

The Scroll of the Torah shall not depart from your mouth by Rabbi Simon Altaf Hakohen

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HTHS – All quotes using the Hidden-Truths Hebraic Scrolls unless otherwise indicated, this can be acquired from www.forever-israel.com.

Note we do not give the gentiles a right to translate and corrupt our scrolls that were given to us (True Israel) by misreading and misapplying them.

WaYikra (Lev) 10:10 And that you may distinguish between set-apart and not set-apart, and between clean and unclean!

Only a Kadosh priest, a Levite can teach Israel the true ways of the Torah and the voice of YHWH.

Jos 1:8 לא-ימוש ספר התורה הזה מפִּיךְ והגית בו יומם ולילה למען תשמר לעשות ככל-הכתוב בו כי-אז תצליח את-דרכך ואז תשכיל:

Yehoshua (Joshua) 1:8 This scroll of the Torah shall not depart out of your mouth; but you shall meditate therein day and night, that you may observe to do according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success.

How important is this one commandment that has been written in the book of Yahoshua ben Nun yet many of our people have either totally or partially neglected the Torah in favour of traditions of the Rabbis or other books that really have no sense of being holy and given to the prophets of Israel!

If we examine the word for meditate, the Hebrew word Haga in the Strong's H1897 concordance it doesn't really give us a meaning we can really apply in our daily living.

H1897

to moan, growl, utter, muse, mutter, meditate, devise, plot, speak

- A. (Qal)
- i. to roar, growl, groan
- ii. to utter, speak
- iii. to meditate, devise, muse, imagine

B. (Poal) to utter

C. (Hiphil) to mutter

From a cursory reading one may conclude that this is speaking about memorizing the Torah.

When we examine the word Haga in some other passages such as Psalm 37:30

Tehilim 37:30 The mouth of the righteous speaks [Haga] wisdom, and his tongue talks of judgement.

And also in Psalm 2:1

Tehillim 2:1 Why do the nations rage, and the people imagine [Haga] a vain thing?

When we read the above two Psalms we think this is about speaking or some kind of Torah chanting, while Psalm 2:1 gives the idea its some kind of imagination.

This brings us to some important questions; can we imagine doing the Torah laws such as keeping the Sabbath? Can we just TALK ABOUT the festivals? Hardly the case isn't it that we think imagine is the same as DOING or speaking is kind of doing?

From this if we look we can see that many Jews in the ancient times were memorizing the Torah and also the Christians were memorizing their books of the New Testament. While in Islam the Muslims have setup whole Islamic centers where children go to just memorize the Muslim holy book the Qur'an in Arabic day in and day out.

So what is the difference between this and the Israelite spending all day memorizing the Torah? Many Jews can tell you the mitzvah [good deed] of doing just this.

While there may be some merit in memorizing the Torah for personal reasons such as knowing what the verses state and what books they are for skilled debaters of Torah with the gentiles but really is this what YHWH desired from us to memorize, imagine and speak it or did He have a bigger idea of the spirit of the Torah?

If this was how YHWH saw us become righteous then Israel would have never been expelled from our ancient land as there were always people that had memorized the Torah or some even chanted it day in day out. Clearly not what was intended by the Creator?

This shows us a fundamental issue in our understanding that we have missed the spirit of the Torah entirely in this message to Yehoshua ben Nun.

However, when we read the message in its proper context we get a very different understanding;

Yeshoshua 1:7 Only be you strong and very courageous, that you may observe to do according to all the Torah, which Mosheh (Musa) my servant commanded you: turn not from it to the right hand or to the left that you may prosper wherever you go.

Yehoshua (Joshua) 1:8 This scroll of the Torah shall not depart out of your mouth; but you shall meditate therein day and night, that you may observe to do according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success.

Clearly what was conveyed by YHWH to Yehoshua ben Nun was a far bigger message that is lost on the masses today who sadly call themselves Israel and are ignorant as

pigeons in the street.

First, who would be the likeness of Moses to Israel after his death? It would be the Levitical priesthood who would act as the command center of YHWH where YHWH's voice was/is heard.

Yehoshua was a student of Moses, he would not know ALL of the Torah as Moses knew or as the priests of Israel would know so who would he be close to? Even Moses did not know everything as anytime he had an issue to resolve he went to YHWH to ask the question regards the answers of daily arising issues.

The ancient pictorial symbols of the letters Heh, Gimel and Heh are the nostrils and the hand/arm



So what does the nostril convey? Not Just the nose but it conveys the area of our body that YHWH used to insert our Nafesh or soul and the same area is used to remove the soul.

The Gimel for the Hand/Arm represents the area of doing.

So together the functional ancient meaning of Haga is "to Act upon the soul", in other words the Torah is supposed to be part of our soul as a spiritual tool, it is to be internalized and understood in order to be acted upon by us. This is the spirit of the Torah.

The idea is that we must understand the commandment in order to do it correctly. That is why the word Tishmor translated Observe in Yeshoshua 1:8 really means to Guard it within and without like a soldier on guard outside a camp.

YHWH wanted us to know how to correctly observe the commandment and not just to chant it like some kind of magic bullet. When we try to understand the abstract just as a memorization tool we will never arrive at the correct conclusion that it is by doing something that we remember it and not by chanting as that will soon be forgotten if you don't continually do that.

If YHWH wanted everyone of Israel to chant in some kind of near eastern meditation manner then why did He even bother to give Israel the priesthood?

The priesthood plays a pivotal role in Israel's past and Israel's future destiny, it is when people come to understand this role they will reap the benefits of the Torah fully to remove themselves from erroneous High pagan traditions that they think are part of the Torah many of which are practiced in synagogues world over and really have nothing to do with Torah Judaism!!!

The area of the Mouth is connected to the heart, we must establish the commandment

in our heart and then to speak it is really telling us to do it correctly. How will you do the commandment correctly with the missing ingredients that is the priesthood?

This is why you would be wise to seek out a Kohen who would guide you in how to do the Torah correctly!!!

May the God of Israel guide you and bless you.

Rabbi Simon Altaf Hakohen

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TRUTH UNLEASHED BUT CAN YOU HANDLE IT?

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