

## **Rebbe Simon Altaf Hakohen on Lies and the Unspoken Records Exposed 10, Aug 2013 Teaching**

Before I begin with this session, I want to tell you of a link that was sent to me by a person on Facebook, a faithful Israelite that shows the feet of the Sphinx. The feet of an Egyptian Pharaoh found in Israel. What is interesting about this is that it is only the feet, while the body is missing. The length of the feet is similar to an average man's height. They are still searching for the body, but the one thing that is interesting is that it reveals and shows that at least one time in history, the Israelites (I mean the true Israelites - the black Israelites and not your Caucasian whites) had a very good relationship with the Egyptians....the black Egyptians.

### **Ancient Mitzrim and YsraEl**

Now, in the movies, they show you this white Moses....supposedly, this Egyptian in quotation marks and then you have your white Egyptian.....surprise, surprise.....for example, the Ten Commandments. It is a good movie, and the people who turn up from the Cushite Empire, they are black. You see the Cushite Empire, was a huge empire that spanned almost  $\frac{3}{4}$  of the whole African continent. From the Cushite Empire, the people who turned up are black and African looking of course, but the people who are supposedly Egyptians and Israelites, are white. What a dilemma!!! What kind of conundrum is that? How foolish is it to deceive people like that? You see, most of the people who watch the Ten Commandments generally do not think about what is actually being depicted. What actually happened in the ancient times? Was it true or not? What about the characters in which they are displaying? Are they true or not? These are some of the questions that they should be asking. Nevertheless, here you have it. These are the short films of what they found in Israel. It will make an interesting viewing.

### **African Israel Pal Talk Teachings and Rooms**

Now today, the topic is an interesting one. It is actually very important and every topic that we teach is very important, like this one. It is unfortunate that we have had to lock the room and to protect it because of what I can only describe it as Torah spectators.....people who do not give their tithes....people who do not serve the Abbah correctly. These people just run around here and there and everywhere. So, because of those kinds of people, we here at African-Israel, take our obedience to Abba very seriously. That is why we do not want to allow wayward Hebrews or wayward gentiles, to come into our room and just listen to our teachings and just make it like a social zone, because it is not a social zone. It is meant to be a serious place of study. You can speak to each other afterwards or in different rooms.

There is no password in the room today. You can thank me for that. I removed it. I removed the password just for today's lecture, because what I am about to teach you today, will be made public. It will be public and everyone will get it. So, Tom, Dick and Harry can also see. So that they can see how they have been deceived and what kind of religion they have been following.

### **The True Mohammad or the False Mohammad**

So therefore, we have the true rebbe Yahushua and we have the false Jesus. We will look at that today along with other subject matters. We have the true Mohammad the prophet of Islam and we have the false Mohammad. You see the true Mohammad is someone that you would not want to follow in any religion. The false Mohammad is basically raised at such a height, that he is close to G\_d actually, and sometimes surpassing Him. Now that is the Mohammad that most of the Islamic world is following.

Yesterday was the Eid festival, and yesterday happened to be our Shabbat festival as well and our Shabbat is every week. So, I was in a little somber mood, because I knew that my family was celebrating Eid...Eid al Fitr and you know this festival actually has no significance in the scheme of things. Mohammad actually made this festival up out of nothing. He went to

Medina and he saw people celebrating their festivals over there and then he did his higr...which means his migration from there in Mecca where he lived. He was persecuted there because the pagans did not want to believe him, because he was celebrating this deity called Allah. They already had a deity called Allah in their ka'aba. They did not want to separate him out and throw away their other statues, because Allah was a statue in the Ka'aba already by the way. So then, Mohammad began to preach that Allah was the only g\_d and that he (Mohammad) was his prophet.

So then his people, the Quiresh tribe did not like that message, and they began to persecute him for 13 years. By the way, for the 13 years that Mohammad taught he only had 4 followers of Islam if I am not mistaken. That is it. So the first 13 years were quite difficult for Mohammad and his followers, but then Mohammad went to Medina...Medina in Arabic and you may also see it in Hebrew as Madinat' Israel. You may have seen it, which means the province of Israel. So Madina, the word actually by the way was occupied and designed by our Hebrew people, the Yahudim. It was the Hebrew Israelites that gave the city that name Medina. Medina just means a place, a province, a city. They just called it Medina. The Hebrews actually called it Madinot. That is why we apply it to the whole of Israel. That is why we can apply the whole of Israel to this title (Madinat Ysrael...meaning a province of Israel or (state of Israel). State is a modern word by the way. The ancient word we may have a hard time understanding some of the ancient words.

So, Mohammad goes to Medina, he finds all of these true Jews living there. Amazing isn't it. In Medina....Incredible!? In Arabia, they welcomed him. In Arabia, where Saudi Arabia is today, there were true Jews living there. They welcomed him. They were monotheists. They followed and believed in YHWH, the G-d of Israel. They taught His laws and they taught His Torah and there were synagogues over there. Surprise, surprise, there were Rabbi's there too. Oh well the Christians say we do not call anyone a Rabbi. So you have all of this Christian boloney going on while in Arabia, in proper Saudi Arabia, we had our people living there. Occupying some key cities and Mohammad felt welcome over there. And so Mohammad had no problem whatsoever there living amongst the monotheists since he too believed in monotheism, because they saw him as another monotheist albeit, he had a slightly different message. His message was one that they questioned amongst themselves, and found that there were discrepancies in the message. So therefore they decided that for the sake of peace, the true Jews, the Yahudim of Arabia, never actually openly criticized Mohammad. However, because Mohammad began doing certain things that to them were not ok and there was a dispute going on between 2 tribes, and they wanted to bring Mohammad in to help with the dispute. He eventually solved it through them or with them and then there were some more converts. Some more people began following Mohammad and becoming Muslims. As Mohammad's numbers grew, you see that the first 13 years, Mohammad had just a few followers, and then Islam began to proliferate and draw followers. It was in Medina that the clock struck 10 or maybe I should say 12. When the clock struck 12 in Medina and as Islam grew and received more followers, Islam changed from peaceful Islam to hostile Islam. Islam only lasted it's peaceful reign for 13 years when Mohammad could not do anything against the pagans. It was his own brothers by the way. His father was also a pagan. Make no mistake about that. He was also making sacrifices in the ka'aba which was just a building. By the way ka'aba was not just a cube. This is just something that the world has believed in a nonsensical kind of way. The ka'aba was described as a house. In other words it was just a center in a similar manner as a Jewish synagogue but was a house with statues in it, with books in it. People could enter it and do things in it, like sit down, study, read or whatever. In other words, it was a bigger place and not what you see today in Saudi Arabia with a cube in it wrapped in a cloth and a stone stuck in it. That was not the ancient ka'aba. What most of the people do not know, is that the ka'aba had been destroyed a number of times and that was rebuilt and that is why we have got what we have today. So, anyway, that is the story that we have with Mohammad as Mohammad really got political and powerful and that was the time that Mohammad decided to persecute the locals. So who were the locals? The locals were the true Israelites....they were the locals. He began to put his religion upon them. Mohammad began to push his religion upon the other people who were not too keen on it and therefore the counter persecution started.

Through that persecution cycle, by the way, of what I will call it...the first kill of Islam, or murder of Islam basically started at this point, when Mohammad sent some people to what we would call it, robbing of a caravan. If I said to you, there is a caravan coming, go and ...or in modern terms, if I told you that there was a train going from France to England, full of gold on it, or maybe expensive materials or jewelry, like pearls and I said, go and rob the train. I sent a number of people out and I said, go and stop the train, and rob it. What would you call that? You would call it day light robbery. You would call it robbery would you not? You would call them thieves. That is what you would call them in our modern vocabulary. The same way today, the term that we can only give in all honesty to that first event, where some people were murdered that were pilgrims, when Mohammad sent his followers, and had some peoples caravan coming from Syria robbed, and people murdered, we can only call it murder and robbery. Those people who perpetrate murder and robbery can only be called murderers. Now whether that term can be called offensive to Islamic adherents, I can understand that because they raise that man to such heights, you have g\_d apologizing to Mohammad so to speak. I am speaking about their g\_d, not our G\_d. Our G\_d does not apologize to anyone. So their g\_d is apologizing to Mohammad. So therefore we have this issue and in

most Muslim homes they will show you that they have this term called Ya'allah and Ya Mohammad in most Muslim houses, and one thing you cannot miss is that there is a carpet with a ka'aba on it. Every Muslim home will have it.

I remember a long time ago as a young lad, I asked the question, why are we putting Mohammad's name next to Allah's name at the same level? Shouldn't that be lower? You see Muslim families do not like that; they like to keep it at the same level. They are so ignorant about that that the name should not be at the same level that G\_d's level is placed if that is G\_d's name.

So therefore today, they would cut off the hands of thieves, but yet Mohammad started out as a bandit, so his hands should have been cut off. At least one of his hands should have been cut for being a bandit and a thief. But they did not do that. They did not do that because they did not see him in the same light. They can give him the name of or as a freedom fighter perhaps....maybe calling him a freedom fighter can save him from being called a bandit. My point is, is that is the start of him being a so called prophet. He was sitting with Rabbis, in Saudi Arabia....the Q'ran tells us that itself actually. That he sat with Rabbim...Rabban...that the Rabbi's had discussions with him and Mohammad could not win an iota in a discussion, because Mohammad was ignorant of the Torah, of the TaNaKh the books that they carried. These are our sacred books. We hand over the books that we carried and the Johnny come lately book, the New Testament, wasn't a sacred book. It was not a sacred book carried by our people anyway. It was just considered a secular book and it was laying around with various people....mostly gentiles anyway. I will tell you a little about this, of this history a little bit later.

Anyway, it was the second day of the festival of Eid when my sister phoned me. She phoned me and sent me a message to say for me to come over, that the whole family is coming over to have dinner. Eid really means for people to come together and chit-chat, and eat together and then they say Eid Mobarick gathering that they get together. Eid Mobarick is like saying Merry Christmas. So, my sister sent me a message, and I sent a message back to my sister saying I am busy and that I will not come over tonight. So my sister was unhappy. Yesterday was a Shabbat for us...for our people; therefore I was not going to desecrate the Shabbat with a pagan festival. You see, normally, I would have visited my family on a weekday, normally I would have gone over and said hi and sat down with them and have a chat and even eat some food with them. This is no problem. There is no problem because this is not my festival. It is not my Eid. Just as you may go to your relative's house that is celebrating Christmas and you may have some turkey....who cares? It is not your turkey. You are not the one who is celebrating it. To me it was no problem sitting down with them, talking with them eating some food and sharing some food with them and having some jokes and also throwing in a bit of Torah in there as I know Muslims are not idolaters. That is very important. There are many precepts that the Muslims do that come out of the Torah directly and not in Islam. It gives you an opportunity to do that which is not a problem. However, it is a problem when it occurs on a set-apart day for our people. Because it fell on a Shabbat, it was a problem, therefore I had to separate and I had to tell them no, that I could not go. Therefore I could not go and I had to tell them that I am not going to go. And, I did not go.

My brother actually phoned me a day before that, as he is a Christian. Not a Torah follower by the way, in any way, so I call him half-way house. That suits him more, because believe it or not, his wife is Jewish. She is an orthodox Christian. So therefore he called me and asked me if I was going to come over tomorrow. So I said where. He said, our sister is doing a gathering and most of our family will be there and wanted to know if I will be there. I said I do not think so. I said that it is my Shabbat tomorrow, so I am not coming over. I am going to celebrate my Shabbat. So, it is very important that we as a people know and understand what is set apart and what is secular. These are the two things that I have been speaking about so often is that we need to do this as a people. If we do not show other people what is set apart to us, then they will walk all over us. Everything to them is secular, and they do not care. So, we need to separate ourselves and show what is set apart and what is secular.

## **Kenyan Airport Mis-Adventure**

I want to give a testimony. Praise be to the Most High, Master YHWH. My ticket...I was supposed to be flying out yesterday, and today, I would have been in Africa. Now, even though I got the ticket on the day, and the seat was there, the ticket was not in writing, but was confirmed verbally. Do you know, I never got the ticket? And there was a big fire in Nairobi airport on the day of arrival. When you look around, the airport was completely gutted. My ticket never got approved. I had no e-ticket though there was the itinerary. So when I went for the e-ticket, there was none. The Abbah did not allow me to travel. Now a month later, I went back to the agent and the ticket was not available. He said he would get the ticket, but could not get the ticket and the ticket was not being issued. Now I know that I was not supposed to go on that date. So it is not a problem. Then I said to the agent, book me another ticket, because I was supposed to be flying on the Thursday, then the Friday, then the Shabbat. I could not do it on the Shabbat, could not do it on the Sunday, I could not do it on the Monday, could not do it on the Tuesday. He could not get me a ticket on any of those days. The only ticket he could have

got me then was on the Wednesday the 15<sup>th</sup>. I mean the 14<sup>th</sup>, the 14<sup>th</sup> of August. Then I realized at that point that everything that happened- remember I told you about the Most High....Everything that happens, happens for good. There is good behind it, even if you cannot see it. So there I realized that there was some good in it. So I thank Master Y\_\_H for that, and then I waited. Then about 3 days ago, there is a fire in Nairobi. Last Wednesday, there was a big fire in Nairobi. A big fire in Nairobi and they are not giving any information and the newspapers in Nairobi are claiming sabotage by the way, but that is just a guess. We do not have any concrete information on what started the fire, but I believe that it is not terrorism or sabotage, but along the lines of a bad electrical insulation or a bad circuit somewhere that started the fire. That is what will probably turn-up.

We see that the fire started, but the world is still asleep. At 4 o'clock the fire started, then by 8- 9 o'clock, or maybe 8 o'clock, I had received a text message at about that time stating that the fire had started at 4 o'clock. We had information on the ground that there was a fire. As things developed, we were receiving the full current story of what was going on, while the world was still wondering what was going on, but we knew about it ahead of time. We had our people on the ground reporting back to us. African Israel knew what was going on moment by moment. We had Rabbi Keifa who was about to fly yesterday or the day before yesterday. We also had other people on the ground and I tell you, we were faster than the CIA and NSA. We knew everything that was going on over there. So I knew that they were setting up tents and that they were using another terminal. I knew all of that information before hand, so I said that I would just wait. What we did however was to pass information to our fellow Israelites who were travelling at the time, to give them minute to minute updates. And then yesterday morning, at about half past 2, actually this morning, Keifa arrived, and so I was speaking to Keifa this morning as he arrived. I am actually phoning Keifa now, so I will pause here for a moment and let you mingle with yourselves and say shalom to one another. I will just have a quick chat with him as he is over there in the Embu state, in Kenya. He was a very happy man yesterday when he landed. He was quite happy and saying that this was a great adventure for him, so it was good to speak to him. One more thing before I leave you for the next few minutes before we start, is that those of you who are my secret students, the following is for you.

## **Public and Private Teachings**

Those of you who are my secret students, I will put this out public to you. Now we are not putting all of this information out public to you. As I had said earlier, there are too many Johnny come latelies and too many Torah-breakers out there which is why we do not put them out there publicly. To those out there who are either supporters of our work, or partners with our endeavors with African Israel or they are doing some kind of work with us in some way. That is why we put the teachings out to them. Now you may not have access to all of the teachings, if you are secret students. In that case, I know that you are secret students; it may be well worth it for you to write in and ask for the teachings. So since you are not tithers and you are not partners, I understand that. I understand the reasons for you not making yourself public. Perhaps it is family reasons, perhaps it is family reasons that you do not want your family to know that you are secretly keeping the Torah, perhaps it is other reasons. I understand that. So write to me and let me know. A secret student wrote to me and confessed to me yesterday, that he was a secret student from India and that he had asked to be put on the mailing list and on the teachings list so that he can receive the teachings. I would ask that to my secret students, this is Rabbi Simon Altav Hakohen. I am not putting a charge on the teachings and that teachings are still free. We are still only giving them to the partners only. The partners can share them with their families and their friends. The teachings will ultimately benefit the families and friends. There is no charge on them but we just have restricted it because of the rif-raff. What we call the rif-raff. These are the Torah breakers basically. If you do not pay your tithe, you are a Torah breaker. I would encourage you to pay a tithe, 10%, which is commanded and relevant to the priesthood. You are listening to a Levite and you are commanded to give your tithe to the Levites. If you do not give your tithe to the Levites, then you are in transgression. No blood of yours or anyone's shall save you by the way. I will speak about that a little bit later. Let us continue.

I am going to go ahead and make a quick call. Torah readers, please test your mikes out. All of you who have not paid your tithes, you can pay your tithes after the Shabbat. Do not give your tithes until after the Shabbat. You can send your tithes in after the Shabbat. On another note, the version 5 of African Israel Hebraic Siddur has been released yesterday, prior to the Shabbat. I believe it is online or will be online later today, so you can purchase that after the Shabbat. I would highly encourage you to purchase the African Israel Hebraic Siddur, and I would encourage you to purchase the Hidden Truths Hebraic Scrolls TaNaKh. Why, because they have been new additions. The new things put in their will be extremely important if you get those books. Now, with the tithes....I have been in touch with some widows, in Africa from Kenya, and you see, we use the monies to help other people as well. Anyway, that is none of your business. A Levite does not have to tell you that. Whatever a Levite does with the tithe is his business. So I will leave you to it. You can go ahead and chat amongst yourselves, test out the mic's Parsha readers, Haftarah readers and I will return shortly, just before the lectures starts. I will go ahead and make a quick call, Shabbat Shalom.

Shabbat Shalom everyone. I hope that you all can hear me. You have done all of your mic tests and everything, so about the comment about the potatoes. About the purple potatoes, it happens that the purple potatoes from Latin America are very good for your health and good with nutritious value and it also has antioxidant values as well. Those of you who like potatoes, look out for purple potatoes. Rebbe Keifa is fine. Rebbe Keifa is doing well. Please continue with the Torah readers: the Parsha readings and the Haftarah readings. Shabbat shalom.

## **Ahavah Petitions**

**Rebbe Simon:** Can someone take in the Ahavah petitions? If you can take it, please take it.

**PediYahu:** Shabbat Shalom Mishpacha, can I be heard? Wonderful...hello, my name is PediYahu. Let us turn our faces towards the east and please join me with the petition to Elohim.

It is with great love that you love us, Oh Y\_\_H our Elohim. With great and abundant compassion, that you have mercy upon us, Our King. For the sake of our forefathers that trusted in you, and to whom you did teach the laws of life. Be gracious to us and teach us truth. Our Merciful Father, the Compassionate One, be merciful to us and make our hearts to gain sense to hear to learn to teach to do and to fulfill with love all the words of instruction of thy Torah. Enlighten our eyes to thy Torah and cause our hearts to cling to thy commandments. Allow our hearts to love and to endear your name, that we should never be brought to shame, because we trust in your kadosh, revered and wonderful name. We shall rejoice and be glad in our rescue. Bring us together from the four corners of the earth, benevolent are you, Y\_\_H, who chooses His people YsraEl, with love. Thank you for hearing our petitions. Shabbat Shalom Mishpacha.

## **Torah Parsha and Haftarah**

Shalom Mishpacha, this is Yosef Omeshi. Today I will read the Torah portion of our Parsha reading, from the HTHS. Today's reading will be from Debarim 11:26 – 16:17. First let us make petitions to our Elohim.

Benevolent are you (Adoni) Y\_\_H, the one who increases us.

Beneficent is (Adoni) Y\_\_H, the Benevolent one, for all eternity.

Benevolent are you (Adoni) Y\_\_H, our Supreme One, Sovereign of the universe, Who selected us from all the peoples and gave us His Torah. All knees bend to You, Y\_\_H, Giver of the Torah. Amein.

Benevolent are you (Adoni) Y\_\_H, our Supreme One, Sovereign of the Universe, Who gave us the Torah of truth and implanted eternal life within us. Benevolent are you, Y\_\_H, Giver of the Torah. Amein.

### **Reading: Debarim 11:26 – 16:17**

**Torah Parsha 47 Re'eh, Debarim 11:26-16:17 Haftarah: Yeshayahu 54:11-55:5**

**Chapter 11:26** Behold, I set before you this day a Benefit and a curse;

27 A Benefit, if you obey the commandments of Y\_\_H Your POWER, which I command you this day:

28 And a curse, if you will not obey the commandments of Y\_\_H Your POWER, but turn aside out of the way which I command you this day, to go after other powers, which you have not known.

29 And it shall come to pass, when Y\_\_H Your POWER has brought you in to the land where You are going to possess it, that You shall put the Benefit upon Mount Gerizim, and the curse upon Mount Ebal.

30 Are they not on the other side Yarden (Jordan), by the way where the sun goes down, in the land of the Kanani, which dwell in the wilderness plains over against Gilgal, beside the terebinth trees of Moreh?

31 For you shall pass over Yarden (Jordan) to go in to possess the land which Y\_\_H Your POWER is going to give you, and you shall possess it, and dwell therein.

32 And you shall obey all the statutes and judgments which I set before you this day.

**Chapter 12** 1 These are the statutes and judgments, which you shall observe to do in the land, which Y\_\_H Elohim of your ahvot (fathers) will give you to possess it, all the days that you live upon the earth.

2 You shall utterly destroy all the places, wherein the nations which you shall possess served their powers, upon the high mountains, and upon the hills, and under every green etz (tree):

3 And you shall overthrow their altars, and break their pillars, and burn their asherah poles with fire; and you shall hew down the graven images of their powers, and destroy the names of them out of that place.

4 You shall not do so to Y\_\_H Your POWER.

5 But to the place which Y\_\_H Your POWER shall choose out of all your tribes to put his name<sup>3</sup> there, even to his habitation shall you seek, and there You shall enter:

6 and there you shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the Bekhor (firstborn) of your herds and of your flocks:

7 And there you shall eat before Y\_\_H Your POWER, and you shall rejoice in all that you put your hand to, you and your households, wherein Y\_\_H Your POWER has Benefited you.

8 You shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

9 For you are not as yet come to the rest and to the inheritance, which Y\_\_H Your POWER will give you.

10 But when you go over the Yordan (Jordan), and dwell in the land which Y\_\_H Your POWER gives you to inherit, and when He gives you rest from all your enemies round about, so that you dwell in safety;

11 Then there shall be a place which Y\_\_H Your POWER shall choose to cause his name to dwell there; there shall you bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which you vow to Y\_\_H :

12 And you shall rejoice before Y\_\_H Your POWER, you, and your sons, and your daughters, and your menservants, and your maidservants, and the Lewite that is within your gates; forasmuch as he has no part nor inheritance with you.

13 Take heed to yourself that You offer not your burnt offerings in every place that You see:

14 But in the place which Y\_\_H shall choose in one of your tribes, there You shall offer your burnt offerings, and there You shall do all that I command you.

15 Notwithstanding You may slaughter and eat meat<sup>5</sup> in all your gates, whatsoever your soul desires, according to the Increase of Y\_\_H Your POWER which he has given you: the ritually unclean<sup>6</sup> and the ritually clean may eat there too, as of the gazelle, and as of the deer.

16 Only you shall not eat the blood; you shall pour it upon the earth as mayim.

17 You may not eat within your gates the tithe of your wheat, or of your wine, or of your oil, or the Bekhor (firstborn) of your herds or of your flock, nor any of your vows which You have vowed, nor your freewill offerings, or heave offering of your hand:

18 But You must eat them before Y\_\_H Your POWER in the place which Y\_\_H Your POWER shall choose, You, and your son, and your daughter, and your male-servant, and your maidservant, and the Lewite that is within your gates: and You shall rejoice before Y\_\_H Your POWER in all that You put your hands to.

19 Take heed to yourself that You forsake not the Lewite as long as You live upon the earth.

20 When Y\_\_H Your POWER shall enlarge your border, as he has promised you, and You shall say, I will eat meat, because your soul longs to eat meat; You may eat meat, whatsoever your soul desires.

21 If the place which Y\_\_H Your POWER has chosen to put his name there be too far from you, then You shall slaughter of your herd and of your flock, which Y\_\_H has given you, as I have commanded you, and You shall eat in your gates whatsoever your soul desires.

22 Even as the gazelle and the deer is eaten, so You shall eat them: the unclean and the clean shall eat of them alike.

23 Only be sure that You eat not the blood: for the blood is the life; and You may not eat the life with the flesh.

24 You shall not eat it; You shall pour it upon the earth as mayim.

25 You shall not eat it; that it may go well with you, and with your children after you, when You shall do that which is right in the sight of Y\_\_H .

26 Only your set-apart things which You have, and your vows, You shall take, and go to the place which Y\_\_H shall choose:

27 And You shall offer your burnt offerings, both meat and the blood, upon the altar of Y\_\_H Your POWER: and the blood of your sacrifices shall be poured out upon the altar of Y\_\_H Your POWER, and You shall eat the meat.

28 Observe and hear all these words which I command you, that it may go well with you, and with your children after you forever, when You do that which is good and right in the sight of Y\_\_H Your POWER.

29 When Y\_\_H Your POWER shall cut off the nations from before you, where You go to possess them, and You succeed them, and dwell in their land;

30 Take heed to yourself that You are not entrapped by following them, after that they be destroyed from before you; and that You inquire not after their powers, saying, How did these nations serve their powers? Even so will I do likewise.

31 You shall not do so to HWHY Your POWER: for every abomination to Y\_\_H , which he hates, have they done to their powers; for even their sons and their daughters they have burnt in the fire to their powers.

32 Whatever things I command you, observe to do it: You shall not add thereto, nor diminish from it.

**Chapter 13** 1 If there arise among you a prophet, or a dreamer of dreams, and gives you a sign or a miracle comes to pass, 2 And the sign or the miracle that came to pass, about which he spoke to you, saying, Let us go after other powers, which You have not known, and let us serve them;

3 You shall not listen to the words of that prophet, or that dreamer of dreams: for Y\_\_H Your POWER is testing you, to know whether you love Y\_\_H Your POWER with all your heart and with all your soul.

4 You shall keep the Halaka (commandments) of Y\_\_H Your POWER, and fear him, and guard His commandments, and obey his voice, and you shall serve him, and cling to him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he has spoken to turn you away from Y\_\_H Your POWER, who brought you out of the land of Mitzrayim (Egypt), and redeemed you out of the Beyth (house) of slavery, to draw you out of the way which Halaka Y\_\_H Your POWER commanded that you keep. So shall You put the evil away from among you.

6 Suppose your own full brother,2 or your son, or your daughter, or your beloved wife, or your friend, which are very close to you, entertain you by secretively, saying, Let us go and serve other powers, which You have not known, You, nor your ahvot (fathers);

7 Namely, of the powers of the people which are roundabout you, near to you, or far off from you, from the one end of the country even to the other end of the world;

8 You shall not consent to them, nor listen to them; neither shall your eye pity him, neither shall You spare, neither shall You conceal him:

9 But You shall surely kill him; your hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And You shall stone him with stones, that he die; because he has sought to thrust you away from Y\_\_H Your POWER, which brought you out of the land of Mizrayim (Egypt), from the Beyth (house) of slavery.

11. And all Y'sra'el shall hear, and fear, and shall do no more any such wickedness as this is among you.

12 If You shall hear say in one of your cities, which Y\_\_H Your POWER has given you to dwell there, saying,

13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other powers, which you have not known;

14 Then shall You inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;

15 You shall surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle there, with the edge of the sword.

16 And You shall gather all the spoil of it into the midst of the street there, and shall burn the city, and all its plunder as a burnt offering to Y\_\_H Your POWER: and it shall be a heap of ruins forever; it shall not be built again.

17 And there shall cling none of the cursed thing to your hand: that Y\_\_H may turn from the fierceness of his anger, and show you loving-kindness, and have compassion upon you, and multiply you, as he has swom to your ahvot (fathers);

18 When You shall listen to the voice of Y\_\_H Your POWER, to guard all His commandments which I command you this day, to do that which is upright in the eyes of Y\_\_H Your POWER.

**Chapter 14** 1 You are the children of Y\_\_H Your POWER: you shall not cut yourselves,8 nor make your forehead bald for the dead.

2 For You are a set-apart people to Y\_\_H Your POWER, and Y\_\_H has chosen you to be a special treasure to himself, above all the nations that are upon the earth.

3 You shall not eat any forbidden thing.

4 These are the animals which you shall eat: the ox, the sheep, and the goat,

5 The deer, and the fallow deer, and the antelope, and the wild goat, and the mountain sheep, and the wild ox, and the gazelle.

6 And you may eat animals that have its hoof divided and chews the cud.

7 However the following animals you shall not eat that chew the cud or have divided hoofs such as the camel, and the hare, and the rabbit: for they chew the cud, but divide not the hoof; therefore they are unclean to you.

8 And the pig, because its hoof is divided, but it does not chew the cud, it is unclean to you: you shall not eat of their meat, nor touch their dead carcass.

9 These you shall eat of all that are in the mayim: all that have fins and scales1 shall you eat:

10 And whatever has no fins and scales you may not eat; it is unclean to you.

11 Of all clean birds you shall eat.

12 But these are they of which you shall not eat: the eagle, and the vulture, and the black vulture,

13 And the red kite, and the falcon, and the buzzard after its kind,

14 And every raven after his kind,

15 And the owl, and the night hawk, and the cuckoo, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the carrion vulture, and the fisher owl,

18 And the stork, and the heron after her kind, and the hoopoe, and the bat.

19 And every crawling thing that flies is unclean to you: they shall not be eaten.

20 But of all clean fowls you may eat.

21 You shall not eat of any thing that dies of itself: You shall give it to the foreigner that is in your gates, that he may eat it; or You may sell it to an alien: for You are a set-apart people to Y\_\_H Your POWER. You shall not cook a kid in his mother's milk.

22 Tithe, so that you become wealthy all the Increase of your seed, that the field<sup>4</sup> brings forth year by year.

23 And You shall eat before Y\_\_H Your POWER, in the place which he shall choose to place his name there, the tithe of your wheat, of your wine, and of your oil, and the Bekhor (firstborn) of your herds and of your flocks; that You may learn to fear Y\_\_H Your POWER always.

24 And if the way be too long for you, so that You are not able to carry it; or if the place be too far from you, which Y\_\_H Your POWER shall choose to set his name there, when Y\_\_H Your POWER has Benefited you:

25 Then shall You turn it into money, and bind up the money in your hand, and shall go to the place which Y\_\_H Your POWER shall choose:

26 And You shall bestow that money for whatsoever your soul desires to eat, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever your soul desires: and You shall eat there before Y\_\_H Your POWER, and You shall rejoice, You, and your household,

27 And the Lewite that is within your gates: you shall not forsake him; for he has no part nor inheritance with you.

28 At the end of three years You shall bring forth all the tithe of your ma'aser (goods) the same year, and shall lay it up within your gates:

29 And the Lewite, because he has no part nor inheritance with you, and the foreigner, and the fatherless, and the widow, which are within your gates, shall come, and shall eat and be satisfied; that Y\_\_H Your POWER may Benefit you in all the work of your hand which You do.

**Chapter 15:**1 At the end of every seven years You shall make a cancellation of debt.

2 And this is the manner of the release: Every creditor that lends to his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called Y\_\_H's release.

3 Of a foreigner You may exact it again: but that which is yours with your brother your hand shall release;

4 Rescue until there shall be no poor among you; for Y\_\_H shall greatly Increase you in the land which Y\_\_H Your POWER gives you for an inheritance to possess it:

5 Only if You carefully pay attention to the voice of Y\_\_H Your POWER, to observe to do all these commandments which I command you this day.

6 For Y\_\_H Your POWER Increased you, as he promised you: and You shall lend to many nations, but You shall not borrow; and You shall reign over many nations, but they shall not reign over you.

7 If there be among you a poor man of one of your brethren within any of your gates in your land which Y\_\_H Your POWER has given you, You shall not harden your heart, nor shut your hand from your poor brother:

8 But You shall open your hand wide to him, and shall surely lend him sufficient for his need, in that which he wants.

9 Beware that there be not a thought in your wicked heart, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and You give him nothing; and he cry to Y\_\_H against you, and it will be a transgression against you.

10 Surely give him, and your heart shall not be grieved when You give to him: because for this Y\_\_H Your POWER shall Increase you in all your works, and in all that You put your hand to.

11 For the poor shall never cease out of the land: therefore I command you, saying, You shall open your hand wide to your brother, to your poor, and to your needy, in your land.

12 And if your brother, an Abrahu (Hebrew) man, or an Abrahu (Hebrew) woman, be sold to you, and serve you six years; then in the seventh year You shall let him go free from you.

13 And when You send him out free from you, You shall not let him go away empty:

14 You shall furnish him liberally out of your flock, and out of your floor, and out of your winepress: of that wherewith Y\_\_H Your POWER has Increased you, You shall give to him.

15 And You shall remember that You were a slave in the land of Mitzrayim (Egypt), and Y\_\_H Your POWER redeemed you: therefore I command you this thing today.

16 And it shall be, if he say to you, I will not go away from you; because he loves you and your Beyth (house), because he is well with you;

17 Then You shall take an awl, and thrust it through his ear to the door, and he shall be your servant forever. And also to your maidservant You shall do likewise.

18 It shall not seem hard to you, when You send him away free from you; for he has been worth a double hired servant to you, in serving you six years: and Y\_\_H Your POWER shall Increase you in all that You do.

19 All the Bekhor (firstborn) males that come of your herd and of your flock You shall sanctify to Y\_\_H Your POWER: You shall do no work with the Bekhor (firstborn) of your bullock, nor shear the Bekhor (firstborn) of your sheep.

20 You shall eat it before Y\_\_H Your POWER year by year in the place which Y\_\_H shall choose, You and your household.

21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, You shall not sacrifice it to Y\_\_H Your POWER.

22 You shall eat it within your gates: the unclean and the clean person shall eat it alike, as the gazelle, and as the deer.

23 Only You shall not eat the blood of them; You shall pour it upon the ground as mayim.

**Chapter 16** 1 Guard intently the new month of Abib, and keep the Passover to Y\_\_H Your POWER: for in the month of Abib Y\_\_H Your POWER brought you forth out of Mitzrayim (Egypt) by night.

2 You shall therefore sacrifice the Passover to Y\_\_H Your POWER, of the flock and the herd, in the place which Y\_\_H shall choose to place his name there.

3 You shall eat no leavened Lakhem (bread) with it; seven days shall You eat matzah therewith, even the Lakhem (bread) of affliction; for You came forth out of the land of Mitzrayim (Egypt) in haste: that You may remember the day when You came forth out of the land of Mitzrayim (Egypt) all the days of your life.

4 And there shall be no leavened Lakhem (bread) seen with you in all your coast seven days; neither shall there any thing of the flesh, which You sacrifice the first day at even, remain all night until the morning.

5 You may not sacrifice the Passover within any of your gates, which Y\_\_H Your POWER gives you:

6 But at the place which Y\_\_H Your POWER shall choose to place his name in, there You shall sacrifice the Passover at even, at the going down of the sun, at the season that You came forth out of Mitzrayim (Egypt).

7 And You shall roast and eat it in the place which Y\_\_H Your POWER shall choose: and You shall turn in the morning, and go to your tents.

8 Six days You shall eat unleavened Lakhem (bread): and on the seventh day shall be an appointed assembly to Y\_\_H Your POWER: You shall do no work therein.

9 Seven weeks shall You number to you: begin to number the seven weeks from such time as You begin to put the sickle to the wheat.

10 And You shall keep khag ha Shavuot (The appointed celebration time of Pentecost) for Y\_\_H Your POWER with a tribute of a freewill offering of your hand, which You shall give to Y\_\_H Your POWER, according to as Y\_\_H Your POWER has Increased you:

11 And You shall rejoice before Y\_\_H Your POWER, You, and your son, and your daughter, and your male-servant, and your maidservant, and the Lewite that is within your gates, and the foreigner, and the fatherless, and the widow, that are among you, in the place which Y\_\_H Your POWER has chosen to place his name there.

12 And You shall remember that You were a slave in Mitzrayim (Egypt): and You shall observe and do these statutes.

13 You shall observe khag ha Sukkot (The appointed celebration time of Tabernacles) seven days, after that You have gathered in your wheat and your wine:

14 And You shall rejoice in your khag (The appointed celebration time), You, and your son, and your daughter, and your male-servant, and your maidservant, and the Lewite, the foreigner, and the fatherless, and the widow, that are within your gates.

15 Seven days shall You keep a set-apart khag (The appointed celebration time) to Y\_\_H Your POWER in the place which HWHY shall choose: because Y\_\_H Your POWER shall Increase you in all your Increase, and in all the works of your hands, therefore You shall surely rejoice.

16 Three times in a year shall all your males appear before Y\_\_H Your POWER in the place which he shall choose; in khag ha Matzot (The appointed celebration time of Unleavened Bread), and in khag ha Shavuot (The appointed celebration time of Pentecost), and in khag ha Sukkot (The appointed celebration time of Tabernacles) and they shall not appear before Y\_\_H empty:

17 Every man shall give as he is able, according to the Increases of Y\_\_H Your POWER which he has given you.

Benevolent are you oh Y\_\_H our Elohim, Sovereign of the Universes, who has given us a Torah of truth and has planted eternal life within our midst. How benevolent are you Oh Y\_\_H giver of the Torah Amein.

You have just heard Debarim chapter 11:26- 16:17 read from the HTHS. This concludes the Torah portion of the reading for this Shabbat. Shabbat Shalom mishpacha. Releasing the mike.

**Rebbe Simon:** Toda and thank you brother Yosef. Shall we continue with the Haftarah please. Toda.

**Reading: Haftarah: Yeshayahu 54:11-55:5**

Shabbat shalom mishpacha. My name is Yetzar. Today I will be reading the Haftarah portion reading from the Hidden Truths Hebraic Scrolls. Today's Haftarah reading will come from YeshaYahu (Isaiah) 54:11-55:5. But before we begin, let us make petition to our Elohim.

Benevolent are you, Oh Y\_\_H, our Elohim, King of the Universe who has selected good prophets, and was pleased with their words which were spoken truthfully.

Benevolent are you, Oh Y\_\_H, who has chosen your Torah and your servant Musa, your people YsraEl and the prophets of truth and righteousness. Amein.

**Yeshayahu 54:**11 O you afflicted, tossed with tempest, and not comforted, behold, I will lay your stones with fair colours, and lay your foundations with sapphires.

12 And I will make your windows of agates, and your gates of crystal, and all your borders of pleasant stones.

13 And all your children shall be taught of Y\_\_H; and great shall be the shalom of your children.

14 In right-ruling shall you be established: you shall be far from oppression; for you shall not fear: and from terror; for it shall not come near you.

15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against you shall fall for your sake.

16 Behold, I have created the smith that blows the coals in the fire, and that brings forth an instrument for his work; and I have created the waster to destroy.

17 No weapon that is formed against you shall prosper; and every tongue that shall rise against you in right-ruling you shall condemn. This is the heritage of the servants of Y\_\_H, and their right-ruling is of me, says Y\_\_H.

**Chapter 55** 1 Oh, everyone that thirsts, come to the waters, and he that has no money; come and buy, and eat; yes, come, buy wine and milk without money and without price.

2 Therefore do you spend money for that which is not Lakhem (bread)? And your labour for that which satisfies not? Harken diligently to me, and eat you that which is good, and let your soul delight itself in fatness.

3 Incline your ear, and come to me: hear, and your soul shall live; and I will make an everlasting Contract/Agreement with you, even the sure mercies of Dawud.

4 Behold, I have given him for a witness to the people, a leader and commander to the people.

5 Behold, you shall call a nation that you know not, and nations that knew not you shall run to you because of Y\_\_H Your POWER, and for the Set-Apart One of Y'sra'el; for he has esteemed you.

That completes the Haftarah reading of Yeshayahu 54:11- 55:5

Benevolent are you Oh, Y\_\_H, Our Elohim, King of the Universe, Rock of all eternities. Faithful in all generations, the trustworthy Elohim who says and does who speaks and makes it come to pass. All of whose words are true and righteous.

Faithful are you Oh Y\_\_H our Elohim, and faithful are your words, for not one of your words is turned back unfulfilled. For you are faithful and compassionate Elohim and King.

Benevolent are you oh Y\_\_H, Our ELohim, who is faithful in all His Words. Amein.

This concludes the Haftarah portion of our Parsha reading for this Shabbat. Shabbat Shalom. Releasing the mike.

**Rebbe Simon:** Any questions. Toda Raba brother for that reading. Any questions? Ok, fine, let us continue then. With the readings, now that the readings are done, Daniel has got a comment. He is saying that this is one of his most favorite Torah Parsha readings because it covers a wide variety of topics and commands us concerning the laws which are clean and unclean. Concerning tithes and being charitable. Concerning keeping bitterness and idolatrous ways far away from us and concerning the observance of Y\_\_H's set apart times. That is quite correct Daniel. Well said, and that is true and one of things that I am going to emphasize on in that particular scripture is the fact that they spoke on tithe. This is something that people who claim to be Torah observers, have a very hard time doing. And what did I just say to you? Do not forsake

the Levite. You have to be continuously told, to send in your tithes, and that means that you do not really value the tithes that Y\_\_H has commanded, but not only that but also to not forsake the Levi. How many of you are forsaking the Levi? Well, you might make an excuse and say, "but we do not know any Levite within us." Well, that may be so with many of you, but there are others that know that there are Levites out there and that they did not just disappear. Who is going to prepare the Torah? Who is going to explain the Torah if they are all dead by the way? There are Levites in your midst. I am not saying that you will find them around the corner, but I am saying that there is one speaking to you here. That is number 1. Number 2. Most of the people who are Hebrews, have ended up there through the trans-atlantic slave trade. So, one of the things that I have said, is that with the slavery, the Levites were not carried with the slavery. The Levites were the only people who escaped slavery. So therefore, this is why you will not have Levites in America via the slave trade. There are no Levites in America that came as slaves. The only way a Levite could or would get to America is by immigration. They may have migrated from the east...from Africa or from somewhere else. So there is a possibility.

## Proper Way to Tithe

**Danielski:** What and how is the right way to tithe?

**Rebbe Simon:** The right way to tithe, is to take the salary that you get, whether it is every fourth night, every week, or every month and you deduct it from your salary. So for example, let us assume you get a hundred dollars pay, for a week. Then from that hundred dollars pay for that week, the first that you are supposed to do is to take 10 dollars out and that is your tithe that you are supposed to send in to your Rabbi. Anyone who teaches the Torah being a Levi has a right to the tithe, because they are teaching the Torah. You are commanded to do tzadekha. Like when Daniel spoke about the term charitable, that is one of the things that the TaNaKh explicitly says, brings you closer to the G\_d of Israel. That is one of the secrets for being closer to the G\_d of Israel is to be charitable. What does charitable mean? There is a Hebrew word that signifies charitable....that word is tzadekha. You are to give tzadekha.....you are to show loving-kindness to the people around you who are Hebrew. That is so, so important. It is very important and is an ordinance. So for those people who cannot give \$5, how are they going to give \$10, \$15, \$20, \$30 to people around them that may be sick, that are possibly in need, such as widows, or those who do not have food to eat perhaps. We cannot forget sick people who are in the street or homeless people. A love offering called a Teruma is permitted to any tribe who teaches Torah but the tzedekah and tithes should really be handed to the Levite.

## Tzadekha

Let me tell you about and how tzadekha works. Tzadekha works by you helping to build your local community in regards to your Torah community. This is how tzadekha works. Let us say for instance that there was a local synagogue being built around your corner or around your city. You should then help with your monies as assistance. This is tzadekha. You are to give a portion of your wealth, even if you are a wealthy person, you are commanded to give a portion of your wealth to build a synagogue or to build a Torah institution.. Therefore, that is one way to do tzadekha. That is one way of doing tzadekha, that the proselytes in the way have learned, and they do this very well. They support, within their own organizations and within their own people. They support a lot of work that sets up people as well as setting up synagogues, setting up Yeshivas, setting up Torah centers, and setting up houses of learning. You should know that they also purchase books and do all of this through tzadekha. The only way that they can do this is by giving millions and millions of pounds or dollars in charity.

As you know, the Jews have a lot of money. Not just in America, but in Europe as well. This is not always a bad thing, because they can use that money to give to other causes. You see, this is one way Y\_\_H has said that He will benefit people. Now, He did not say that you have to be a gentile, you have to be someone else or you will not receive the benefits. He has said that His laws apply to all people equally. So if you are an Ysraelite.....a black Ysraelite, a white Ysraelite, a brown Ysraelite or a yellow Ysraelite, it does not matter. His laws apply equally to ALL men and women. That is correct

The laws apply equally to men and women, however there is a difference for women's laws, because you are not going to apply the laws of niddah to a man. So there is that difference. That is primarily because you are a woman, and there are woman laws. Just like circumcision, which are men's laws. The contract and agreement of circumcision is not going to apply to women, or any woman. Therefore, seeing that is the case, the laws of circumcision apply to males and not to females. So we have that difference. So you see we have several laws for the women and several laws for the men. Several laws for the priest, several laws for the children, etc, etc. That is a separate matter. Otherwise, the Torah as a whole is equally balanced for the gentiles and for Israelites. For gentiles that are right-ruling or unjust, or Israelites that are right-ruling or unjust, equally apply.

One of the things you see, one of the ways to build wealth, is to give tithes. That is one of the sure ways to build wealth. Another is to also be charitable, as in giving tzadekha which also allows you to get closer to the G\_d of YsraEl. Now if you do not do that, then it does not matter for you anyway, and there is no reason to speak about it to you. This is why we do not want to waste time with people who do not understand the basic principles of tithes. Please put your excuses aside. We are not here to reason with you in regards to tithes. This is not a forum for reasoning with those who say, "Oh, there is no temple, or there is no Israel or there is no this nor that....or there is no priesthood, and blah, blah, blah.....No. This is not debatable. The priesthood exists, the Torah exists and synagogues also exist. Now, it is up to you, what you will do with this information. Let me put it this way....African Israel has been running an online Yeshiva for approximately the past 10 years and so there is nothing new. It has been there. That is how we brought out Rabbi's. That is how we have made teachers. So there is no excuse to say that there is no Yeshiva. There is one. There is an online one. It is here. Synagogues? We have synagogues as well. We are in the midst of purchasing and very close to purchasing some land in Africa to build a synagogue over there in the future. That is why Rebbe Keifa is in Kenya right now, that is why I am going there next week. These are some of our plans, but these things do not come without spending money. So, therefore, this is the problem. When we go there and if we see that the people are seeking Torah truths and we have found some land, then, we will say, this is where we are going to put Y\_\_H's name. This is where we are going to establish His Name. Upon these requirements being met, these endeavors will require money. Where will the money come from, by the way? Either we have to earn it, or you, who have the money, will have to donate it. You could then say, I would like to donate my tzadekha to the cause of building a synagogue. Then you would put it in a fund to show that you will build a synagogue. That is how we do it.

**Dynasty254:** What are the blessings of tithes and where do we send it? First of all, we do not use the term blessing, because bless means to lessen someone or to curse them with a blood rite, but rather we use the term to benefit or increase, What are the increasing in tithes and where do you send it? You can go to the African-Israel webpage and there is a donate now link with PayPal top right. You can donate it there. If you have not got PayPal nor have you got a visa card, you can easily send a regular American check to Rebbe Keifa's address, which is listed on the African-Israel website. You can write a check to him using his gentile name, which is Lamont Clophas. You can write your check of 10% to him, and his American address is there in San Antonio. So by all means, you can use that.

## **Alul/Elul- I Am to My Beloved and My Beloved is to Me**

So, this month that we are speaking about if you go by the Jewish calendar, the lunar calendar, they are already in the month of Alul. However, we who go by the Enochian/Chanokhian calendar, which is not based on the faulty moon, then, we are not yet in the month of Alul/Elul. We will be however on August 15<sup>th</sup>. We are not far away from it. We are only 5 days away from it and I happen to be travelling on it.

The month of Alul/Elul....what is so special about the month of Alul you may ask. I would love to tell you about it! If you wanted to meet the prime minister of Great Britain, David Cameron, or if you wanted to meet the Queen of England, Queen Elizabeth, in Buckingham Palace, I think that you would find it quite difficult to make an appointment with these people. The reason is because they would not want to see you if you are an ordinary person. If you are a billionaire or your bank account has lots of zero's behind it, if you have a few billion pounds then yes, you have a chance to see the queen. You have a chance to see David Cameron. He would love to see you then because then you could donate some dollars or pounds to his political party. Maybe you would give something to Queen Elizabeth, like a gift....then they would love to see you. But if you are an ordinary person who has got just a few thousand dollars to his name, then oh well. You are a nobody. They would not want to see you and so they would say nope, we have no time for this person.

Now, this is why the month Alul/Elul is important. Why? Because it is during this month, that the G\_d of YsraEl comes closer to us, becomes more approachable to us when the month of Alul/Elul begins. This is a very special month, and it is a month, that is proceeding the festival of Roshe H'Shana or Yom Teruah in it's biblical name. It means the blowing or the shoutings of the shofarim. So, basically on this festival, on the first of Tishrei, you would be blowing the shofar, shouting and giving thanks to the G\_d of Israel. That is why this month, the month of Alul/Elul is very important to us. Because the G\_d of YsraEl becomes very close to us, He becomes very approachable to us, not like the queen of England, not like David Cameron who cannot be approached. He is very approachable, you can reach out to Him, He will reach out to you and He will listen to your concerns.

Alul/Elul really is a time of closeness to Elohim, the G\_d of YsraEl, and it is a time to also work on your personal growth because it is a time when you will look at yourself and say where I went wrong. Well, you may say, I did not tithe all last year. Well, if you did not tithe all last year, then you transgressed the law of the Torah. You violated the Torah. If you

violated the Torah, then you will have to undo your Torah violation. What good does it do if all you do is say, please forgive me. It is no good just doing that. You must undo the violation. You must redo, what has been done wrong. In other words if you missed your years tithe, then you must give your years tithe to fix that wrong. That is the way Torah works. It does not work by just saying oh, please forgive me, I love you. Torah does not work like that. So, this Jesus, the false deity that Christians proclaim, is just that. He is a false deity. Therefore they use him to do away with the Torah and to do away with the laws, which actually bring right-ruling, justice and life to the world. That is why Elul is an important month.

## Fallacies

The white Jesus was not born on Tishrei 15, on the day of Tabernacles. The white Jesus was put into your scriptures, which are not scriptures, meaning the New Testament. Around the period, but not to mix with the period of the time when the Q'ran said that the bible is corrupted, which is not far wrong, because what they call the bible is also the so called New Testament. So the so called New Testament is where they penned this Greek name. Can you guess when? It was 1064 CE. That is when the Greek word Esus was changed to the Latin name Iesus. It was in 1064 that it was put in the so called New Testament. It did not exist in there until then. Now, let us not speak about the letter J, because it did not exist at that time either. But what is interesting, is that ..... (online comment about Ceasar Borgias) Oh, yes also Ceasar Borgias,

Do you know that it was a Muslim ruler in Spain, that near the same time of 1064, that he said, "your bibles are corrupt." How right he was actually. He was quite right about that. Why? It was after that time that the name Iesus became Jesus in the 16<sup>th</sup> century, and that the letter J became alive in the English language. He basically said it because he saw discrepancies in the New Testament, or whatever he termed or understood the bible was at that time, when he was in Spain, through the Q'ran. Those discrepancies are not new and they have always been there. Nevertheless, those discrepancies has to do with who we are as a people and who we serve. So, they will never be, like for like. So the Q'ran, a document that was produced, in the 7<sup>th</sup> century, is never going to be 100% as what we have as scriptures (TaNaKh).

**Answering Menelik:** That may be correct Menelik, 1000 to 1066 was a very turbulent time of change, but you see, it was not only during this time that changes occurred. So therefore, the G\_d of YsraEl is commanding you, to look out for certain things. He is basically commanding you in regards to tithing, to your wealth and your money. He is commanding you in regards to kashrut. What kinds of foods do you eat? Well, do most Christians eat kosher? They eat pig. They eat pork, they eat swine and they eat all kinds of other nonsense.....crab, lobster....whatever is out there you name it, they eat it. The prawns, they eat it. All of the abominations that the G\_d of YsraEl named and has forbidden us, they eat them.

Now the word Alul/Elul, also for the month, the Hebrew month, the letters, the Hebrew letters, they form an acronym Ani Le Dodo Li Le Dodi Li. It means, **I am to my beloved and my beloved is to me**. So, this, usually will find inscribed on engagement rings in which the Jews give to each other, so therefore to that point of view. By the way, we do not exchange rings. Israelites do not do rings, because rings are really a pagan thing adopted by the Jews later in history. When I say the Jews, I mean the proselytes, not the true children of YsraEl. The true children of YsraEl did not exchange rings. So the month of Alul/Elul, is a heightened spiritual time, when El Shaddai, Y\_\_H, the Almighty, is closer to us, and is willing to reach to us and we must be willing to reach back to Him, and to hear Him and see what He has to say. So, therefore, Musa, before his death, commanded us some curses and some benefits on Mount Gerizim and Mount Ibal. These are witness mountains in YsraEl, that are there even today.

## Torah Truths and Foundation

Now, we were given topics and we were given certain things. We were forbidden from making tattoo's on our bodies. I find that many people do and have made tattoos on their bodies today. Gentiles. So gentiles and those of you converted gentiles, you are not to make tattoos on your bodies of known deities. If you have made tattoos on your body in the past, you have got to get rid of them. Kashrut....in other words, what you eat. This is very important. The Sabbatical year.....tzadekha or charity/goodwill.....and of course, the festivals are counted. So, we have to keep watch and be careful on how we do things and what things we are to do and where, and what sacrifices are we to do, where and how. So for example, some sacrifices were to be done in the temple, and the temple has been destroyed, therefore the sacrificial system has stopped. We were also told to make the bechor, or the first born of the kosher cattle, as it was also supposed to be given to the kohen to eat. And if the animal had any blemish on or in it then the animal was not to be given for a sacrifice. Then the (3) festivals, Pesssach, Shavaoth, and Succoth. These were the times that we were meant to go up. The Torah concludes with the Passover, Shavaoth and Succoth that we were to keep those festivals at all times and for always. We are to keep these festivals forever and everlasting. Our people are high on the hog, and hog is the swine. I do not think many people understand that term. Hog...they are not used to that term, in which people address it with the polite word,

pork, bacon.....those kinds of words are used in Europe. The swine is a swine. No matter how you look at it. If you look at it from the front or from the back, a swine is still....a swine! So be careful about swine. You have to do your pidya haben too through the levite.

We also have the issue of clean verses unclean pertaining to food as well as in other things referenced in scripture. In other words, secular verses sacred. So, therefore, one thing that should be remembered, is that we have to be careful of how we are to read certain books. The New Testament for your information is not sacred. No one will teach you that because they are ignorant of the fact. They will teach you that the New Testament is sacred, but yet this is not the case as I have taught you in the past. The only sacred text that we carried as people, as Israelites was the TaNaKh. That is it. There are no other sacred texts. So therefore you can call your New Testament sacred, and you may dance on them, dance with them, dance around them, I do not care.....they are not sacred texts.

Now, let us first see, how the New Testament was even bound as a book. Most people probably do not know. So let me take you into the world of deception, lies, cheating of so called Christians and their theologies. Let us see where these things came from. The Greek word Iesus, was shortened to the Latin Esus, it was not until 1064 CE as I have previously said, that this name popularly became known as Jesus was placed in your so called scriptures. I am reading out of **Collier's Encyclopedia, copyright 1957, page 289**, which says the following: The Greek word Iesus was shortened to the Latin word Esus. It was not until the year 1064 CE that the popular name Jesus was placed in scriptures. There was not even a J sound in the English language until that century. We must also remember the fact that there is no J in the Hebrew language and even the modern letter J was not in use until the 16th century of our common era.

Now, let me just make a correction in this encyclopedia. What this person calls scripture by the way, is not scripture. That is how they deceive you. Scripture is only the TaNaKh. Let us move on and pick up from the **Theological Dictionary of the New Testament by Kittel and Bromley, volume 3, page 284**, tells us that the name Jesus in brackets Esus, is a Greek form of the Hebrew proper name Yeshua. Keep in mind, I would pronounce it Yahushua and not Yeshua. Keep in mind, however that the name Jesus does not carry within it any of the meanings of the original Hebrew name. Obviously of the Hebrew name Yahoshua, which in Hebrew meant Y\_\_H is our Rescue. So it (the name Jesus) did not carry that....our rescue or salvation, if you want to use the Christianity term.

A person called H. Laymore, believes that the Greek Jesu is a masculine form of the Jesu the goddess of salvation for which we have the form, obviously, Jesu, in the heron, mim and then it goes on to say the goddess Jesu is the only figure in Greek mythology which can be brought into the relation of Jesus. Therefore, one thing is certain. The one thing that is certain, is that the name Jesus, or the title Jesus, is a false name derived from a pagan deity. That becomes painstakingly obvious, if you want to be honest with yourself. So, that use of that term, strictly amongst Israelites, is to be avoided. Gentiles, if they want to do that, let them do that. YsraEl.....The house of YsraEl, the children of the G\_d of YsraEl, you are not permitted to use gentile, pagan derived names. Unless you have to explain something to someone, is one thing, but you are not to use it freely in your service. **Remember, let not any false pagan deities names come upon your lips.** Christians by the way, do not have the words of truth. The laws they follow are the laws from paganism, and not the laws from Y\_\_H, which is the driving force of Christianity, this is quoted in the **Encyclopedia Debata vol 5. Page 111**.

The Catholic Church.....here is the biggest dilemma. The Catholic Church, by the way admits to forgery of scripture. Note that here when they say scripture, it must be understood that they are not speaking about the Torah nor the TaNaKh, but New Testament. When they say scripture, they are speaking about terms that I do not like to use.... So, the **Catholic Encyclopedia, Vol 6, page 136**, admits to the following: Substitution of false documents and tampering with genuine ones was quite a trade in the middle ages. Innocent III, (Innocent III was a Pope), Innocent III, 1198 CE, points out 9 species of forgery of ecclesiastical records which had come under his notice. Such flaws of the church were not confined to the middle ages. They begin with the beginning of the church and in fact, continued in every period, of it's history for 1500 years and defiled nearly every document both of scriptures (New Testament) and of church aggrandizement. Truly said of Collins in his **Celebrated Discord of Freethinking**.

I think that this is a shocker, if you can understand what I just said. What I just said is that every document....note that Rabbi Simon is saying this now, from the evidence presented, every document of the New Testament has been corrupted. Let me repeat it again if you did not get it. EVERY DOCUMENT OF THE NEW TESTAMENT HAS BEEN CORRUPTED, therefore, they cannot be trusted. Now, it is up to you, what you want to trust. I will tell you something. The quotation in John 14:6 is also corrupted. I will leave it at that for you to work out in which way it is corrupted.

So therefore, we have to be very careful of what you believe in the New Testament and what you put your faith in. This is not to say that we do not have a record of the Aramaic/Hebrew of the Gospels. We do, we have surviving copies Matthew in

the Hebrew, we have surviving copies of the Aramaic portions of the New Testament, but as I keep saying to you like a parrot, the New Testament is not scripture, never was. Do not put your life on it, otherwise you are going to regret it. If you want to put your life on something, put it on the Torah. You will never regret that. Rabbi Yahushua came and taught the Torah. If you can pick up one thing from the King James Version of the Bible....the one thing that I can say, and I will expound on it a little bit. Christians love this. They have no understanding on it, but they love it non-the less. It says the following in the KJV edition of the bible.

John 14:6 (KJV) Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

This is the King James Version....if you get the Hidden Truth's Hebraic Scrolls, you will get a better understanding of what it actually means. Let me put it this way, if you want to believe the attached words, but by me, you see when it goes to point of saying that no one comes to the Father....let us take the term first, I am the way, the truth and the life..... If we take those terms...those terms are no problem. They simply point back to the Torah. However when it says but by me, here is the problem....who added those words in. Because in the TaNaKh, where does it say that you have to go through Rabbi Yahushua? Where does it say that? You see? Why is it that Musa did not teach that? So, you can begin to see that there are corruptions in the text.

I have just read a bit earlier what the Roman Catholics have admitted. That every document has been corrupted of the so called scriptures....as they do not call scriptures the TaNaKh. Remember, they do not believe in that. They do not teach it. Their scripture is only the New Testament. Therefore, that is what it is narrowing down to. When they say scriptures, they mean the New Testament. So, how do we know, that the TaNaKh is a reliable text and not corrupted? It is because we have the Dead Sea Scrolls found in 1947, where every book of the TaNaKh bar Ester was verified to be correct. Therefore, you can put your life on it and you can trust it. No problems with it. The same cannot be said of the New Testament. Many of the words of Rabbi Yahushua are there, but which ones have been corrupted? That is another question. So, when you analyze that... when someone like myself analyzes it, I look for correlations where does it say it in the TaNaKh? Where does it match, where does the idiomatic expressions match? Then we can verify whether they are corrupt or whether they are genuine. This is why I pointed out John 14:6 that the last 3 words cannot be substantiated. Therefore it is not to say that Yahushua did not say I am the way, the truth and the light, however it is to say that there is a problem with the last 3 words, but by me. These 3 words are questionable at best because we are never taught those in the Torah. So, it is an issue of paramount concern that we have to be very careful because we are commanded to obey the Torah, but we are not commanded to obey the New Testament anywhere.

The Torah points to itself as truth, it points to the G\_d of YsraEl as truth, and the New Testament must point to the Torah as truth in which Rabbi Yahushua did many times. The term word, which is often used for Rabbi Yahushua by the sense debar in the Hebrew, mamre in the Aramaic and logos in the Greek actually means laws, statutes and judgments. That is what it actually means. Because Rabbi Yahushua was a living person, it could be applied to him in the sense of a living organism as in h'dabar, as in the word. It cannot be separated to make a new deity out of it.

## **Council of Nicea and the Missing Records**

If you have not been shocked enough, let me shock you some more. Now, I am going to read to you about the first council of Nicea and the records that Christians never tell you about. The so called Missing Records. This is coming from a book called **Men and His G\_ds, by Homer Smith, Little Brown and Co, Boston, 1952**. Up until the first council of Nicea, the Roman aristocracy primarily worshipped two Greek g\_ds.....Apollo and Zeus. But the great bulk of common people idolized either Julius Cesar or Mithras (the Romanized version of the Persian deity Mitra). Caesar was deified by the Roman senate after his death 15 March 44BC and subsequently venerated as the Divine Julius. The word saviour was affixed to his name. The literal meaning being, one who sows the seed. For example, he was a phallic g\_d. Julius Cesar was hailed as g\_d made manifest and universal savior of human life and his successor Augustus was called the ancestral g\_d and savior of the whole human race.

**Men and His G\_ds, by Homer Smith, Little Brown and Co, Boston, 1952:** Emperor Nero 54-68 CE whose original name was Lucius Domitius Ehi nos Barbrous, 37-68 CE, was immortalized on his coins as the savior of mankind.

The divine Julious as Roman savior and father of the empire was considered g\_d among the Roman rebel for more than 300 years. He was a deity in some western presbyter's text but was not recognized in eastern, nor oriental writings. What does presbyter mean? Presbyter's means pastors or the ecclesia at that time. These presbyters by the way were pagan priests.

So, for those of you who like to call yourselves pastors, pastor is a pagan title. Those of you who call yourself pastor, remove it from your title. It is a pagan title and it is ascribed to these pagan presbyters, so be careful about that. We do not ordain pastors. This is why we ordain Rabbi's, Moreh's and Moratis.

The list of g\_d's represented by their respective priests or pastors included eastern or western g\_d's or g\_ddess', like Jupiter, Selenis, Baal, Thor Gabi, Apollo, Juno, Aries Toros, Minerva, Rech, Mitra, Theo, Fragopoti, Atis, Burga, Hindra, Neptune, Worldtra, Krum, Criste, Agoni, Qreso, Alid, Whick, Hermes, Tulif, Tarmas, Egyptus, Ile, Ire, Saturn, Dictiim, Minuch, Nof, Maximus, Hekla and Firmese and many more.

It was in this context, that the g\_d, Jesus H. Christ was created. The long list was narrowed down to the main g\_ds of the Roman aristocracy from: Zeus and the son of Zeus, Apollos, and the G\_ds Worshipped and the Book of the Common People that is your Rable, Julious Ceasar and the g\_d Mithra along with The Eastern g\_d Krishna. I will tell you something more about Krishna later.

Up until the first council of Nicea, the Roman aristocracy primarily worshipped two Greek g\_ds, as I have explained, Apollos and Zeus. But the great bulk of people did not obviously. The great bulk of people idolized Isis, Julius Ceasar or Mitra, the Romanized version of the Persian Mithra who was an incarnation of the Babylonian Tammuz (Surprise, surprise, this is where we get the cross symbol that the Christians use today).

Constantine's intention at Nicea was to create an entirely new g\_d for his empire, who would unite all religious factions under one deity. Presbyters, that is your pagan priests, or pastors were asked to debate so that they could decide who their new g\_d would be. These were gentiles by the way. All of these people who were sitting down. There was not a single Israelite in any of these conferences. Delegates argued amongst themselves, expressing personal motives for inclusion of particular writings that promoted the finer traits of their official deity. Throughout the meeting, howling factions were immersed in heated debates, and the names of 53 g\_ds were tabled for discussion. "As yet, no g\_d had been selected by the council, and so they balloted in order to determine that matter... For one year and five months the balloting lasted..." (G\_d's Book of Eskra, Prof. S. L. MacGuire's translation, Salisbury, 1922, chapter xlviii, paragraphs 36, 41)." -

(Man and his Gods, Homer Smith, Little, Brown & Co., Boston, 1952)." are the other books I spoke about earlier

"Julius Caesar (the initials JC and the name itself is very similar to Jesus Christ) was hailed as "g\_d made manifest and universal Saviour of human life" as this new g\_d would take on those same attributes i.e. g\_d in the flesh, (a contradiction of scripture) and his successor Augustus was called the "ancestral g\_d and Saviour of the whole human race"

"At the end of that time, Constantine returned to the gathering to discover that the presbyters (pagan pastor's) had not agreed on a new deity but had balloted down to a shortlist of five prospects: Caesar, Krishna, Mithra, Horus and Zeus (Historia Ecclesiastica, Eusebius, c. 325 CE)." -

So here you see that 5 g\_d's were chosen. Their names again: Caesar, Krishna, Mithra, Horus and Zeus. Constantine as a ruler, took charge and he had to decide on a new name. So he mixed 3 g\_ds into one.

"To placate the powerful British factions he chose the great Druid g\_d which was the sun g\_d Hesus (an incarnation of Nimrod/Tammuz); To placate the faction from Egypt he chose the Assyrian sun g\_d Horus (an incarnation of Nimrod/Tammuz); To placate the Eastern/Oriental factions he chose the Eastern Saviour-g\_d, Krishna [Krishna is Sanskrit for Christ] (an incarnation of Nimrod/Tammuz)." -

Thus, 'Hesus - Horus - Khrishna' would be the official name of the new Roman g\_d, which later became known as "Jesus H. Christ". A vote was taken and it was with a majority show of hands (161 votes to 157) that all three deities became one g\_d.

"Following longstanding heathen custom, Constantine used the official gathering and the Roman apotheosis decree to legally deify two deities as one, and did so by democratic consent. A new g\_d was proclaimed and "officially" ratified by Constantine (Acta Concilii Nicaeni, 1618). That purely political act of deification effectively and legally placed Hesus and Krishna among the Roman gods as one individual composite. That abstraction lent Earthly existence to amalgamated doctrines for the Empire's new religion; and because there was no letter "J" in alphabets until around the ninth century, the name subsequently evolved into 'Jesus Christ'."

This was printed in the Nexus Magazine, vol 14, number 4. The majority of the followers of the true Yahoshua by the way had already dispersed, and any true Israelite that Constantine got a hold of, was either imprisoned or killed. The inscription of the new g\_d can be seen in many of the internet places, and Roman churches and Christian churches, is I H S, which

stands for Isis, Horus Sed. Now, Tammuz, the symbol of the cross can still be found in old church buildings Roman and otherwise. This I H S if you want to see, just type I H S on google. Look and see what you bring up. You will see an emblem with the sun shining from behind, and that is the symbol of those 3 g\_d's mixed in. That is where your Jesus Christ comes out of.

The inscription of the new g\_d, **I H S**. The blazing sun was the backdrop for the worship of Jupiter. They used that and they mixed it. The symbol of the cross, was also associated (remember the symbol of the cross is from Tammuz) with Babylonian worship and was also associated with the zodiac signs, because the pagans were also worshipping the planets and animals. People in the US, or ancient North America I should say, also worshiped Horus. The eye of Horus can also be seen on the back of the US dollar bill. All of your dollar bills, you all from the US listening in, can just look at your dollar bill. Turn it around and look at the pyramid with the eye. That came from Horus. So the Egyptian pyramid can still be seen on the dollar bill.

The same mother, son, marriage relationship existed with Horus and Hathor in Egypt. Just like Babylon with Semiramis and Tammuz. Horus was the Egyptian Tammuz who was a reincarnated g\_d from a virgin birth, by the rays and spirit of the sun g\_d, who was worshipped on Sun's day. This is where your Sunday worship came from in the Christian churches and so they have followed this tradition since then.

Now, let us look at Krishna. Krishna, Those of you with any Indian connections, will know that Krishna was the second member of the Hindu trinity, just like Horus and Tamuz and Jesus are all second members of their respective pagan trinities. Krishna was a Hindu incarnation of the Babylonian Tammuz in their language and culture. He is called Vishnu by the way. Vishnu. So what you see in what is called the Vishwanti is Brahma the Hindu creator g\_d, Vishnu the preserver of the universe and Shiva. These are the (3) g\_ds of the Hindus and called the Hindu trinity. Out of this, as I explained earlier, Krishna is one name, and the term Krishna, is Vishnu. Vishnu by the way is the same title, the same name, same g\_d. Let me tell you what Krishna means. Krishna means, and is very similar to the wording of Cush/Kush. Kush means black right, or a person of or from the Kushite Empire. Krishna means black. He is the second person of the Hindu trinity and he descended in a human immortal form, to do what? To save humanity. His wife is Lakshmi, the g\_ddess of wealth and beauty. Shiva is the g\_d of destruction. That makes up your Hindu trinity and that is where the Christian trinity evolved from.

If you look at the paintings, of these g\_ds, you will find that your Borgias Cesar is the same picture that they use for the man Jesus. He has got his hands up. He has his right hand lifted, you will see that Krishna also has his right hand lifted. You will see Jesus floating in the clouds, you will also find Krishna also floating in the clouds. So, Christendom's messiah, who teaches lawlessness, came from Hinduism, Babylonian worship and other ancient cultures. Here is the truth on the ground. Whichever country has a person as their messiah, note, this particular person as their messiah, who teaches lawlessness and has a lot of wickedness there. We see this problem in Africa. There is a lot of darkness spread as a result of the false messiah by Christianity.

With Christianity, many question the pagan association of many ancient cultures like Zoastrism, and Horus, Isis and Osiris. Now Isis, by the way, the black g\_ddess was worshipped in Europe as well. She was worshipped in places like Paris, France and the ancient name for Paris comes from the word Isis. You can look it up in your encyclopedias or dictionaries. So that basically brings me to the conclusion of who the Christians serve.....they serve a pagan g\_d, derived from paganism and their festivals. Easter is from Ishtar, from the Babylonian deity or g\_ddess and Semiramis, the other festivals, they have Xmas, which is derived from paganism, from the saturnalia of the pagans...

What Constantine did, was that he mix-matched everything and made into a single religion. Therefore the Torah...the truth was put to one side. They were not interested in Torah and I think that it is quite important to make note that not a single Hebrew Israelite was present in any of these meetings. That goes to show you that Christianity is not our religion, it is not our faith, it is not our walk, it is not our way. Any of you who have been baptized, who have been immersed in Christianity, your baptisms are irrelevant and not valid. You would have to re-immerser according to the Torah standard.

I will leave it at that. If there are any questions, I will take on the questions. Thank you. That ends my lecture for today. Short and sharp. Thank you and Toda.

The report that I have on Africa on the ground is good, and we should have more later. Thank you for listening.

Any Question?

I also want to point out another thing that the churches have been teaching in Africa and also in other places in the east. One of things you will notice is the level of darkness that exists and the level of dishonesty that exists as a result of what they have been teaching. You see, a country and a people are known by what they follow. In other words, you would probably never say a land is bad, because the land has nothing to do with it, because it is the people that live there and what they practice. You will always look at the people and what they practice in order to arrive at a conclusion of whether it is a good place to live or a bad place to live. One of the things that you will notice is the level of wickedness that is present. Therefore, I always say, be careful of what you accept as truth from the so-called New Testament, because that would be a problem.

Constantine was not black. Not in any of the pictures that they have painted of him was he black. However in saying that, he was obviously from the Roman region so he was most likely suntanned, but I would not call him black. He was not black colored.

Daniel, you are quite correct. This is very relevant teaching. The New Testament is not needed. We know that there are many truths put into the New Testament, but how do we separate the truth from the fiction.....in other words, the truth from the adulteration that the Roman Catholics did. How we can do that. It is quite difficult.

**Rebbe Simon:** Yes, King James was a black man. King James the 6<sup>th</sup>, was a black king. Yes, in other words he was a black or dark man. He did have black ancestry.

Caleb is asking: Rabbi, when we petition, would we consistently ask for increase, after giving benefits for what we receive, do we then wait to receive whatever benefits that the Abbah wants us to have? **Rebbe Simon:** You can certainly ask for increases Caleb, no harm in that. Our Abbah, Y\_\_H, tells us to ask. He tells us to ask, so that is no problem.

**Perez-Yahu:** Allegedly, King James was a homosexual. **Rebbe Simon:** I think that is just a rumor. That is a diatribe, I do not think that he was. He had many children and he had a number of wives. That was just an accusation that occurred 25 years after his death. So I don't believe it is true.

**Ak-Hebrew:** Why are the Hindus still worshipping Krishna? **Rebbe Simon:** It is because Hindu's worship Krishna. That is what they do. Krishna is their g\_d. And Krishna by the way has the blue and if you see him in his picture he has the blue in Avatar. You can see it in (2) ways, the blue and the black. Now Krishna was black. Now, the film Avatar, the film that you see, the Hollywood film, he is shown as blue. So you can notice that this was taken from the Hindu deities. They say that these are the avatar, or their g\_ds.

**Gabriel :** The magicians in Pharaoh's court, worshipped these idols, and that is why Musa's snake devoured the magicians snakes, HalleluYah. **Rebbe Simon:** That is true. There was a show of force, on who is the Creator G\_d....who is the true Creator, and that show of force occurred in Pharaoh's court. The G\_d of Abraham, the G\_d of YsraEl, through Musa revealed Himself.

**Dynasty 254** is asking: Is there anything wrong with joining a Messianic congregation? **Rebbe Simon:** Dynasty, it all depends on what you consider or call Messianic Congregation. You see Messianics are the most messy out there and most of them do not obey the Torah....they are known for mixing and matching and halfway houses, so it depends on what you mean when you say Messianic Congregations. I say this because Jews, who operate synagogues, can also be called Messianic Congregations. They are very strict on the Torah and they do not believe on the Xtian Messiah, but they do have or expect a messiah or thee Messiah to show up, and come later in the future time. Now, I would probably suggest that if they teach Torah, that you could probably join them, if they are teaching the festivals and keeping the Kosher laws then there is no problem.

So therefore the Piso family creating New Testament is really the red herring. As the Roman Catholic Church has attested to, there has been forgeries and there has been instances of corruption done in the so called New Testament. There in the Piso family, the red herring was a diversion tactic to deceive you. I would not pay attention to that. I would not believe any of that. It is not true.

Ysad144: Rebbe, can you explain the acts from the messiah when he asked Saul, why persecutes thou me, etc? Well, let me put it this way....the book of Acts, according to Christianity or the records that they contained were written by Luke. Now, the time when this chap, Saul, claims to be Paul, who claimed to have received this revelation or this light, that he saw, I would suggest that it is a false testimony. He saw no messiah, and no such thing, therefore, I would say that if you went to a person and said that you say thus and thus, he has no way to verify it. He can write it down and then say, he told me he

saw such and such, though there is no living testimony. There is no recorded testimony that it was verified by another person. There was no second witness, so, I am afraid that I am going to have to discount and disregard it.

Who is the Messiah that the Jews are awaiting? That would be the true Messiah and yes, we wait for him and not Jesus.

**GabriEl\_5:** I have found a copy of the secret covenant. **Rebbe Simon:** By all means GabriEl\_5 you can share it with all the people.

**Tzadokh.:** Shabbat Shalom Rebbe Simon. The Christian church here in America, and I do not know about in Europe, they teach that the fig tree is Israel, and that the fig tree was derived from the council of Nicea which gave the land in Israel the present state in 1948, and the fig tree has come to blossom it's fruit. Could you please elaborate on that, because last Shabbat, you spoke briefly on the fig tree parable?

**Rebbe Simon:** Yes brother, the fig tree parable is actually of true YsraEl, but the 1948 Israel that was established by the Caucasian Ashkenazim are not the true Children of Israel. So there is a difference as they are not the true Israel because we are still waiting for the true YsraEl to return and be established. 1948 was handshakes, secret handshakes; money exchanged in Europe, through the European Jewry, the European families, through the various families like the Rothschild's, which is a common family name you may have heard of. So you will find that a lot of that was driven by finance, by men doing secret handshakes and people in the higher echelon. Therefore the Most High does not need people to make shady deals behind the scenes to establish the land. Therefore, the people who today live in the land are not the chosen people and do not qualify to be the fig tree. The fig tree is a representation of true YsraEl, obeying Torah. You do not find that in the land or in their government and they have been unsuccessful in doing anything Torah wise. But there are those of the Ashkenazi and Sephardim that do keep the Torah to some extent, however, their history is a bit skewed, because they still do not recognize that true YsraEl were people of black skin color, people of negroid features therefore they are proclaiming a false people to be the people of G\_d. That is all that I can say. They are occupying the tents of Shem, which is a prophecy given in the books of Bereshit/Genesis: Bereshit 9:26....read it in the Hidden Truths Hebraic Scrolls and it will explain the prophecy, why the son's of Yaphet/Japhet are in the land. They have been allowed to be concealed by Y\_\_H to take over the land, to live there and to claim it as theirs. That is a prophetically speaking issue. It is not an issue otherwise. They are there taking care of the land, until, the real people will return and the Messiah will come. It is only for a period and this period is going to be a turbulent period and there is going to be many wars. The last war is going to be more devastating than the first war that they had. So, we are basically entering a point where they are going to be fighting a war with Ephraim the radical Muslims and the radical Muslims are going to be fighting wars with them. They will be quite severe wars; so therefore, it will save the true people of YsraEl, from being annihilated verses the false ones. So, this is what is going on today. If you get the book, WWII, the Second Exodus, that will explain more in detail of what is going over there and what to look out for, and how do we know when the true Messiah's time is to return.

Ok, I will leave the mic....

Let me deal with Caleb's question first.

**Caleb:** Rebbe, as a business owner I deal with a lot of racial issues loss of contracts. How do I petition to the Abbah to guide us on how to get around this dilemma? When the gentile companies find out that the company is black owned, they do not want to do business with me.

**Rebbe Simon:** Caleb, Follow the Torah. Do the petitions every day, if you get the latest Siddur, it will tell you how to prosper in business. Look at the power Psalms section. That will explain it for you. Follow those, you will be fine.

**GabriEl:** Check out the show about the House of Borgias

**Rebbe Simon:** There is a film that is called the house of Borgia, He is saying to look at the show House of Borgia and see how the Jews worked with the Roman Popes.

**Wonder 8:** The 400 year prophecy given to Abraham for the end of our slavery to gentiles is coming to fulfillment soon. So will that also signal the end of our bondage to Christianity?

**Rebbe Simon:** Wonder 8, that is correct. When the prophecy is entirely fulfilled, which is presently being delayed, by no other than the Israelites themselves, so when the prophecy will end, it will be the end of our bondage physically and spiritually.

**DaniEl:** Rebbe, You mentioned about the Levim not being taken into slavery, does that include as indentured servants, because many Indians were brought to the Caribbean Islands, not so much as slaves, but as indentured servants. I presume that they are Hebrews, but are from the 10 tribes.

**Rebbe Simon:** That is correct DaniEl, the Levim were never slaves, not only that, but that they were not indentured servants either. They were basically in high places, meaning that they were in good places, respectable places with authority given to them, such as cup bearer to the king, or a physician, or something like that. They had money and influence. They did not need to become indentured servants. Indentured servitude was not for us. We were not given it. When I look back at my family history, I have found that we/our people had a lot of wealth, we had a lot of agricultural land in Iran, and so, we would never have had to be indentured servants to anyone. In fact, my ancestral history, in Iran showed me that we hired many servants. They were servants to us; we were not servants to them. We had positions of influence amongst the kings and governors. That is how we were at the time. That was as a result of being a Levi and also an increase from the Most High, for being the priest forever. The priesthood is forever and is not temporary. I hope that explains it. Therefore, we have always been people of influence and people of increases. Hence why, when we petition to Y\_\_H, the Most High, we are able to bring increases to our families. When I went to Pakistan to establish a synagogue over there, we actually managed to procure the land from a Muslim. There was a Muslim man, who sold us the land where we were going to build the synagogue. It was not necessarily a great area, as it was an area of poor people. It was an area with many Christians roundabout and we wanted to teach them the Torah. When we bought this land from the gentleman and put up the synagogue, and began teaching the people the Shabbat, the festivals and the feasts and all of these things, then it was a matter of months that the land all around us suddenly became very expensive. This man's land, because he had more land to sell, he was so happy because his land now was selling for 4x the amount it was selling for previously. He received increases from the Most High for agreeing to and selling the land to us. So, this is not conjecture, it is a definite display of how the Levite is able to bring increases into people's lives. That bunch of people. That bunch of YsraElites that are the generation before the coming of the Messiah (note not the Christian Jesus), to be true Torah observers, in exile. That is a true increase in itself. We are living in great times as you have said and living in great expectations. We will see lots of fulfillments of the Messiah and some of us will see the coming of the Messiah himself a future leader.

**AdiYah2:** What do you know of the Igbo being G'da or of the tribes of Gad. Some believe that they are a mix of Yahudah, Benyamin, Levi, Zebulon etc.

**Rebbe Simon:** The tribe of Igbo, the Igbo people or the Ivrim people are not of the tribe of Gad and that is speculation only. They are likely to be converted to Yahudah, but there are no Levites in their midst as I have told you. There are no Levites there.

**Wonder 8:** How can Hebrew Israelites delay G\_d's plan? If G\_d says 400 years, would it not definitely be 400 years? The first slaves arrived in Virginia in 1619 so it should be in 5 more years.

**Rebbe Simon:** Wonder 8, if you look, I do not think that the first slavery started in 1619, I believe it had actually started earlier. If it had started earlier, then the 400 years are already up. Even if you apply 1619, which I do not believe is accurate, we can just add 5 years from now. 5 years is not that much time to wait, so we can wait and see. Menelik has given a date of 1603, so there are various dates proposed. From those dates, our 400 years are already up.

How are we delaying it? We are delaying it because of the many wayward Hebrews in America who are not obeying Torah and not having a national repentance day. There will have to be a national repentance day to repent for all of our transgressions. Therefore, you can delay your redemption and rescue. It can be delayed, because you are not ready. Therefore, that is why you are waiting. We are waiting as the pleasure of Y\_\_H to decide. We are waiting for Him to decide when He will restore us. The thing is that there are prophecies which have not been fulfilled as yet that have to do with the middle-east.....for example, the destruction of Mecca....the destruction of Arabia.... That is not yet fulfilled. The war with Iran...that is not yet been fulfilled. So therefore, we will have to wait for these things. You see, the prophecy cannot rush ahead of itself.

**AK Hebrew:** What is the difference between Jihad and Sharia Law? Also, can you tell me about the month of Ramadan?

**Rebbe Simon:** Jihad is described as internal and external struggle. Externally it is to fight the infidels....to convert them to Islam, in which they are doing, or trying to do. Sharia law is the laws of conduct of Muslims between themselves and between what they call the heathens.... Sharia Law is just an interpretation of Islamic laws on how they behave with other people. The month of Ramadan has to do with their festivals that they had like Eid d'fitre. Ramadan is a fast that they have when they fast for 40 days, meaning not eating food or water during the daytime.

We do not have those things. We have the laws of the Torah, our oral Torah and we have our tzadecha and they have their sharia law. We do not have their heart, we do not believe in such things. We do not believe in the taking over of other people or warring of other people. We do not believe in fighting with or killing of other people in the name of G\_d. We do not believe in that, we are not taught that, we are taught to wait on the strong arm of Y\_\_H. He can deliver, He can rescue us. Therefore we wait for His rescue. We are a different type of people. We are the chosen and we are a peculiar people.. We are His treasure, therefore, we wait.

DaniEl...You are correct. Damascus will be nuked. As you know, we have not reached that point, but it will happen in Damascus. Things are happening in Syria. So, we are getting there.

**Yeshad:** 400 years from 1611 to 2011 after the translations of the KJV,

**Rebbe Simon:** As I have said, whichever way you have taken or made your dates, we are already out. The 400 years are up. So what we are waiting for now is what I call a delayed redemption. A delay of the True Messiah coming is because our people are not currently ready. The prophecy is not completely lined up, nor fulfilled, so when it is fulfilled, it will be fine, and therefore, we wait for that.

Those of you who read the Hidden Truth Hebraic Scrolls Torah, I wanted to point out to you, that I can give you an index of the HTHS, since one of you asked me for one. One of my students from the Gulf States has indexed the Hidden Truths Hebraic Scrolls. So, I can give that to those of you who are Torah readers, if you want it. Let me know by email because it is available.

**TzadokhYsrael:** Thank you Rebbe. I was the one who was asking you about the index of the HTHS for the online study. Now my question for you is this. I am beginning to understand that the Heavens declared the glory, in other words of the glory of Y\_\_H, the festivals, the aligning of the moon and the stars, to declare the spring and the fall festivals.

It so happened that this week, I have come across some findings on the NASA website, which predicts something called the Tetrad, which is an occurrence that will take place in 2014 to 2015...something that has not occurred in this century. These aligning of the moon and the stars, declare the festivals. Now, I wanted to know, if you can comment on that. I am excited about what I have found and I still would like to find out more on how it is going to align in regards to our prophecies.

**Rebbe Simon:** Ok Tzadokh YsraEl that is good. I guess we will have to wait and see. The bible, or what I call the sacred scriptures, which is Bereshit/Genesis to 2<sup>nd</sup> Chronicles, do not mention any such prophecies in the scriptures. Now, the Christians, have mistakenly ascribed some writings in the book of Revelations or the book of Apocalypse to stars falling down. They are mistaken about that. We do not expect any such signs to occur. The signs we do however expect to occur are related to countries going to war. Damascus going to war is one sign and the country of Egypt having a road with a symbol on it, in which some people thought was a pyramid, etc, or some people thought was a stacked pyramid, or that people thought was built by Chanoch. So we are waiting on things like that which are not indefinite signs, but on definite signs in which we can correlate or signs that we can see.....signs that we can examine.

So when NASA says something like that, how can I know if that is the truth or if it is not the truth? I do not have NASA's data. I am not privy to that information, so I do not know if the information is true or false. I cannot substantiate this. Waiting on something is one thing. I do not want to wait on something that is of no use to me. If tomorrow, Damasus got destroyed, we can all substantiate it, because there would be hundreds of news articles on it, hundreds of television coverage of it, and we can verify if it has happened or not. Therefore, we are not asked to verify the unsubstantiated lies of the people. We are asked to substantiate what we can see and these are definite the prophecies of the scripture, such as the destruction of Damascus, destruction of Arabia....that is what we can substantiate. That is what we are waiting for now. Thank you.

Shabbat Shalom Eliezer. Unless anyone has anymore questions. I am going to call it a day, a Shabbat, Thee Shabbat. So have a good Shabbat. I think that we kept the teachings short and brisk today, so that you can go away and munch on the teachings. Those of you who are on the list of partners, I have given out the link of the teachings of where we put out the new teachings, of if we have your address, we will send you other teachings. If you are not on that list, please write to me, write to us at African-Israel and we will put you on the list. Otherwise, enjoy yourself and Shabbat Shalom to you.

AK Hebrew: After the millennium, is that when the devil will be put in the lake of the fire?

**Rebbe Simon:** Yes....the lake of fire bit is when we enter into eternity, but the lake of fire is not directly after the millennium age. It is not immediately. There is a waiting period. So first he is bound, then he is released and there is a waiting period of about 3000 years. So after the 10,000 year period, then he will go into the lake of fire or let us say destruction state.

Ok, so I leave you with this. Thank you for listening. I would strongly suggest that you get your tithing sorted out if you are not tithing. If you are not tithing, start tithing. Start doing other Torah precepts. Start Kosher, doing the festivals, start doing all the other things that Y\_\_H has commanded us. Start doing all these things that are incumbent upon us. This is not optional. It is not your Chinese takeout. It is not like going to the market and saying I will take that pork and I will take the prawns, but leave out the fish. It is not your Chinese buffet. This is mandatory stuff. You have to do all or nothing.

You are either with YsraEl or you are not with YsraEl. This is not your halfway house. Get your tithes sorted out. Get the festivals sorted out if you are not sure. We have plenty of materials. The festivals are explained in the book the Feasts of Y\_\_H, the Elohim of YsraEl. This book is available on Amazon. You can also find it at [www.african-israel.com](http://www.african-israel.com). We have the Hidden Truths Hebraic Scrolls 5<sup>th</sup> Edition, with the correct translations. You will find that this TaNaKh will shock and awe you and will leave you amazed because none of the translations come anywhere close to it. You will find many of the Hebrew Scrolls mis-matched and not even close to the translations that we have given you. They do not talk about the true Ysraelites, who they are or where they are. The Hidden Truths Hebraic Scrolls will give you that. It is giving you a lot of pertinent information, like what Daniel has attested to today. By reading that, he was able to understand the sacrificial sacrifices and which food is Kosher and which is not, etc. Now, there is going to be a compendium edition to that which is under construction at the moment. It is not yet ready, but hopefully it will be ready by this time next year. That will further go into the prophecies or perhaps explanations of scripture. Scripture which when I say scripture, I am only speaking about the TaNaKh. I am not speaking about Johnny come lately, New Testament.

If there are Christians present who are hurt by these truths I apologize but I must as a Kohen speak the truth even if it hurts otherwise G-d would be dishonored. Its your choice what you do with your lives but we the true Israel must live by the Torah.

Script done by Rebbe Coalesce Browne. A big Todah to him for his effort.