Hebrew, they like to speak like one and they like to study Hebrew... They want to know Hebrew, speak Hebrew, write it, but if you are not keeping the feasts, what does all of that mean? In the grand scheme of things. Rebbe Simon said something, if you caught it in the video, he said something in that video that is very important to understand. He said, what is money, what is cars, what is material stuff? It is nothing, when you look at the whole grand scheme of things. It is nothing... we are but dust. We are going to go back to the dust. None of those things are going to go back with us. Hopefully, all of you have already made plans to leave it to who you are going to leave it to. Your inheritance. The majority goes to your first born son, by the way, Hebrews. It does not go to your wife. You must understand that. You are just going back to the dust. From the dust were you formed, to the dust you are going to return. So when you examine that and you meditate upon that...my goodness, it puts things in perspective. What is important in life? Is it material things? Is it a 7 figure salary? A 6 figure salary? Is it that big house? Is it those nice cars? Is it those beautiful women, or that beautiful woman that you are running around after? We are Hebrews, so let's face it, we have beautiful wives. That must be said and that is the increase....HalelluYah to the heavens. We do not get second hand women.....we get first class women. Believe me. Women that submit....women that love you and respects you. Women that has no problem calling you king, knowing that they are the beautiful queens that they are. That is not the issue, but I tell you, one of the biggest stumbling blocks here in the west, are women. Biggest stumbling block. In the way, outside of the way....the biggest stumbling block.....it is the women. Either you are being coerced by one or like what Rabbi Simon spoke about, you are being beat up by one. Every day when you go home, you go home to a beat down or a smack down. And then you are dead if you hit her, because she is going to call the cops. Then you will be going to jail, and we will be sending you some scrolls into Jail.

Like Rebbe Simon was saying they prey upon you and my friends tell me... they tell me that when you go to the bar, or to the club, they say if they go without their wedding ring on, they get no play, none whatsoever. No hits. But they said to Rabbi Simon, as soon as I put my wedding ring on and I go to the club or bar, it is a woman magnet. All of these women are coming and talking with me. They see the wedding ring and it is like a magnet, and they all come to talk to me. I was like wow...that is amazing. I was thinking about what you said earlier Rabbi Simon. About the Egypt mentality. About women wanting to get women as trophies. You see their walls in their house and they have another one chopped up. That is what we see going on today. There are a lot of problems, in the west we see today, that pertains to dealing with our women. These seductive women, that are not Israelites by the way, in no way, shape, form or fashion. You are dealing with straight gentiles...you are dealing with straight Hamites. Cushite's, whose objectives is to push you away from serving and following Torah, bottom line. It is put you into idolatry with the Creator, bottom line. And it is working. It is working on a big scale. A lot of you are being subjected...a lot of you are being imprisoned by a woman, saying, oh Rabbi, I cannot leave her. Rabbi, I have got to do this, I have got to do that....it is cheaper to keep her. So many excuses why you will not get rid of that wayward woman. Like

Rabbi Simon says, we as Hebrews, we try to do it, peaceably and in shalom, but a lot of times, in the west it is a nasty, drag down, beat down, fight. That is just the nature the beast here in the west. That is quite sad, but true. You just cannot do things civilly. It just has to get nasty, you have got to have drama, and you have to make some type of reality show out of it. You have to supe it up...something that is just so simple. Look, just take your paper and go your way. You are not with me anymore, so please go your way. Take all the material things that you need and go on your way. That is it. It is that simple. What is so hard about it? Why do you have to be angry with each other? It is just so simple. Why do you have to be so dogmatic? It is just quite simple and it does not make any sense. You both cannot come into agreement, so you go your way, and I will go mine. Enjoy your life and do what you will do. You must have had some kind of feelings for the woman of course, and that is why you married her, so why do you have to be so evil and you guys cannot speak about things with one another. And then if there are children involved, then it becomes really rough. You have to deal with child custody, all of this and that....I tell you. I tell you. It is something to watch, because you know, what Rabbi Simon was describing is in the Hebrew way. What Rebbi Simon was describing to you is to keep things on the cool, and to keep things civil. We are not trying to put your business out on the street.

I would consider myself an expert get writer. Believe me, I have had the opportunity to write many gets. It is done and it is dusted. Write the get, mail it off. Write a get, send it in an email and you are on your way. You are released. Not all the drama with the, oh, you know, I am going to drag you into the street, I am going to put your business in the street...you did such and such and such and such. You let the Most High deal with that. Let the courts of Elohim deal with that.

(Question/Statement: Amonsiyah is right. Amonsiyah has said that they fall for the appearance and not the character.)

Absolutely...Absolutely. Appearance becomes number one. Appearance becomes number one and not the character. When you go back and examine the Torah along with the darkness that the Most put on Pharaoh and put on the nation of Egypt. And when you see the killing off of the people, namely the Israelites, you can say that as well.

EXILE

Oh Egypt...Egypt. Nice place. Beautiful buildings. Don't you think Egypt has beautiful ladies there? You had better believe that Egypt has beautiful women there. They were fine like red wine in the sunshine. Beautiful women. Yes, we have to work a little but, it is a nice place. Why do we have to leave? They looked at the appearance and not the character. Remember that we are dealing with animal worshipers. They are all up in idolatry. We are about to delve into that as well. They were all into adultery. Oh, but you are happy there...it appeases you. What does the Most High have for you? Death....death and darkness awaits you. Why? Because you reject His way to run after some appearance. You need to run after the appearance of the Elohim of your forefathers. That is what a lot of folks will have to deal with. That is why Rabbi Simon tells you....there is not going to be a lot of Israelites. There is not going to be a lot of Israelites coming into the way. There is not going to be a lot. A lot of these so called Israelites are going to be destroyed. That is what you are going to see. That darkness is going to come and it is going to kill them. Why? Because they choose to dwell in the darkness and not in the light. They choose not to use Torah, the actually went against it. Woe unto you. If you are going to go against it, call yourself a gentile. Do not run around here calling yourself a Hebrew and you are teaching anti Torah. Woe unto you. You are leading a lot of folks astray with, oh, we do not have to keep Pesach...we are in the nations. Well, in Egypt they did...with the Most High putting His curses upon Egypt with the plagues, the Most High still told them to keep Pesach.....in the midst of all of that chaos. Death and destruction...famine. Like Rebbe Simon said....the people...the Egyptians had to be fed up with all of that stuff They must have been like, let these people go so that we can get back to some type of semblance of normalcy. Think about that...your country is being ransacked man. You sit on

the toilet, you have frogs jumping at you. You open the cupboard, you have locusts eating up all of your stuff. It is like you cannot catch a break. You open up the spicket, and you have blood coming out of it. I would be look man. Enough is enough. I am done with all of this. My goodness. Animals were dying off. All of these things were going on. My goodness. They were like Pharaoh, my goodness...enough is enough. Let go of this machismo thing and let the people go already.

Let us get into the Pesach...when we look into Shemoth (Exodus) chapter 12 verse 3, where the Most High is talking. He says in chapter 12 verse 3 of Shemoth (Exodus)

Shemoth (Ex) Chapter 12:3 Speak to all the congregation of Y'sra'el, saying,

Now look, the instruction from the Most High to whom? Let us follow the order. From the Most High, to the priest, to the people. Most High, to the priest, to the Israelites. Most High, to the priest, to the Israelites. I want you to remember that rhythm. Someone make a song about that. From the Most High to the priest to the people. To the children of Israel...to Israel. That is the order ok.

If you come up out of that order, then you are not following the pattern of our people. Then you are not following the pattern of the heavens. The Most High, to His priest, to the congregation of Israel. Do you see that pattern? A lot of you do not see that pattern. A lot of you just read over it. Many of you have been reading it many times, but you did not understand that right in it was the pattern. Right there it is given. That is the order. That is how it is going to be done. That is why you must ask your little friends, in your so called Hebrew groups, where is your priest? Because if your priest is not there, then you are not getting anything from the heavens. YHWH is not coming down to talk to your leader Himself is He? Because if He did, your leader would not be here....he would be incinerated... he would be like that dust...that ash. Do you understand what I am saying, this is why you need to ask him that question, so that they can begin to question. Like yeah, where is our priest. If we say that the exodus is going to come, then where is our priest.

Norman asked, Rebbe Simon, is there any YouTube uploads coming? Yes Norman, there was one uploaded yesterday. Did you watch that one? Rebbe Simon put up a new YouTube video yesterday. It is up, it is up on the YouTube, so go and check it out. Believe me, there is more coming. Rebbe Keifa is going to get into the mix too. It is coming.

So that is what we need to understand. We have to follow that order. When we get outside of that order, we have to now begin to question ourselves....are you Israel? This is the thing with the Messiah. There is a problem with the order. Believe me, this so called Messiah, he is all out of order and he does not fit the bill. He is out of order...out the Israelite order or way of doing things.

Now when you want to go to someone, out of all the 12 tribes/clans of Israel, who is the one that has the most understanding on the order of the Hebrews? Who? Who would have the best understanding? Out of all of the 12 clans? Who are you going to go to ask about the order of YHWH? Who? Name me a clan? Name me a clan that you would go to, out of all of the 12 tribes? Who are you going to seek out, for the order of YHWH? Who? Well, I guess there are no answers. I will tell you who I would go to. I would go to the clan of the Levites. I would go to the priests. I am going right there. Even today. If the formula fit then, then I am doing that today. Did YHWH change His formula today? You better be looking for a priest. You had better be looking for a priest. So you must begin to have these conversations amongst the camps. You must tell them. I know that you have friends in different camps. You must tell them. Ask them. So that they can begin to start the process of questioning that, or they may be in the darkness like our forefathers were, when they were in the plagues put upon Egypt. They were saying, we don't need any priest. So basically, you have just signed your death wish...because you are dead. Do you see? You are dead then. You are dead. Torah is live. If you are not in Torah, then you are dead. I do not care. There is no beating

around the bush here. If you are not in Torah, you are dead. So, remember the formula...YHWH, Priest, Congregation. YHWH, Priest, Children of Israel. YHWH, Priest, Hebrews. Ok. That is the order. So now, let us look at the Messiah. The Messiah had so called Levites as his students. Now, does that fit the order? YHWH, Priest, Congregation of Israel. YHWH, Priest, Children of Israel. It does not fit. It does not fit. So now, you understand what I am speaking about. This is why I was like, look....we have a problem Houston. This is not lining up. Now the question is, are we going to spend our time, trying to uncorrect the New Testament. There is no time for that. We need to be spending our time in the Tanak, in the Torah, uncovering that. Uncovering these mysteries, so that our people can understand how they need to live, and how they need to prepare themselves for the gathering. Do you understand what I am saying? If we spend our time, trying to right something that is all wrong, then that is pulling away precious time. And time is something, time is an investment that we cannot get back. Do you see? This is why it is important. I am glad that it has been brought out, because we can now put our focus back on Torah. Where YHWH spoke. And believe me, there is no confusion in YHWH's speech. What does ancient mean? When YHWH speaks and says go ancient, what does ancient mean? All right...so let us continue reading on. This is good stuff. Shemoth, Exodus chapter 12, verse 3:

Shemoth (Ex) Chapter 12:3 Speak to all the congregation of Y'sra'el, saying, on the tenth day of this month every man shall take for himself a lamb, according to the Beyth (house) of his father, a lamb for a household: **4** And if the household is too small for the lamb, let him and his neighbour next to his Beyth (house) take it according to the number of the persons; according to each man's need you shall make your count for the lamb.

Now, if I am not mistaken Rebbe Simon...for one lamb, it is ten people. For a lamb, I do believe that that is the model we were to use...one lamb, ten people. So, if you have twenty people, that is two lambs. Alright...thank you Rebbe Simon...You hear that from the Kohen. Do you see that? Yahudah has to check with the Kohen. So, Yahushua....why was he not going to Luke and Matthew? What was going on? Correct me with the law. Right there is a great example. You take it right to the Kohen. These questions right...if you do not have a Kohen in your group, then where are you at? Ask your friends, if you do not have a Kohen, then what do you believe? Then what direction are you going in? You are running after a man...I mean, what direction are you going in? So you have just saw an example right there. Oh my goodness. Praise be to the Most High for His understanding.

Now we can see this in our Torah uncovered, and people are asking, Oh, Rabbi show me in the Torah where it says that. It is a pattern, it is right there. No Rabbi, show me where it says that God says His is order is.... I mean it is just stupidity when they cannot even see and read and uncover Torah for themselves. Yet the Rabbi's are supposed to waste all of our energy on trying to prove a point that you were never... You know what, it really gets under my skin. Why am I going to try to prove a point to you when you are not even in the Torah in the first place? For what? It is a waste of time. Why am I going to waste my time? Why would I waste my time when you do not even keep the Shabbat? You do not even tithe. You do not even keep the feasts. But yet, you want me to prove something to you? For what? You are not going to keep it anyway. You are already in rebellion anyway. You are already rebelling against the Torah. So why do you want to know these Hidden Truths according to Uncle Yaqob? Why you want to know them? What for? So that you can get goose bumps? So that your bones can get brittle and you can get an experience? I have no time for your stupid experiences. You had better keep the Torah. You want to keep your foolish experiences. What a Hebrew wants to look for are for deeds and merits. Do you know what the Most High is going to judge you on? On your deeds and your merits. He is not going to hold you on the experiences that you had. He is not going to say, well what experiences did you have brother. Stand there in front of me and tell me about your experiences. How many times did you get goose bumps? How many times did you feel as though you were floating? How many times did you feel as though you were tip toeing through the tulips when your pastor told you about and said the name Jesus? When you say Jesus, does it make you hop and down like a bunny

rabbit? I mean that is a bunch of foolishness. How many times did you jump up and down like King David? The Abba does not have time for all of your experiences.

What a Hebrew wants to see is some execution on the ground. Now you can take this and run with it Hebrew Israelites. You Hebrew women are looking for kings and you Hebrew princes are looking for queens to put underneath your covering and to expand your tents. We all have particular women we desire. Some may be the voluptuous type women, and some may be into the thin types while others may be into the in the middle types. We all have desires. We desire certain women. There is nothing wrong with desiring some women...that is a good thing. That means that you are a man. I tell you...I was in line the other day, at the grocery store. You know how they have the articles from the magazines, they had an article about Bruce Jenner, an Olympian....he wants to become a woman. I was like what! That was really like mind boggling to me. It is incredible on how folks are just not happy with how the Most High created them. And the way that He created them....you know, it is quite sad. You know, he had a lovely wife. You know Kris Kardashian....he was married to Kim Kardashian's momma. A beautiful woman...there is nothing wrong with that. I mean this man wants to look like his wife....or his ex-wife. I do not know if they are divorced now. If you come up to me and tell me that you want to look like a man...Houston, we have got a problem. I mean, there is a get coming to you yesterday. You know what I mean. Those things do not line up, you see.

In the nations, it is real interesting right, on how you see lawlessness at work, because with no order, there is lawlessness. And so folks are just into any old thing. Then I was in the post office the other day. This was very interesting to me. It is sad, on how the nations are so misled. They do not understand their New Testament that they just love to hang onto. They love to hang on to their New Testament....so in the post office, in the back, you could hear roosters crowing. There were actually roosters crowing in the back. They had the roosters in the post office and I had heard the cock o doodle doo. So I was like what? I asked the man, because they know me since I am in there all of the time. So I asked him, are these real roosters there in the back that I hear crowing? He said, yes...those are real roosters and a man is supposed to come and pick them up. He said, they came in the mail. Some man he has the roosters back there. And then everybody in the post officer were like, you know, in the bible, when the rooster crowed three times.... I was like, oh my goodness, here people are, embellishing falsehoods. So what should I do as a Hebrew? Should I just say, you all are wrong? Temple criers had nothing to do with any roosters. You know, it crowed at such and such time. So what do you do? You leave them to their foolishness. It is sad, because they are embellishing some Hollywood script. That is all that they are doing. There is no real substance to it. If I am going to sit here and believe that the Most High is going to wait for a rooster to crow 3 times....are you kidding me? Sometimes those roosters can be off, and Rebbe Simon can witness to this too, when you are in Africa, sometimes those roosters are crowing when it is daylight. Those roosters crow at any old time. But I tell you what....those temple criers knew exactly when to blow those shofars, so we can get to our petitions. It was not about waiting for any rooster to crow. Roosters crow all day. So believe me, I was in there at about 2 o'clock in the afternoon, and the rooster was still crowing. I was thinking, alright, wasn't he (the rooster) supposed to be crowing at sunrise, when the sun comes up, not at any old time? Is his biological clock off? Did he come from another part of the country? Did he come from another time zone or something?

You leave them to it. The whole purpose is to understand this...though we are in the nations, it is not our purpose to adopt ourselves to the nations....it is not our purpose to cling ourselves to their ways. Because it is a sad state of affairs, dealing and looking at their actions and deeds, because you know because the end all is this. The end all is that they are lawless. They are lawless against the Creator and you do not want to put yourself in that kind of camp. You do not want to put yourself in the lawless camp. Unfortunately that is what we have, and since they do not have a Kohen...the so called Hebrews that are just as lawless and lack understanding just like the people in the post office. Why do I say that? I say that because they reject Torah and as a matter of fact, they are teaching people to do the same thing. So, it is my opinion that their fate is worse than that of the people in the post office. Those people in the post office had no clue about their New

Testament and their cock a doodle doo. They had no understanding of the crowing.....they said, yes, oh you know, Jesus said that the roosters would crow 3 times. So again, my opinion is that these folks fate is worse, those who proclaim Torah with their lips. I mean, these people in the post office can care less about the Torah, but they all know what shalom means, because I am in there a lot and I tell them that. They have not clue however about the Hebrew way. They have no understanding about the Hebrew heritage. So, you must leave them to it. You must leave them to it, though it is quite sad actually.

PESACH IN THE NATIONS

Ok, moving on...let us look at verse five of Chapter 12 of Shemoth, of Exodus.

Shemoth (Ex) Chapter 12:5 Your lamb shall be without blemish, a male of the first year: you may take it from the sheep or from the goats:

You are going to find this very interesting.

Shemoth (Ex) Chapter 12:6 Now you shall keep it until the fourteenth day of the same month: and the whole assembly of the congregation of Y'sra'el shall kill it at twilight.

7 And they shall take some of the blood, and put it on the two doorposts and on the lintel of the batiym (houses), where they eat it.

8 Then they shall eat the flesh on that night, roasted in fire, with matzah (unleavened bread); and with bitter herbs they shall eat it.

9 Do not eat it raw, nor boiled at all with mayim, but roasted in fire; its head with its legs, and its entrails.

10 And you shall let none of it remain until morning; and what remains of it until morning you shall burn with fire.

11 And thus you shall eat it; with a belt on your waist, your sandals on your feet, and your staff in your hand; and you shall eat it in haste: it is YHWH's Passover.

That is dealing with Pesach... So now, what I want show you, it is going to be very interesting. So here is the point. The Hebrews were in the nation...and adulterous nation. Rebbe Simon described to you, some of their ways and about how they lived. They were very wicked. We would call it rebelliousness. They lived in rebelliousness. YHWH, would call it wickedness and rebellion....this is the nation that they were in, in our exile. So, you must understand this. The Egyptians...they worshiped the lamb. They worshipped it. This is going to blow your mind. So when you think about this, YHWH told the children of Israel to roast the lamb, not to boil it, not to cook it, not to put it in water, but to roast the lamb. This is what you must understand. The protection of the Most High's people...the safety of the Most High's people is in their obedience to the Abba...to the Most High. This is when you are going to be protected. Yes, we are going to bring out this very point. Of obeying His commands. So how would you feel, putting yourself in the mind-set of the Egyptians, I worship the lamb, I am an animal worshiper. I worship animals. Yet you Hebrews are going to roast a lamb? Now think about this now you guys have to really think about this. Do you not think that the Egyptians would be a bit fired up about this? Think about this now. Yes, they have seen the hand of the Most High of the Hebrews at work, they have seen the plagues, but now, you all are taking it to the limit. You all are dealing with our gods now...you are taking it to another level. So you are sitting there telling me that you are going to roast the lamb. So get this, the lamb was roasted, rather than cooked. You ask why? When you roast a lamb, it gives off a strong smell, to ensure that the Egyptians would recognize that the Hebrews were roasting the lamb.

YHWH is not trying to do anything back door. YHWH is not trying to do anything under the sheets...The Abba, the Most High is not hiding from anyone. You have to understand that point. So, when you see these groups today that are packing up and going, you have to ask...where are you going? Where are you running to? We are in the dispersion. We are in the diaspora. Where are you running to? YHWH did not do anything in secret. YHWY's mighty hand went before Israel. YHWH's hand rescued Israel out of this slavery....out of this bondage. It was Yah's doing. Please understand this point. It was Yah's doing. You have to understand this. That this very same thing...this very same thing....The Most High, does not want you to hide from anyone. You should not be ashamed to keep His feasts. Look at the zeal of the Most High. The Most High said look, I will show you who the real God is...not only are we going to roast some lamb, the animal that you worship, you are going to smell it, and there will be nothing that you can do about it. Think about it. This is Yah....yes, we are roasting this lamb and what are you going to do? What are you going to do about it? What do we see in the nations today? We see coalescing....saying, oh you know, we do not need to roast any lambs. We do not need to do that. Oh, well you know, Christians have their messiah. They have their Jesus, their messiah and we have our Yahoshua. Not tearing them down like Yah did, but I am going to take this very same lamb, that you guys pay homage to, you animal worshipping folk, you Egyptians, who love to worship your animals. And we are going to roast this lamb. My people are going to roast your lambs. And you are going to smell this lamb being roasted. Look at the power of our God, and then He is going to say....what are you going to do about it? And what are your little fictitious gods going to do, while we sit here and roast your lambs? That you pay homage to. Now before that, we are told to get the lamb and bind it up for 4 days. During that time, you go through the process of ensuring that the lamb is fit to be a sacrifice, or an offering. You are making sure it is without it without blemish right?

How many of you have ever tied up a lamb? Now during that time, those 4 days, that lamb is not going to be quiet. You are going to hear that lamb bleating and bleating all over the place. I recently did one while I was in the Gambia. We went and got a lamb. We got one. I tell you, we went and tied that thing up by the feet, and we put that animal in the car and it did not shut up the whole way. We had to drive for about 2 hours to get to the area where we were going. That animal did not shut up the whole time. It was bleating, bleating, bleating and kicking and kicking and screaming. So, the Egyptians would hear their idols bleating. Do you see what the Most High is doing here? Just as the Egyptians were mocking the Hebrews God, Our Abba was mocking their gods as well. So, for four days, they heard their gods bleating. They were heard for 4 days bleating....measure for measure Hebrews. Not only that, you are not going to be able to do anything about it. What are you going to do? Are you going to untie the lambs....i doubt it. Are you going to come and rescue all of your gods....I doubt it. ... Do you see it anywhere stated in the Tanak that says, and the Egyptians made a move, and they went and untied all of their lambs and they freed them. No.... You do not see that. In the nations, in the same way, you are going to see, those that are keeping Torah, Yah is going to protect them, and the nations will not be able to do anything about it. Nothing. You are going to be able to keep the feasts and there is going to be nothing that they can do about it. And do you know what? It is going to get to the point where they will know who the real God is. They real God of the Hebrews is and out of fear, they will not want to do anything to you.

So, why is it that Hebrews are more concerned about getting some 666 number. Or some chip....Oh Rabbi, I cannot get the chip Rabbi, I cannot get the chip. You had better be more concerned about keeping Yah's feast. You spend more of your energy worrying about some chip. You are out there doing all this research. You are worried about the heart. You are like, oh Rabbi, you know they have the concentration camps set up, the FEMA camps....oh Rabbi, they have the guillotines ready.....you had better be worried about the feasts. Observe the Torah. And as you are obeying the Most High, the nations are not going to be able to touch you. Get that understanding.

You guys have to stay with me. These folks worshipped these animals, and look at how we are doing them. And you cannot do anything about it Egypt. And we are going to do it right in your face. The Most High is coming to your face. He is not coming through the back door...He is not coming secretly. The exodus was

not done through the back door. Get this one, and at dusk you shall slaughter your sacrifices between night and day...twilight right? Get this understanding right. That is when we sacrificed the lambs right. This was done in Egypt when everyone was returning from work. So that they could see their idols being slaughtered. Everyone was getting off of work. Everyone was coming home. And they see all these Hebrews killing all of these animals....killing all of their gods. You have all of their blood on the ground....think about that. No....we are not doing it under cover. We are not doing in the darkness. We are doing it when you all are coming during rush hour. You are going to see the Hebrews at work. Did they stop the Hebrews from doing it? Why are Hebrews today so scared of? What are you scared of? Why are you so scared? Why are you so scared about what the nations are going to do? We see it right here in the Torah, that the nations are not going to do anything to you, if you are in Torah. They are not going to touch you. I mean, we were killing the very same animals that they were bowing down to. This is no joke man. Yah is making a point. He is trying to show you Hebrews something today. You stand on that Torah....the nations will not be able to touch you. You get rid of that wayward wife....the nations are not going to be able to touch you. You do the things that you need to do that is according to the Torah. Torah is going to protect you. Torah is going to be your light. Oh yes, so we were slaughtering this animal, right when they were coming home from work. Right when they were going home and probably going to bow down to their animal gods. Oh, yes, we see that. Right there, they saw the Hebrews getting ready to slaughter their gods, right before their eyes, and what are you going to do about it Egypt.

Now today, we see people doing the opposite. We are coalescing. We do not want to rock the boat Rabbi. They have their Jesus and we have our Yahushua and we will both be waiting on him to come. No, you had better set yourself apart and don't look for the Messiah, because he has not come as yet. The Messiah has not come yet... so if he has not come yet, what are you looking for, what are you waiting for? You had better be looking right at the Torah. You need to ground yourself there....keep yourself there in the Torah.

It gets deeper...let's continue on. We have more instruction in the nations and keeping His feasts. Passover/Pesach is one of the big three...that we are commanded to go to Israel, commanded to go the temple and keep this feast. But then, we did not even have a temple. We were outside of the land, we were in the enemies land and we were told what? To keep the feasts of YHWH, of the Most High. It is easy to keep the feasts in the land, but the Most High wants to see who is going to keep His feasts outside of the land. When you are subjected to all kinds of punishments. When you are going to be jeered at, like Rebbe Simon was telling you. When people will talk about you. People are going to write all kinds of bad things about you because of the stance that you take. The Torah stance. People are going to slander you. What are you going to do then...so called Hebrew? Would you say, since we are not in the land, we are not going to keep it. That way we can kind of blend in with the gentiles. You know, I like it here in America. I like it here. It is cool here. You see, it is that same mentality Hebrews as our same forefathers had. What is wrong with Egypt? Egypt is fine. If you want to roll with the dead, you will die with the dead.

Ok, then the Most High tells us what? That the blood must be smeared on the sides and on the tops of your doors. And we know that that is they symbol for chai. Or life. What does that tell you there Hebrews? It tells you that Yah is life. That His Way is life. Only Israel has the life, and nobody else does. Everybody else is running in darkness. Now, what does that also tell us about our stance? Ok, so you may have missed us roasting the sheep....right...you did not get to see that part, you may not work, so you may have missed out on us slaughtering the sheep. You missed out on that. On the slaughter of the lamb. You missed out on those things, but I am going to tell you this. You are not going to miss out on this, because I am going to put the blood on the front of the door. On the front of my house. So you will know how I roll and who I serve. Do you see it? Do not coalesce with the nations. Show yourself set apart.

Ok Pharaoh, and all of your lot....you know where I am at. This here, this is my mark, this is a mark that I will put on my post, on the top of the door and on the sides. You know that I am here. I am here. The Israelite is here. One of the ones that sacrificed your animals that you pay homage to. That you worship....this is

where I am. Taking a stance. A lot of you are going to have to take a stance today. A lot of you are going to have to take a stance for the Torah. For some of you, YHWH has brought you to the path of the stance, and you are going to have to make a decision. You are going to have to choose which way you are going to go. Rabbi Simon cannot choose that way for you. I cannot make that choice for you either. All that we can do is present to you the evidence. You have to examine the evidence and make your move. But I will tell you...I will always roll with the priesthood. One hundred percent. One hundred and one percent. One hundred or one thousand percent of the time. I am going to roll with the priesthood. As an Israelite, that is what I am going to do. I am going to roll with the priesthood. So if the priest goes down, I will be going down too. I am going down with the priest man. I am going down with Yah's anointed...Yah's set apart people to Himself. I will go down with him. I will go down with that ship any day of the week man. Any day.

The blood. It is not so much in the blood, but in your response to doing what Yah has told you to do. Christians like to look at the blood, as if the blood saves. The blood is just the sealer of the contracts. The point is on the execution on what Yah has told you to do. Yah wanted His people to separate themselves from the nations. A lot of the folks did not want to do that, so they died. They did not want to put the blood on their door posts like they were told to do. The protection comes from your obedience to the Creator. That is where the rescue lies...in the obedience to the Creator. Yah did not say...everybody, put this post and there is going to be this man, he is going to come...he is going to knock on your door and then he is going to say, you are redeemed. Then, he is going to do that to every one of your houses. Do not leave, because that man is going to come. He is going to come. H'Mashiach is going to come, and he is going to knock on every one of your doors. He will come and say that you are redeemed. You are redeemed. He did not say any of that stuff. The Creator did not say, now you are going to wait upon a man. Stay in your house. Enjoy your lamb and your goat. You sit and wait for this man to show up. No way. Hebrews never looked to any man. Israelites, never looked to any man. For instructions we have, but our belief has always been in the Creator. It has always been there...it has not changed. So yes....the blood on the door post, for the whole world. For the whole nation to know who you are and your stance. And guess what. The Egyptians could do nothing about it. To the Israelites, they could do nothing. What could they do? It was as though they told the idol worshippers, what are you going to do? Yes, we have the blood of your god on our door posts. Are you going to arrest me? What are you going to do? Are you going to shoot me? What are you going to do? I am going to stand on this Torah. There is protection within Torah. There is life within this Torah. You guys need to see this. Torah...Pesach....Sacrifice....Offering....A to Z. This is why it is so relevant...so important for us to keep it. I was so surprised to see so many folks who know folks who call themselves Israelites who are not keeping the Passover. So what kind of stance are they taking for the Torah? Think about that. I mean, that is something that you are going to have to question. What else do you not want to keep in the Torah? If you do not want to keep the feasts, what else do you not want to keep? What is your stance on the Torah? If you do not want to keep the feasts, then what else don't you keep in the Torah? What else is out of your limitations to keep in Torah? Wow, that is deep.

Now, let us look at the bitter herb concept. We are told to eat the lamb with bitter herbs. Now, we have understood that the bitter herbs are representative for the bitterness that we were put under. So get this....you eat the bitter herb on the lamb, to embitter the Egyptians. Let us do a role reversal. At that time, who was embittered? The Egyptians. And who was doing it? It was not the Israelites...it was the God of the Hebrews doing it. That is what you must understand. The embitterment was/is coming from these nations....where all of us reside. How have the treated the Hebrews? The Most High is going to give them measure for measure. Measure for measure. He is going to give them measure for measure, to embitter the Egyptians. Measure for measure, to embitter the nations! How about that concept. I firmly believe that we are in this latter age. So if I ask you right now, how many of you are embittered right now, you are going to say that you are not, because you are benefitted and increased because why? Because you went back to the light...you went back to the Torah. You are not being embittered any more. In the Pesach, we are to remember and not forget what happened to us, but the embitterment is going to be for the nations now. Please understand that. Embitterment is coming to the nations now. So believe me, judgment is going to

come upon the nations for how they treated Yah's first son....HalleluYah, it is not going to be a Hollywood script. It is not. Remember, measure for measure.

MEASURE FOR MEASURE

I would like to read something from the Midrash... what the Midrash speaks about, pertaining to measure for measure. Rabbi Bechi writes that God sent 10 plagues to the Mitrim for the 10 evil deeds in which they perpetrated.

Do you see, what you get from the Most High, is what you perpetrate. That is the same measure that is going to be dished out to you. They forced Israel to draw water for their animals, so God turned their water into blood, and so their animals could not drink. They forced them to awaken early, to leave their beds and go to work, and so God sent frogs into their beds so that they would not be able to sleep. They had kept the Hebrews from washing themselves, so they became full of lice. And so too, with the Egyptians. They forced the Hebrews to hunt for them, so they were plagued with hordes of wild animals. The Hebrews had to watch their animals, so their animals were smitten with a plague. They would not allow the Hebrews to warm water to wash themselves, so the Hebrews became dirty. As a result of that God sent boils upon the Egyptians. When the Egyptians saw a Hebrew, they threw stones, so God threw hailstones at them from heaven. The Hebrews had to fertilize their fields and cover them with manure, and so the locust covered their fields. They put many Hebrews in darkness and in prison, so God brought darkness upon them. And so finally, they wanted to destroy Israel, so, we are called God's first born. So God destroyed their eldest children as well. So you see....measure for measure. A lot of folks run around here saying the Abba is harsh. No....He is only giving you measure for measure. The Most High describes Himself as being what? Longsuffering and slow to anger. Slow to anger. He is, but when the anger comes, get ready, because just as He had done to Pharaoh, He is going to give you opportunity up to a point, then He is going to harden your heart to where you cannot repent anymore. He is going to go from strengthening your heart and softening it, so that you can make repentance and do teshuvah, to hardening your heart. Where you cannot repent and He ends up releasing those plagues upon you. A lot of our people today are being plagued. Why? Because we continue to coalesce and hang on to the Egyptian lifestyle. We continue to hang on to the lifestyle of the nations. We somehow find that lifestyle pleasing to us. This is why.

So, today, you have an opportunity presented to you to make a choice. YHWH has brought you to a path, and that Abba is saying look, I have brought you here, and now I am going to kick it up a few notches. Now, we need to walk more...we need to take more steps on the path. Now you will have to choose. Which road are you going to take? Are you going to continue down my path, or are you going to go down a different path? Are you going to go on the path that opposes my path and that is opposite of the path that I want you to go on? This is what is presented to you today? This is what is presented to all of you who are in this room with me today. You have an opportunity to make a choice. Are you going to continue on Yah's path? You have got to be taking some steps...you cannot be stagnant on the path. You have to be making progressive movement forward on the path. This way is a walk. So, you have to take proper steps to walk this way and not stay stationary. Being stationary is a bad thing.

Why when we are told to immerse, we are told to immerse in living water? Not stationary water...not stagnant water. You know that with stagnant water, you are prone to pick up diseases. That is why, if you get stranded somewhere, always look to drink water that is coming from a stream, water that is moving. If you start drinking that stagnant water, you are going to pick up all kinds of parasites, amoebas and paramecium in your body. And thus you will get sick and you may even die, because the water is not moving. There is no movement to eradicate, and to clear out these parasites and bacteria that are growing in there. This is why you must continue. You must flow like water. You have to keep moving. Do not stay stagnant. Keep moving, do not stay in the lazy boy chair.

You get up and you begin to walk. Obesity is a big problem here in San Antonio. People do not like to walk....people do not like to exercise, but they like to eat those tacos. Obesity is a major problem in the city of San Antonio. And so what is happening and what is being instituted is the understanding of getting up and doing things. In San Antonio, it is killing folks and it is hurting the economy in a big way. A lot of folks are having these heart attacks, and strokes and diabetes and things like that, which can be prevented, if you just begin to walk and exercise. Do you see? The Torah is similar in that you have to get up and walk it. You have to live it...you have to execute it. If you don't, there is death waiting for you. You will end up getting these diseases and you are going to die off. For a lot of folks, it is going to be premature deaths...why? Because of the choices that they have made. It is the choices that you make. That is what you must understand.

So today, the Kohen has presented choices for you to make, he has put a verdict. He is not giving you any choices really, he has basically said...this is my stance...this is our stance here at African Israel. He put out a decree for you. He has given you a choice and you are either in or you out. The Kohen never came to Israel saying, today we are going to present some choices for you. No...they put out a verdict or an edict, or a judgement. You either followed it, or you did not. That was it. There is a choice of course, but it is not like, ok you have to pick....if you love YHWH you pick a, if you do not, you pick b. No. YHWH's verdict came down...His Word came down. Now, whether or not you do it, it is on you. Whether you are right ruling or you are rebellious in the eyes of the Creator...that is it. So, when you begin to examine things today, within your own nation, you can see that there is a lot of rebellion going on. No, I am not talking about just the gentiles, but I am talking about these so called Hebrew Israelite camps. There is a lot of rebellious though. There is a lot of rebelliousness going on there. There is a lot of disobedience. There is a lot of wickedness going on there. Do you see? My goodness, this is like a major shakeup going on here because there is major revelation going on about the proposed Messiah. It is going to shake up a lot of folks. It is going to shake them up, but they are going to have to make a choice. They are going to have to make a choice and we are going to have to make a choice. Those that will, you will be the light, and those that will not, you will find yourself in the darkness. You will find yourself in the utter darkness. That is not the place that you want to be.

I believe that I am going to wrap it up on that note. I think that I am going to close it up at that so that we can allow more questions to come in. I know that there are still probably some questions out there. The bottom line here is that there still is another point that your friends who are not keeping Pesach or are not keeping the Annual feasts, we are to keep them in the nations. We see it right here. The pattern is right here. Do you not know.... These feasts are forever. So whatever rhyme or reason they want to give for not doing it, that is on them. But I mean, you can take them to Parsha Bo, and you can let them make their own decisions there. Let them examine it...examine Torah. You cannot get around Torah. Torah is cut and dry. If you want to follow it, do it, if you don't then you won't? Ok....we will leave it up for questions. Ok....Shabbat Shalom.

Rebbe Simon:

Yes thank you for that Rebbe Keifa. Ok, I mean that there is a lot more that can be said today but I will bring something to your attention. I think that it is important because people do not always go through the whole teaching and they miss pertinent parts. So Rebbe Keifa may teach something, and they may miss a part and then you may end up with a shortage.

LOST SHEEP OF ISRAEL....HOUSE OF YAHUDAH'S REDEMPTION OF SINS

So I am going to bring up a couple of things that I did not speak about earlier, but it is very important. I will be taking you to the book of Ezekiel again, who is a great witness. Prior to our exile, meaning Yahudah, and

the remaining one tribe Benjamin and the Levites, they were taken to Babylon. Prior to them being taken to Babylon, something happened. Ezekiel was taken to Babylon as a young kid...a young lad...as a handsome young lad and they took him over there, where the God of Israel gave him some visions. Actually, this had happened before they had taken him. He was warning Israel about the impending disaster. He was telling them that the Babylonians were coming, but the Israelites did not care. They were carrying on as though nothing would happen. As though nothing would change. They were acting like false prophets. I see false prophets today, akin to Christianity. The same as them....no different, who are telling you, oh believe in Jesus...Jesus is going to heal you....Jesus is going to save you....these are the false prophets that most of our people are stuck with. So, what we find is, is that there was something that Ezekiel was asked to do. I am going to show you something that contradicts the very words of this alleged person, the messiah in Christianity, Yahushua. Here it is....the following.

I am going to correlate the words of Matthew 15:24. I will take it directly out of the King James Version Bible, so that you know that we did not add anything to it in the Hidden Truths Hebraic Scrolls or changing it anywhere, even though the Hidden Truths is better....it is translated much better. However, it would be a good idea for you to look at what the King James Version says. It says the following:

Mat 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Ok, so Rabbi Yahushua basically said, that he came to the lost sheep of the house of Israel, to restore them. It is also taught, that he came to pay for their sins. Or at least that he came to pay for the sins of the house of Israel. According to his words he paid for the sins for the house of Israel because he died for their sins. When he was questioned, he said that he had died for the sins of the house of Israel. He had said basically that those that are not ill do not need a physician. He referred to the tribe of Yahudah. He said, no, that he did not die for them.

Because they do not need me, because they are not sick, but those that are sick, need me. Then the prodigal son's parable is given in Luke chapter 15, I believe. And that speaks about the same thing as such. That basically qualifies, in a sense what the role of Rabbi Yahushua apparently was, in which the parable speaks about the prodigal son, about the elder brother, about the son leaving, ending in transgression, losing all hope, which is reflected in the analogy of the lost 10 tribes, or scattered 10 tribes. Then the scattered 10 tribes return back home, the father rejoices, etc, so and so forth. I want to show you something very relevant. Rebbe Yahushua's claim, that he actually died for the sins of the house of Israel. I am going to say that no, he did not.

This is another falsehood. Why do I say that? Why is it a falsehood? Because there is no such thing as double jeopardy in life nor in the heavens. God cannot just extract punishment from you twice for the same sins that you have done. In other words, if you have committed a sin and there is a penalty for it, you only pay once. You are not going to pay twice. If you are going to pay twice, then something is quite wrong with the judge. That judge is either taking a bribe, or that judge is not a true judge, so we will have to question that. What did Rabbi Yahushua mean, or these books that are held by Christianity mean? Well, I am going to tell you something that is quite historical, quite true and is in every Tanak out there and not just the one that I translated. That was a sticky point. There has always been a sticky point for me that basically directly contradicted the words that Rebbe Yahushua from the tribe of Yahudah. Now whose words do you think that I am going to believe? Do you think that I am going to believe the words of Rebbe Yahushua from the tribe of Yahudah, or am I going to believe a Kohen, who writes before him and is an attested prophet? So clearly, I am going to believe the words of a Kohen, who is a Levi and from my line. He is from my line and from my clan, and he directly stands under YHWH. I know that. I do not even need to question that. So what does the Kohen say? Well the Kohen says he paid the price for sins, for both houses. Now you can take that to the bank. Let's look at it. How did a Levi pay the price for both houses? Well, like I said, I am not even

going to reference the Hidden Truths Hebraic Scrolls at this point, but that is already black and white and clear. In Ezekiel chapter 4 we are told the following..... that YHWH speaks to Ezekiel.

Eze 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jerusalem:

Eze 4:2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set *battering* rams against it round about.

Now, let me take you to the Hidden Truths Hebraic Scrolls, because maybe it is a little bit easier. It is easier reading. I am going to pull a reference that is going to be Ezekiel chapter 4, so if you want to pull up your reference as well, you will be in a good position to read with me and get some good understanding which will help you all.

Ezekiel 4:1 You also, son of man, take a clay tablet, and lay it before you, and portray upon it the city, even Yerushalim:

2 And lay siege against it, and build a fort against it, and cast a siege ramp against it; set the camp also against it, and set battering rams against it round about.

3 Moreover take to you an iron plate, and set it for a wall of iron between you and the city: and set your face against it, and it shall be besieged, and you shall lay siege against it. This shall be a sign to the house of Y'sra'el.

So, here what we see is YHWH gives a sign to the 10 tribes. YHWH here is not referring to the tribes of Yahudah, only to the 10 tribes in the north. Now it refers to them basically as a clay tablet. YHWH says, take a clay tablet, and then lay a siege against it in reference to Yerushalim. So, symbols are important, so follow with me. Ok...verse 4:

Ezekiel 4:4 Lie also upon your left side, and lay the iniquity

What does the iniquity word mean? Sin...or sins.

Lay the sins of the house of Y'sra'el upon it: according to the number of the days that you shall lie upon it you shall bear their iniquity.

What did it just say? It just said, that I am going to lay the sin of the House of Israel upon you the Kohen. You are going to receive forgiveness. They are going to receive forgiveness through you, the Kohen. That is what YHWH has just said. Ok, let's read further. That was for the sin of the House of Israel. Follow with me.

Ezekiel 4:6 And when you have accomplished them, lie again on your right side,

So how many days was he told to lie on his left side? Let us look at verse 5.

Ezekiel 4:5 For I have laid upon you the years of their iniquity,

Very carefully, read again. Read it in English. For I have laid upon you.....who is the you? Ezekiel the prophet, the Kohen. Only the Kohen can take the sins of other people. It says the years of their iniquity. Whatever sins the House of Israel had done, all the sins fell upon the Kohen Ykheziel.

Cont. Ezekiel 4:5: according to the number of the days, three hundred and ninety days:

That is three hundred and ninety years of sin of the house of Israel to be bore by the Kohen.

Ezekiel 4:6 And when you have accomplished them, lie again on your right side, and you shall bear the iniquity of the house of Yahudah

So this is why I told you the first reference is to the ten tribes. The second reference to the southern tribes. Yahudah, Benyamin and anyone else. It says for forty days...that is for forty years. So, Yahudah was in transgression for forty years, and Ysrael was in transgression for three hundred and ninety years.

Cont. verse 6: forty days: I have appointed you each day for a year.

So YHWH tells them....what is three hundred and ninety? It is not days, it is years. What is forty? It is not days it is years.

Ezekiel 4:7 Therefore you shall set your face toward the siege of Yerushalim, and your arm shall be uncovered, and you shall prophesy against it.

8 And, behold, I will tie you up with ropes, and you shall not turn from one side to another, till you have ended the days of your siege.

9 Take also to you wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make you Lakhem (bread) there, according to the number of the days that you shall lie upon your side, three hundred and ninety days shall you eat there.

10 And your food which you shall eat shall be by weight, twenty shekels a day: from time to time shall you eat it.

11 You shall drink also mayim by measure, the sixth part of a hin: from time to time shall you drink.

12 And you shall eat it as barley cakes, and you shall bake it with human excrement

So, here we see it, that Ezekiel the prophet has been ordered by YHWH, to lie down, and to pay the penalty of the sins of the House of Israel. Three hundred and ninety years, done deal. Forty years, done deal. How then can Rebbe Yahushua come and claim that? Can anyone answer how can that be claimed by anybody after that? Isn't that directly a contradiction? Isn't that directly going against Abba YHWH's Word? That Ezekiel the prophet had already paid for their sins. He was a Levite...he was allowed to do so. Only the high priest was allowed to pay for the sins of the people. When he was told, that if someone, like a manslayer, ran to the city of refuge, like where the Levites were present, then the high priest would protect them and no one could touch them. And so the high priest death, would atone for his sins. So who pays for the sins of who? Yahudah never paid for anyone's sin. A right ruling man could die for his family of course. Of course he could die for his friends, but could he die for a whole nation? That is a question that people have to address, but I am saying that here, Ezekiel has already paid for the price for the House of Israel. They are a done deal. Their sins have already been paid for. Yahudah's sins have already been paid for. They do not need to be paid twice. So the deception, that Christianity has weaved, is weaved so thickly that Rebbe Yahushua paid for the sins and that he also became God afterwards.

Well, is that not the theology of the heathen, that the man comes down, pays for the sins becomes God again. That is the theology of the heathen that is not the theology of the Hebrews. Now I didn't go through other scriptures, but there is much to say over here, about what Ezekiel is speaking about. There is much to say. But not only that...not only that, but, Ezekiel the prophet was told in chapter 5, but you son of man

Ezekiel 5:1 And you, son of man, take a sharp knife, take a barber's razor, and cause it to pass upon your head and upon your beard: then take you balances to weigh, and divide the hair.

Ezekiel the prophet was even told to take the hair off of his beard and his head. And even that would atone for the sin of the people. If that is not truth, then I do not know what is truth. That is the truth that is bared before you today. The truth of the matter is, is that our sins, meaning that the house of Ysra'el and the House of Yahudah's sins have been paid for the first time, why is there a need to pay for it a second time? There is no need to pay for the sins a second time. There is no need. So Christianity, made a new religious system...a

new religious order out of nothing and set up so called disciples, and so called people and so called Gods. So, here we are, trying to ream through this deception. Trying to sort our lives out the right way, and going back to the Torah, where we belong. This is why we have made it certain, and made it unquestionable doctrine, that we always go back to the Torah whenever we need to learn and to do something.

OBEY TORAH

I have made it an absolute point, and have led you through the wilderness for at least....you have known me for the last 7 years, or 6 years maybe, for those of you who had gotten the first bible, called the Abrahamic Faith Netzarim Study Scrolls. After that I made the Hidden Truths. Those of you who had gotten the first edition and followed me through the fourth edition or fifth edition, you know that I have been leading you step, by step, by step through the Torah truth. This is what I call a difficult road. It was a ship that I needed to turn around. That ship, would not just turn over night. That ship had to be turned slowly. So first, the translations had to be corrected. Second, I had to bring you Torah understanding, third, I had to bring you to where our doctrines come from. Which is secular, which is sacred. Fourth, I had to tell you that we cannot accept heathen dogma any longer. And that is the point where we are at now. After we come to that point, were does it lead us next? Where does African Israel go next? Well, if you are still with us, I am certain of this. One hundred percent certain, that YHWH has sent you here, you are here with us, Rebbe Simon, myself, and Rebbe Keifa...not because I did something right, but because YHWH's contracts are right. Because YHWH's contracts are sealed and because He is sending you to me, to teach you. As your Rebbe, as your Kohen, it is His job. I do not go searching for you, I do not go looking online to email this person and send him a leaflet and maybe he will come to me. I do not do that. When you come, you come by your own volition. You come because Em Chuchmah is directing you to come and to learn.

You need to get a teacher...you need to get a Rebbe. When Rebbe Keifa came to me, I did not call him. I did not go knocking in Texas and say, Lamont Cleophas, come to me. Leave John Haggi's church...I will teach you. Rebbe Keifa was searching and Em Chochmah led him to me and he became a student of the scriptures....and here he is today. You need to do the same thing. You need to become a student of the scriptures and when I say scriptures, I am not talking about the New Testament. I am talking about the Tanak only. So my vocabulary, sometimes has to be interpreted by the people around me. When I say scriptures, I am not referencing the New Testament. When I say God, I am not referencing Jesus. This is a vocabulary that most people do not realize when I say that. Sometimes people ask me, they say, can you tell me this, or can you please elaborate, and maybe I can elaborate, maybe I will not elaborate. Sometimes you ask and I did not elaborate. Why? Because until it is given to me to say, I cannot elaborate.

My second wife left me. She basically divorced me for wanting obey Torah and wanting to accept plural marriage. She left me for that, and I wondered why this woman would come to me through YHWH's hand and then leave me. I asked why? What is the purpose, and YHWH showed me later, and said to me that I make marriages, I do not break them. People break them. You married the person, because that was the right thing to do, but she divorced you, because that was her choice. But then YHWH showed another thing, and I am coming to it. He showed me that she was never meant to be here because she would reject the Torah, in which she did and she would reject the fact that this Jesus fella is not God either.

Think about it? What would happen in my household? If I had a wife who held on to his boots and did not want to let go. How would that then be with me? I would have turmoil in my home. I would have turmoil in my household. I would have huge problems. It would end up being a huge divorce, things would break up, so therefore that was basically why she was removed. She had to go....my house had to be cleansed because the Abba could see the future what was going to come to past, in which, I could not see. He saw it. He saw the shalom breakers in my household. He knew who would be the shalom breakers in my home, and who would be the shalom makers. So then, he would be adding to me, those wives, who would be making shalom for my

house. Those who were meant to be with me and He would remove those wives, who are going to destroy that peace.

And so here we are...the question is this. Do I know more things? And the answer is yes I do, and there is a time for everything. I will tell you this much. If you are in the Torah, you cannot go wrong. I would be very succinct and get rid of the New Testament. Stick to the Torah...stick to the Tanach. Do not go anywhere else.

There was a believer here who sent me a video of some guy in Texas, or somewhere else, who was teaching people that the letter of John contradicts about the propitiation of sin. He was saying that Jesus never taught the propitiation of sin through him. He quoted some 3rd party gospel, and he then said, according to this gospel, which is the gospel of the 12 he mentioned. He said the gospel of the 12 disciples, it says that Jesus told people that you have got to just repent and accept him and you will be redeemed. He was arguing against Exodus chapter 24 verses 1-8. His argument was, was the offerings, the slaughter that was done there, when Moses put the blood on the people, was actually not in the Torah. He was saying that that was contradictory, and that that doctrine cannot be because Jeremiah said this and Isaiah said that. Basically he was trying to justify his theology of following after Jesus only but not as a God. Not as a God...only repentance. Technically like a Rebbe. He was basically saying that the verses 1-8 of Exodus were contradictory because Isaiah speaks about prophecy and so does Jeremiah. What I could gather from looking at that man's video, or some of it at least, the man was confused. He basically misquotes, and misrepresents. The only thing that he was right about was that the gospel of John was contradictory. That was the only thing he was right about. Other than that, everything else he said, was totally wrong.

When you go back to the Torah, you are in a safe place, because no one can rock your boat, if you are in Torah. If you are in Torah, no one can rock your boat, but if you are not in Torah, then your boat will be rocked. It is not just you, but it is your wife...your children. Now, I know that there are people in this room, for instance, Uncle Yaqob...he has his children that probably went to adult seminary. They have been to Christian seminary and they have been learning how to be Christians, how to be maybe pastors...so I am sure, Uncle Yaqob, and people like him are going to have an extremely hard time, trying to teach their sons, that Jesus is not God. That is what they believe... let's face it, they do not call him Rebbe Yahushua. They call him God. So, I feel for people like that, because I do not have that problem.

When I take this message to the Muslims, do you know what they will say? They will say kudos to you, you are right, because this god/man theology was developed later. That is all that I need to tell the Muslims...the Muslims already know that. They already know that this person that Christianity has conjured up, is not God. I know that and you know that. You know that now at least. If you did not know, now you know. I am not going on Muslim theology....i am going on Tanak theology. There is no jurisdiction for God to become man, or man to become God. That is a total and cross idolatry. It is avodah zera. It must be avoided at all costs. If you die tomorrow, you need to not be in avodah zera. Then you have hope....but if you do, then you will die in avoda zera.

We do not know what Jesus claimed as God. We do not know because the gospels were corrupted. We do not know what his claims were. All we know, is that he was a Rebbe. He was a Rabbi. We know nothing more than that. We know that there have been words added in, and there have been words that have been removed. So, we cannot go back and fix that confusion. That is not our job. Our job is to uphold the Torah, and uplift our sacred books, the Tanak. Now, I will tell you that the book of Enoch was also corrupted, and I will leave it at that. Whatever the Christians got their hands on, they corrupted. They added things to it and removed things from it. So I will leave you with this. Any questions you have, I am willing to take.

There is only one God, and there is only one way to salvation. That God is YHWH, and the way to salvation is through the contracts and agreements that the God of Israel has established in the Torah with our forefathers. There is no other way. Every other way needs to be rejected. Todah and Shabbat Shalom.

Yes todah for that Rebbe Simon. I just want to read this. Who said this?

YHWH's government rules which is the Torah. If You reject the Torah then You have rejected your rescue/salvation to eternity. Prepare to meet your maker in your lawlessness! You are on your own on that Yom Ha Din (The Day of Judgment) when you have to explain why Its yet still time to turn around, repent and accept His government or else face the consequences for your lawless actions. It's not a place where we want to be for who can save against the great Sovereign. Selah.

So, redemption is in the hands of the Abba YHWH only and not in a man. YHWH does not need any help. He has everything in full control. So understand that going forward. I would say Shalom Shalom to all of you and Shabbat Shalom to you as well.