

## **Justice and battered women in the way of the Hebrews?** By Rabbi Simon Altaf Hakohen

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**Torah** – These are the first five books in the Bible written by Moses (Genesis, Exodus, Leviticus, Numbers and Deuteronomy)

**Tanak** (Scriptures from Beresheeth (Genesis) to Dibre Ha Yamim Bet (Second Chronicles))

**YHWH** - The four letters of the sacred name of G-d.

**HTHS** – All quotes using the Hidden-Truths Hebraic Scrolls unless otherwise indicated, this can be acquired from Amazon or [www.african-israel.com](http://www.african-israel.com).

Note, we do not give the gentiles a right to translate and corrupt our scrolls that were given to us (True Y'sra'el). Christendom and their myriads of denominations for far too long have corrupted and misinterpreted our ordinances, commandments and statutes not differentiating between secular and sacred not separating the clean from the unclean. Woe onto them.

**We'Yikra (Lev) 10:10** And that you may distinguish between set-apart and not set-apart, and between clean and unclean

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What standard of justice are Hebrew men supposed to hold?

**Second Sham'el (2Sam) 8:15** And Dawud reigned over all Y'sra'el; and Dawud executed **right-ruling** and **justice** to all his people.

It was the King's task to make sure that no one was oppressed in his kingdom and people were dealt dutifully and with justice. He was supposed to execute right-ruling so no one complained.

A king was commanded to write a Torah and it was through the Torah that he was supposed to act or execute right-ruling.

**Debarim (Deut) 17:18** And it shall be, when he sits upon the throne of his kingdom, that he shall write him a copy of this Torah in a scroll out of that which is before the kohenim the Lewim:

A monarch was not to write the Torah himself but have the Lewites write him a copy and it was then the Lewites who were close to the king to instruct him on the laws that were in the books of Musa. Hence why Lewi and Yahudah had a close tie in order that the right-ruling of YHWH was upheld through written and oral Torah.

Exo 21:28 speaks about ownership of a woman and other items.

Exo 21:22 speaks about the husband being the owner of pregnancy

The wording in the Talmud Am Ha Eretz referred to the lower class of people of Y'sra'el.

<sup>1</sup>The myth of the kind gentle, Jewish husband has been broken down. The evidence that Jewish wife beating exists is strong. Statistics and headlines assail us with facts. 'One out of six' or 'one out of seven' Israeli women is regularly beaten at home. The estimated minimum figure is 100,000 battered women in Israel (of whom 40,000 end up hospitalized); the maximum number is 200,000 (which includes the Arab population). [1] (1) It is incontrovertible today, something which was not the case in the mid 70's, that Jewish awareness of the problem is on the rise--though not enough. The Jewish feminist, who may be alert to the existence of the problem in Israel, may not be aware that a similar problem exists on her own turf. Pick up the Denver newspaper, the Boston Jewish Advocate, The New York Times and you will hear about rabbis' wives who are beaten by their husbands, surgeons' wives who stay in abusive marriages for 12-16 years, Kosher shelters and kitchens for Jewish victims of domestic violence in New York City and Boston. The numbers being bandied about in the media vary from 19-25% The conspiracy of silence is breaking, but not fast enough.

A man born blemished is not compelled to grant a divorce; R. Shimon ben Gamliel says: When does this apply? -- when the blemishes are small, but when the blemishes are large he is compelled to grant a divorce...the following are the blemishes which compel him to grant a divorce: when he is afflicted with boils; when he suffers from polyps [the Talmud explains: bad breath]; if he is a collector [according to the Talmud: a collector of dog feces], or a copper worker, or a tanner [all of which are occupations involving stenches], whether these defects existed when they were married or came into being after their marriage. (Ket. 7:9-10)

A divorce which is imposed by Jews is valid; if imposed by non-Jews it is invalid. But if the non-Jewish [court] beats him and tells him to comply with the Jewish court, it is a valid divorce decree. (Gittin 9:8)

In the light of these two quotations from the Mishnah, the Rabbis of the Talmud Yerushalmi added the following instance: If a husband declares, 'I will neither feed nor provide for my wife', he is compelled to grant her a divorce...If bad breath is a justification for such compulsion [as stated in the above mishnah] her very life is far more so. (y.Gitt. 9:9)

There have been many examples of acceptance of wife-beating in the Jewish community throughout the ages. We find the first such examples in the writings of the Babylonian gaonim. [6a] The Jewish woman has to wash, cook and grind in accord with what the rabbis have decreed. And when her husband enters the house, she must rise and cannot sit down until he sits, and she should never raise her voice against her husband. Even if he hits her she has to remain silent, because that is how chaste women behave. [7] Although Maimonides says a man should honor his wife more than his body and love her the same as his own body, and rules that a "Woman is not a captive and should be granted a divorce if her husband is not pleasing to her," he recommends elsewhere in the *Mishneh Torah*, that beating a bad wife is an acceptable form of discipline. [8]

The respect and reverence which womanhood enjoyed in Judaism are not limited to noble and beautiful sayings. That respect and reverence were translated into life.. "One test alone is sufficient to show the abyss in actual life, between Jewish and non-Jewish chivalry down to modern [times], beating her was not only customary but was even formally granted by the Canon Law...wife-beating was a recognized right of man, and was practiced without shame by high as well as low." [15] But not by Jews!

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<sup>1</sup> <http://wjudaism.library.utoronto.ca/index.php/wjudaism/article/view/172/205>

Christian men beat their wives, Jewish men do not. He also quotes Rabbenu Tam, to show that "This is a thing not done in Israel," and relies on a minority of rabbis who consider wife-beating as grounds for divorce. [15]

Simcha b. Samuel of Speyer, a leading member of the Rabbinical Synod of the Rhine Provinces held in 1223, declared that "it is an accepted view that we have to treat a man who beats his wife more severely than we treat a man who beats a fellow human.... And a man who does this should be put under a ban and excommunicated, flogged and punished with various forms of torment; one could even cut off his hand if he is accused of not fulfilling his part in maintaining the peace, but rather continues to beat her and denigrate her; let him be excommunicated and let him be forced by non-Jewish authorities to give her a *get*..." [17] He stresses her status as wife rather than simply as another individual. His argues that the wife was given for living, not for suffering. Simcha is one of the few authorities who authorized a compelling *takanah*, a halakhic amendment that changes an existing law, that actually dealt with the subject of wife-beating.

[1] Sasha Sadan, "Day of Protest Decries Violence against Women," Jerusalem Post, November 26, 1993 (A3).

[2] Mordecai Frishtik, "Physical and Sexual Violence by Husbands as a Reason for Imposing a Divorce in Jewish Law," *The Jewish Law Annual*, IX: 168.

[3] Judith Romney Wegner, *Chattel or Person?: The Status of Women in the Mishnah*, (New York: Oxford University Press, 1988).

[4] Shlomo Riskin, *Women and Jewish Divorce* (Hoboken, N.J.: Ktav, 1989), p.xiii.

[5] Jane L. Jacobs, "Gender and Power in New Religious movements," *Religion* 21 (1991), 347.

[6] Lenore Walker, "Battered Women and Learned Helplessness," *Victimology*, 2, 3-4 (1977-8), 525-534.

[6a] *Otzer Ha-geonim Le-ketubot* pp. 169-70.

[7] Jane Jacobs, "The Economy of Love in Religious Commitment," *Journal for the Scientific Study of Religion* 23/2 (1984), 166. She quotes Anne Schaef, *Women's Reality* (Minneapolis, Winston Press, 1981).

[8] *hilkhot Ishut*, 15: halakhah 19. *Mishneh Torah*, halakhah hovel u-mazik 4, 16. *Ishut* 21.10. In Halakhah 3 there is a list of required duties (*rohetzet...mozeget*). See Halakhah 5 and 7 as well.

[9] as quoted by Isaac Klein, Introduction to *The Book of Women: Code of Maimonides*, Yale Judaica Series, Book IV (Yale University Press, 1972), xxxv-xxxvi.

[10] *Even haEzer* #297.

[11] Klein, xxxv-xxxvi.

[12] *Encyclopedia Judaica*, vol. 3, 188-20. In the context of Christianity "its function is both to fortify the believer against his personal doubts and to remove the intellectual stumbling blocks that inhibit the conversion of unbelievers." (*Encyclopedia Britannica*, 486).

[13] Judith Plaskow, *Standing Again at Sinai* San Francisco: Harper and Row, 1990), p. 2.

[14] Chaim Seidler-Feller, "Female Rabbis, Male Fears," *Judaism* 33 (1984), p. 81.

[15] Rabbi J. H. Hertz of England, *Commentary on the The Pentateuch and Haftorahs* (London, 1938), Deuteronomy, p. 935.

[15a] Hertz quotes from the *Shulhan Arukh* but refers only to those commentators who consider wife-beating as grounds for divorce, while ignoring the majority who do not!

[16] This section is an abridged form of an article in *Gender and Judaism*, ed. T. Rudavsky (NYU Press, 1995).

[17] As cited by Joseph Karo, in *Bet Yosef* (his commentary on the *Tur* of Yakov ben Asher) Even Ha-Ezer 154:1.

[18] Finkelstein's translation, p. 217.

Rabbi Meir said whoever married his daughter to an Am ha Eretz it is as he laid his daughter to a lion. Just as a lion has no shame in tearing its prey the am ha erez has no shame. look b. Pesahim 49b

Ketubot 72a A woman who screams against her husband and the neighbors hear and she curses him down or his parents is worthy of divorce.

Rebbe Kefe and myself we witnessed such a case in Kenya and that case hence was worthy of divorce. Such a woman cannot receive her ketubah meaning the ketubah states inheritance rights and so once a woman who does this against her husband unjustly loses all her inheritance rights when she screams to gather the neighborhood and curses her husband down unjustly which is what we witnessed.

A man of Am Ha Eretz (low class Israelite) who beats his wife is worthy to be removed by divorce, a wife who is beaten black and blue or abused by the husband can receive a divorce and is permitted to remarry.

Striking a wife without good reason is deemed unlawful.

But to bad wives rabbinic decree was that wife beating was only allowed in cases where the matter was strictly out of hand or there was no choice but only for education or chastisement but not as a hobby or continual wife beating. In other words if you happen to slap your wife once for some demeanor you were not to make a habit out of it.

In the Islamic literature Sura 4:23 is taken directly as a result of the Talmud where the rabbis instructed that chastisement was allowed to a bad wife who curses the parents of the man and puts her husband down regularly.

in the Talmudic period 751-761 CE calls to flog the wife if she is guilty of assault. But a assault means intent of harming her husband without cause.

A Hebrew man was not permitted to harm his wife so if a husband was to slap a disobedient wife the emphasis was on a disobedient wife then it was a mild slap and not meant to harm her or disfigure her. It was unlawful for a husband to beat his wife black and blue but it was permitted to hit his wife lightly for chastisement as a one of occasion to one who was rebellious and unlawful, a woman who did not cover her head, went out and did not obey the Torah.

R Samuel ha nagid 936-1056 Spain wrote don't let the wife be husband's husband.

In the mishnah Torah maimonides in the 12 century CE writes it was permissible to beat a wife as a form of education. However I must stress it was not to be a common practice.

Ketubot 63b Maimonides permitted a wife to divorce her husband on sexual incompatibility in such as he is repulsive to me. he was the most liberal in permitting divorce.

There was a difference between wife assault and neighbor assault. A wife assault was only permitted by a husband if the wife was lawless and did not act according to Torah.

However the option given for such wives is to remove them with a divorce.

The beaten wives often went to Rabbis who would adjudicate cases.

Rabbi Simon Altaf Hakhen's advice based on Torah is as follows: If your wife is not listening to you and refuses to obey the Torah in e.g. you ask her to cover her head and she refuses, you may give her some time to adjust. If she continues to rebel, refuses to listen to you and to honour you as a husband then rather than hit her you are permitted to divorce such a woman because one rebellion leads to another.

In the case of a man who did not just strike his wife once to correct her but made it a regular habit of hitting his wife the wife is permitted to leave her husband, to seek a divorce and permitted to remarry to a suitable man.

It was the Christian Church that displayed male dominance of women and misogyny in other words hatred of women.

### **Men then abused their positions and regularly beat their wives.**

The catholic church in the 15 century on rules of marriage instructed to scold the wife, bully her and terrify her and if this does not work then to take a stick and beat her.

In such cases the husband was not prosecuted and if the wife died it was considered so be it he must have been chastising her in Christian Spain during the 15th century.

By the way Jews did not allow wife beating to go unpunished opposed to Christianity or Islam.

Rabbi Perez b. Elijah advocated for women's protection that a husband was not permitted to beat his wife and get away with it. He advocated that if the woman was beaten by a bad husband who would not listen to the Jewish court then a takanah was enacted, a decree by the rabbis that this woman was allowed to live separately and her husband had to pay maintenance to her. Wife beating was not permitted to go on.

Rabbi Meir b. baruch of Rothenburg suggested a husband who beats his wife must be punished, he must be excommunicated, lashed and even to the extent of amputating his arm. Such a woman is entitled to an immediate divorce and a settlement from her husband.

According to the Talmud Gitten 88b the rabbis proposed that a fist can kill a woman and a husband should be discouraged from hitting his wife, if he refuses they would ask him to divorce the wife if he refuses the rabbis they would force a divorce.

However various rabbis opinions some for and others against.

Here it's not out of the mouth of the Lewite Rabbi Simon what we at African Israel are making halacha based on Pslam 82:3 and the Torah of Justice.

**Tehillim (Psalm) 82:3** Defend the poor and orphans: do justice to the afflicted and needy.

A man who beats his wife more than once and this beating is let us assume not in the case of the wife raising her voice against her husband, cursing him down and being disobedient to a Torah precept the wife is allowed to take a divorce, she can separate in the first instance to protect her life. The Torah commands to save life so in a beating, a man can kill a woman or batter her so much so to afflict her soul and body to the point of death, we do not permit this.

She must in the first instance separate and then later if she has been married in a gentile way receive a gentile divorce and then force her ex-husband to pay her alimony of whatever the gentile courts do. In the face of her having a ketubah she is permitted to receive the divorce and then continue to find another right-ruling man to re-marry.

The dogma that women have to be with bad husband's to enter heaven is wrong.

No such thing is true if the husband is vile, hateful man and regularly abuses his wife. She after divorce must seek a covering which immediately will be her rabbi followed by her new husband who is willing to support her and keep her safe and secure. If she was not able to find a husband she is to continue in the Torah and YHWH has accepted her and will honor all the contracts. Such a woman can also be part of a household in plural marriage in which she finds the husband is a right-ruling man and his wives are good women according to the Torah serving each other in meekness and humility.

### **What about incest?**

Christian have been taught to believe that G-d allowed brothers and sisters to marry so they quote passages out of context and sheer ignorance to prove this.

We will look at some of these.

Adam had more than one wife so Khawa (Eve) was not the first wife of Adam. In fact Adam's first wife was Lilith that many should learn. G-d also created other women from Adam's ribs so he had multiple wives numbering up to seven.

Then one can answer the question easily that Qayin married his half sister who would be the daughter of his father but not the daughter of his mother. In another words she is from a different mother so the marriage is permitted.

**We'Yikra (Lev) 18:9** The nakedness of your sister, the **daughter of your father, and also *the daughter of your mother***, whether she be born at home, or born abroad, even their nakedness You shall not uncover.

Your KJV translation is quite wrong in translating this verse with an "or" instead of an "And".

This is how people have been in error by so called Scholars who were careless with the translations of the Hebrew. Do not expect gentiles to translate our scrolls accurately. Only we have been given this privilege and honour to do the translation correctly as intended.

**Beresheeth (Gen) 19:30** And Lot went up out of Tzoar, and dwelt in the mountains, and his two daughters were with him; for he feared to dwell in Tzoar: and he and his two daughters, dwelt in a cave.**31** Now the bechora (first born) said to the younger, Our Ab is old, and there is no man on the earth to come in to us as is the custom of all the earth:

The two daughters of Lot thought they were the only people left on the planet and who would marry them now. So they devised a scheme to make their father drunk so they could have relations with their father and produce children. However they would be called illegitimate children. Such children could also not marry the children of Ys'ra'el.

By the way G-d never accepted these children. They were not allowed to enter the congregation of YHWH for a thousand generations.

**Debarim (Deut) 23:3** An Ammonite or Moabite shall not enter into the congregation of YHWH; even to their tenth generation shall they not enter into the congregation of YHWH forever:

Do you seriously think G-d would have allowed Adam's children to come before him if they were all illegitimate incestual children? No.

Don't go by Christendom's erroneous teachings.

Now they will tell you that Abraham married his sister but again they lack understanding in the matters of YHWH.

**Beresheeth (Gen) 20:12** But indeed she is truly my sister; she is the daughter of my Ab, but not the daughter of my mother; and she became my wife. **13** And it came to pass, when Elohim caused me to wander from my Ab's Beyth (house), that I said to her, This is your kindness that you should do for me; in every place where we go, say of me, He is my brother.

Read what it says, she is the daughter of my father but not the daughter of my mother.

Which means Thrahk the father of Abraham had two wives one in the north and one in the south. Sarah was common from the father but not biological from the same mother so she was his half sister and therefore could marry him, the Torah never rejected such marriages.

This does not count for incest. Incest has always been forbidden in the Torah and never been allowed.

We know the nations around us practiced incest, we know not just Ammon and Moab but also Egyptians practiced incest by marrying their sisters.

We also see that in Amnon who loved his sister from King David's other wife was permitted to him but he raped her instead of marrying her even though she told him he could have her as his wife as they were both from different mothers. This marriage would have been permitted.

**Shema'el Bet (Second Samuel) 13:12-13** And she answered him, No, my brother, do not force me; for no such thing ought to be done in Y'sra'el: do not do this foolishness. **13** And I, where shall I cause my shame to go? And as for you, you shall be as one of the fools in Y'sra'el. Now therefore, I petition you, speak to the Sovereign; for he will not withhold me from you.

No incest would have been committed in this either.

So one does not need to beat their wives if she is rebellious but its better to put her away if her rebellion is a Torah violation as explained above.

May the El of Y'sra'el guide you and increase those of you who obey His Torah.

Rabbi Simon Altaf Hakohen

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- ➔ Where is Noah's ark likely to be? Not Ararat in Turkey or Iran another error.
- ➔ Who are the four wives of Abraham and who is the real firstborn? Not Ishmael and not even Isaac. Was Isaac his only begotten son another error?
- ➔ All the modification of modern Judaism of the scribes has been undone to give you what was the real text including the original conversation of the Serpent with Chava (Gen 3) unedited plus Abraham's conversation unedited at last in Genesis 18.

The legendary Rabbi Simon Altaf guarantees that this will teach you to take the best out there and open their eyes in prophecy, historical argument and theology. He will personally mentor you through the texts of the Torah, the prophets. Does any Bible seller offer this extent of training? We do. And Rabbi Simon is available at the end of an e-mail. We do not charge for our calls or any teachings or advise over the phone.

### **Sefer Yashar (The Book of Jasher)**

The book of Yashar has been translated from the original sources and with added commentary, corrected names of Elohim with the sacred names and with other missing text from the Hebrew. This will add to the gaps in your knowledge from the book of Genesis such as the following:

- What did the wicked do before the flood?
- Who were Abraham's African ancestors?
- Did Abraham have two wives?
- What relationship did Abraham have with Eli'ezer?
- Did Isaac wait forty years to be married?
- Why did Sarah die so suddenly?
- Did Moses marry in Egypt?
- Moses, what colour? White or Black.
- Many other questions now answered.

### **Seferim Chanoch (The Books of Enoch)**

The books of Enoch details the fall, the names of the angels, what happened in the beginning and what was the result of those fallen angels. Where are they now and what will happen to them. He also reveals the birth of Noach and some very important details around this about the African ancestry of the patriarchs. He reveals the Son of Elohim. And many other important details to complete your knowledge.

### **Yahushua – The Black Messiah**

Have you been lied to about the true identity of Yahushua? Have you been shown pictures of the idolatrous Borgia Cesare and may have believed that this Caucasian hybrid was the one Christians believe to be Messiah? What ethnicity was rebbe Jesus and what race of people did He belong to? Is it important that we know His ethnicity? What colour was Moses, King David and King Solomon? We examine and look at the massive fraud perpetrated upon the western nations by their leaders to hide the real identity of the true Hebrew Israelite people and race which are being restored in these Last Days. Rebbe Yahushua said everything will be restored and that includes His and His people's ethnicity and colour. Would you like to know because it affects your eternity and His true message then get this book now.

### **Hebrew Wisdom – Kabbalah in the Brit ha Chadasha**

The book's purpose is to illustrate basic principles of Kabbalah and to reveal some of the Kabbalah symbolisms used in the New Testament. We look at the Sefirot, what they mean and how they apply to some of the teachings in the New Testament. We also look at the first chapter in Genesis and examine some of the symbols there. We examine the name of Elohim in Exodus 3:14 and see what it means. We examine some teachings of John ben Zabdi to reveal how he used Kabbalah freely.

### **The Apocrypha (With Pirke Avot 'Ethics of The Fathers')**

Read the fifteen books of the Apocrypha to get an understanding of the events both of the exile and of Israel's early history. Read Ethics of the Fathers to understand rabbinic wisdom and some important elements of the story of Genesis. The tests, the trials and the miracles of the Temples. Without these books the story in the bible is incomplete and has gaps which these books will fill up and give you a more complete understanding.

### **African-Israel Siddur transliterated Hebrew with English (Daily life prayers)**

Many times we wonder what prayers should we do when we go to bed, when we leave our home in the morning and how do we pray daily? What prayer should I do if I have a ritual bath? What prayer is for affixing a Mezuzah? Each year you wonder how to do the Passover Aggadah and what is the procedure. This book also covers women's niddah laws to give you understanding into women's ritual purity. Unlike other prayer books Rabbi Simon actually bothers to explain small details that are important and often ignored. What do you do when a relative dies, what prayers do you do at graveyards, how to celebrate the death of loved one's? Can you do prayers for the dead? This is one book you should not be without.

### **World War III, The Second Exodus, Y'sra'el's return journey home**

How will the genetic Hebrews be taken back to the land? Are the present day Jews in Y'sra'el of ancient stock? Is there any prophecy of foreigners invading Y'sra'el and inhabiting the land? How will Elohim have war with Amalek and wipe them out and who is Amalek today? Why is the Church so confused about bible prophecy?

How will the end come and why is the world hiding the identity of the true Y'sra'elites? Will there be a rapture or marching back on foot? What happens if we die in our exile? And many more questions answered. The time has come to expose the errors of others.

### **What Else Have They Kept From Us?**

This book is as the result of an e-mail conversation with a person who asked me some questions and one of her questions upon my answer was "What else have they kept from us?" This was the question that led to this book because instead of answering people with small sections of answers, I decided the time had come that a book had to be written to answer and address everything as it happened from the start to the end so that many may see that the deception is real and it's a deep cunning deception which starts from your TV screens, in your newspapers followed by wherever you go in your daily life.

How would a person know that they are being deceived if they do not know what to look for? Its like a Ten Pound note well if you saw the original then you have something to compare the false note with but what if you were never presented with the original and always had the fake in your pocket then you will likely think the fake is real and this is how it is with Christianity today that is simply mixing paganism with truth. A false Ten pound note or a bad tender which will give you no value when you redeem it as I uncover it in the pages of this book. Who was Yahushua, the real Hebrews and Y'sra'el.

### **Patriarchal Marriage, Y'sra'el's Right-Ruling Way of Life, Methods and Practice**

How did the Y'sra'elites live? What form of marriage did they practice and how did they practice it? This book is about to show you what was Elohim's design from the beginning and how the Y'sra'elites lived within Elohim's required parameters. Today these things appear mythological but here we show you the methods and ways of how this lifestyle was practiced and is being restored in these last days while the much touted monogamy is wrecking lives and destroying families and society around us. How many marriages are breaking down as a result of the wrong model and how many children are living fatherless lives while women live husbandless and unfulfilled lives. This book will show you why the Greek and Roman monogamy model with a husband and a wife and a bit on the side does not work. While Elohim's model of plural marriage with Torah monogamy is an everlasting model that not only works but saves many children from losing their father's and women from losing good husbands.

### **The Scroll of Yahubel (Jubilees)**

The information that is missing in the Torah has been put in here to aid us in understanding the book of Genesis more. There are gaps in Genesis with what happened with Noah? What was going on in Moses's time? This scroll allows us to piece together that information that is so important for our understanding. True names edition with many corrections made.

### **Who am I?**

A Children's book to help the black Hebrew children with identity and direction in life. Many Hebrew children while looking for identity easily stray. While they search for love they end up in gangs to prove themselves and search for that missing something. When they do not find love in their homes due to broken homes often venturing out with devastating consequences, getting involved in criminal activities to prove themselves ruining their lives. This book's purpose is to help these children and even adults find themselves to teach them who they are and to find sound direction in life to secure you to the Elohim of our ancestors where you belong. This will help change many lives.

### **Paul of Tarsus - The Thirteenth Apostle**

We examine if Paul is an apostle and if Pauline epistles match teachings out of the Torah and with the sayings of the Messiah Yahushua. We also show you what the Catholic Church has been hiding from you. You may be surprised to learn that things are not what they seem and you may have been deceived all this time. It's time for the deception to lift and for you to return to the ancient paths.

**Hidden Truths Hebraic Scrolls Compendium Guide** - For those who have the Hidden-Truths Hebraic Scrolls this is a must buy to give you a deeper understanding under the text and its meaning where the footnotes are expounded upon further in various books of the scrolls.

### **Hebrew Characters, The Power to have prayers answered**

Have you ever tried praying and find that either your prayers take very long time to answer or they don't get answered at all? In frustration you ask other friends to pray for you in hope that you may get an answer from G-d soon.

I have given considerable thought about the condition of our people and how many languish in poverty, in situations where they seek for help because they are given false dogmas, put in religious bondage and slavery of the mind and heart.

Many times they make their own lives harder because they have spent so much time in the nations that they just want to live like the gentiles and not Hebrew as they are unaware how to benefit themselves that await them. I know it can be a lonely road at times. Our Abba in the heavens feels our pain while we live in exile He sends the Em Chomah to be with us. He longs for us to return back to the contracts that we may receive all the increases and benefits that are only meant for us.

However we pass our life by with this that and the other person who gives us no joy but we think maybe if we carry on suffering things will change for the better but things NEVER change. This book was written to help for a time such as this to better the lives of our people. To empower them with the right petitions to give them benefits and increases in employment, love, marriage and sickness. This will help you break the spells of witchcraft, dealing with jealous people around you and personal anger issues. This will help you deal with demonic presences in your homes. This will show you how to receive a timely answer to all your

prayers. I have used these methods for my students all over the world which have proven successful for them and have greatly benefited them.

It takes many generations for a right-ruling priest to be born in our generations. How many generations our people have suffered the scourge of the curses for not obeying the Torah? Many are still suffering. The Most High is going to raise his priests one by one until we get our restoration complete. Rabbi Simon is of the priestly family born to help his people.

The Kohen is meant to be a benefit to the people of Y'sra'el and is one of the person's that has been given the authority to stand between the heavenly court and the earthly realm. Christian clergy has been lying to you for so long that you don't know what is good for you anymore. The Melekzadek priest's job is not to stand between the heaven and earth as you have been wrongly taught, his job is to be a King and serve justice on the earth with the Torah. While the Christian clergy teaches everyone can be Melekzadek this is not the truth. Only the Kings of Israel can right hold that title, its not for anyone else.

There is only one everlasting priesthood and that is the Lewitical one. This book has been written by a Lewitical priest of Beyth of Tzadok, its time you reap the benefits so decide wisely. Even if you are a gentile looking to become part of Israel by conversion the opportunity is open to you to obey the Torah.

I want you all to benefit and to receive what rightly belongs to you.

This book for \$100 a piece because everything in this manual would forever change your life once you put it in practice but I decided not to do that as my purpose was not that.

However this book is kept at a low price not for \$100, no, not even \$50 but for a price of \$27 only this will forever change the way you think and pray. I am practically giving this away for you to better your lives. The rest is up to you.

**Hidden Truths Hebraic Scrolls Compendium Guide, Secrets of the Hebrew Scrolls,**  
Commentaries for explaining Scriptural texts unleashed  
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